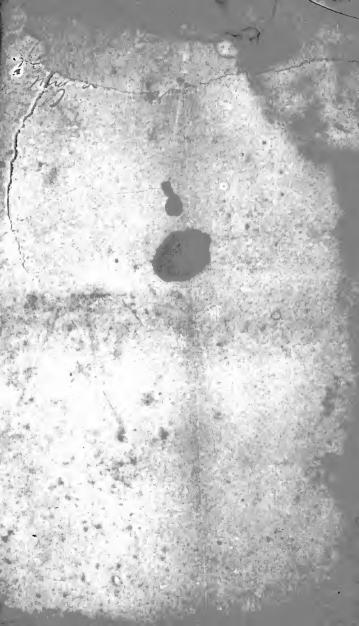


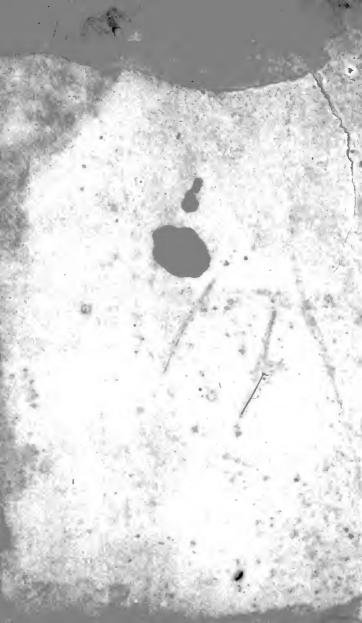
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H Y M N S

AND

SPIRITUAL SONGS.

IN THREE BOOKS.

- I. Collected from the SCRIPTURES.
- II. Composed on DIVINE SUBJECTS.
- III. Prepared for the LORD'S SUPPER.

By I. WATTS, D.D.

And they fung a new Song, faying, Thou art worthy, &c. for thou wast slain, and hast redeemed us, &c. Rev. v. 9.

Soliti essent (i. e. Christiani) convenire, carmenque Christo quasi
Deo dicere.

PLINIUS in Epist.

BOSTON:

PRINTED BY MANNING & LORING,
For Thomas & Andrews, and Manning & Loring.

1803.

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H Y M N S

AND

SPIRITUAL SONGS.

BOOK I.

COLLECTED FROM THE HOLY SCRIPTURES.

HYMN I. Common Metre.

A new Song to the Lamb that was flain. Rev. v. 6, 8, 9-12.

- Prepare new honours for his name, And fongs before unknown.
- 2 Let elders worship at his feet, The church adore around, With vials full of odours sweet, And harps of sweeter sound.
- Those are the prayers of all the faints,

 And these the hymns they raise:

 Jesus is kind to our complaints,

 He loves to hear our praise.
- Into thy fecret will?
 Who but the Son shall take that book,
 And open ev'ry seal?

- 5 He shall sulfil thy great decrees, The Son deserves it well; Lo, in his hand the sov'reign keys Of heav'n, and death, and hell!
- 6 Now to the Lamb, that once was flain, Be endless bleffings paid; Salvation, glory, joy remain Forever on thy head.
- 7 Thou hast redeem'd our souls with blood, Hast set the pris'ners free; Hast made us kings and priests to God, And we shall reign with thee.
- 8 The worlds of nature and of grace
 Are put beneath thy pow'r;
 Then fhorten these delaying days,
 And bring the promis'd hour.

HYMN II. Long Metre.

The Deity and Humanity of Christ. John i. 1, 3, 14. Col. i. 16. and Eph. iii. 9, 10.

- RE the blue heav'ns were stretch'd abroad, From everlasting was the Word:
 With God he was; the Word was God,
 And must divinely be ador'd.
- 2 By his own pow'r were all things made; By him supported, all things stand; He is the whole creation's head, And angels fly at his command.
- 3 Ere fin was born, or Satan fell, He led the hoft of morning stars; (Thy generation who can tell, Or count the number of thy years?)

- 4 But lo, he leaves those heav'nly forms; The Word descends and dwells in clay, That he may hold converse with worms, Dress'd in such feeble sless as they.
- 5 Mortals with joy beheld his face, Th' eternal Father's only Son! How full of truth! how full of grace! When through his flesh the Godhead shone!
- 6 Archangels leave their high abode, To learn new mystries here, and tell The love of our descending God, The glories of Immanuel.

HYMN III. Short Metre.

The Nativity of Christ. Luke i. 30, &c .- ii. 10, &c.

BEHOLD the grace appears, The promife is fulfill'd; Mary the wondrous virgin bears, And Jefus is the child.

2 [The Lord, the highest God, Calls him his only Son; He bids him rule the lands abroad, And gives him David's throne.

O'er Jacob shall he reign
With a peculiar sway;
The nations shall his grace obtain,
His kingdom ne'er decay.]

To bring the glorious news,
A heav'nly form appears;
He tells the shepherds of their joys,
And banishes their fears.

"Go, humble swains," faid he, "To David's city fly;

FF

- "The promis'd infant, born to-day, "Doth in a manger lie.
- "With looks and heart ferene,

"Go visit Christ your King;"
And straight a flaming troop was seen;
The shepherds heard them sing,

7 "Glory to God on high!

"And heav'nly peace on earth, "Good-will to men, to angels joy,

"At the Redeemer's birth."

3 [In worship so divine, Let saints employ their tongues, With the celestial hosts we join, And loud repeat their songs:

Glory to God on high!

"And heav'nly peace on earth, Good-will to men, to angels joy, "At our Redeemer's birth."]

HYMN IV. Referred to the 2d Pfalm.

HYMN V. Common Metre.

Submission to afflictive providences.

Job. i. 21.

And crept to life at first,
We to the earth return again,
And mingle with our dust.

The dear delights we here enjoy,
And fondly call our own,
Are but short favours borrow'd now,
To be repaid anon.

3 'Tis God that lifts our comforts high, Or finks them in the grave; He gives, and (bleffed be his name!)
He takes but what he gave.

- 4 Peace, all our angry passions, then; Let each rebellious sigh Be silent at his sov'reign will, And ev'ry murmur die.
- Its praises shall be spread,
 And we'll adore the justice too
 That strikes our comforts dead.

HYMN VI. Common Metre.

Triumph over death. Job xix. 25, 26, 27.

- REAT God, I own the fentence just,

 And nature must decay;

 I yield my body to the dust,

 To dwell with fellow-clay.
- 2 Yet faith may triumph o'er the grave, And trample on the tombs; My Jesus, my Redeemer lives, My God, my Saviour comes.
- The mighty Conqu'ror shall appear High on a royal seat,
 And death, the last of all his foes,
 Lie vanquish'd at his feet.
- 4 Though greedy worms devour my skin, And gnaw my wasting slesh, When God shall build my bones again, He'll clothe them all afresh.
- Then shall I see thy lovely face
 With strong immortal eyes,
 And feast upon thy unknown grace
 With pleasure and surprise.

HYMN VII. Common Metre.

The invitation of the gospel; or, spiritual food and clothing. Ita. lv. 1, 2, &c.

ET ev'ry mortal ear attend,
And ev'ry heart rejoice;
The trumpet of the gospel sounds
With an inviting voice.

2 Ho! all ye hungry, flarving fouls, That feed upon the wind, And vainly ftrive with earthly toys To fill an empty mind:

3 Eternal Wisdom has prepar'd A foul-reviving feast, And bids your longing appetites The rich provision taste.

4 Ho! ye that pant for living streams,
And pine away, and die;
Here you may quench your raging thirst
With springs that never dry.

5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine.

6 [Ye perishing and naked poor,
Who work with mighty pain
To weave a garment of your own,
That will not hide your sin;

7 Come naked, and adorn your fouls In robes prepar'd by God, Wrought by the labours of his Son, And dy'd in his own blood.]

8 Dear God! the treasures of thy love Are everlasting mines, Deep as our helpless mis'ries are, And boundless as our sins!

9 The happy gates of gospel grace Stand open night and day: Lord, we are come to seek supplies, And drive our wants away.

HYMN VIII. Common Metre.

The safety and protection of the Church.

Ifa. xxvi. 1—6.

OW honourable is the place Where we adoring ftand; Zion, the glory of the earth, And beauty of the land!

2 Bulwarks of mighty grace defend The city where we dwell; The walls, of strong falvation made, Defy th' affaults of hell.

3 Lift up the everlafting gates, The doors wide open fling; Enter, ye nations that obey The flatutes of our King.

And live in perfect peace;
You that have known Jehovah's name,
And ventur'd on his grace.

5 Trust in the Lord, forever trust,
And banish all your fears:
Strength in the Lord Jehovah dwells,
Eternal as his years.

6 What though the rebels dwell on high,
His arm shall bring them low:
Low as the caverns of the grave
Their lofty heads shall bow.

7 On Babylon our feet shall tread In that rejoicing hour; The ruins of her walls shall spread A pavement for the poor.

HYMN IX. Common Metre.

The promises of the covenant of grace. Isa. lv. 1, 2. Zech. xiii. 1. Mic. vii. 19. Ezek. xxxvi. 25, &c.

To gather empty wind;
The choicest blessings earth can yield
Will starve a hungry mind.

2 Come, and the Lord shall feed our souls With more substantial meat, With such as faints in glory love, With such as angels eat.

3 Our God will ev'ry want fupply, And fill our hearts with peace; He gives by cov'nant and by oath The riches of his grace.

And wash away our stains,

In the dear fountain that his Son
Pour'd from his dying veins.

5 [Our guilt shall vanish all away, Though black as hell before; Our sin shall sink beneath the sea, And shall be found no more.

6 And left pollution fhould o'erfpread Our inward pow'rs again, His Spirit fhall bedew our fouls Like purifying rain.]

- 7 Our heart, that flinty, stubborn thing,
 That terrors cannot move,
 That fears no threat'nings of his wrath,
 Shall be dissolv'd by love.
- 8 Or he can take the flint away,
 That would not be refin'd,
 And from the treasures of his grace,
 Bestow a softer mind.
- 9 There shall his facred Spirit dwell, And deep engrave his law; And ev'ry motion of our souls To swift obedience draw.
- And we shall render praise;
 We the dear people of his love,
 And he our God of grace.

HYMN X. Short Metre.

The blessedness of gospel times; or, the revelation of Christ to Jews and Gentiles. Isa. v. 2, 7, 8, 9, 10. Matt. xiii. 16, 17.

Who ftand on Zion's hill!
Who bring falvation on their tongues,
And words of peace reveal.

How fweet the tidings are!

"Zion, behold thy Saviour King,
"He reigns and triumphs here."

3 How happy are our ears,
That hear this joyful found,
Which kings and prophets waited for,
And fought, but never found!

- How bleffed are our eyes, That fee this heav'nly light; Prophets and kings desir'd it long, But dy'd without the fight !
- The watchmen join their voice, 5 And tuneful notes employ; Jerusalem breaks forth in songs, And deferts learn the joy.
- 6 The Lord makes bare his arm Through all the earth abroad: Let ev'ry nation now behold Their Saviour and their God.

HYMN XI. Long Metre.

The humble enlightened, and carnal reason humbled; or, the sovereignty of grace. Luke x. 21, 22.

THERE was an hour when Christ rejoic'd, And spoke his joy in words of praise;

"Father, I thank thee, mighty God,

- "Lord of the earth, and heav'ns, and feas.
- "I thank thy fov'reign pow'r and love, "That crowns my doctrine with fuccess;

" And makes the babes in knowledge learn "The heights, and breadths, and lengths of grace.

" But all this glory lies conceal'd

" From men of prudence and of might; "The prince of darkness blinds their eyes,

" And their own pride refifts the light.

"Father, 'tis thus, because thy will

" Chose and ordain'd it should be so;

"'Tis thy delight t' abase the proud,

" And lay the haughty fcorner low.

5 "There's none can know the Father right,

"But those who learn it from the Son;

- "Nor can the Son be well receiv'd,
- "But where the Father makes him known.
- 6 " Then let our fouls adore our God,

"That deals his graces as he please;

" Nor gives to mortals an account

" Or of his actions, or decrees."

HYMN XII. Common Metre.

Free grace in revealing Christ. Luke x. 21.

A mourner all his days;
His spirit once rejoic'd aloud,
And turn'd his joy to praise:

- 2 "Father, I thank thy wondrous love, "That hath reveal'd thy Son
 - "To men unlearned; and to babes
 "Has made thy gospel known.
- 3 "The mystries of redeeming grace" Are hidden from the wife:
 - "While pride and carnal reas'nings join "To fwell and blind their eyes."
- 4 Thus doth the Lord of heav'n and earth His great decrees fulfil, And orders all his works of grace By his own fov'reign will.

HYMN XIII. Long Metre.

The Son of God incarnate; or, the titles and the kingdom of Christ. Isa. ix. 2, 6, 7.

Now have beheld a heav'nly light;

Nations that fat in death's cold shade, Are bless'd with beams divinely bright.

- 2 The virgin's promis'd Son is born; Behold th' expected Child appear! What shall his names or titles be? "The Wonderful, the Counsellor!"
- 3 [This Infant is the mighty God, Come to be fuckled and ador'd; Th' eternal Father, Prince of Peace, The Son of David, and his Lord.]
- 4 The government of earth and feas Upon his fhoulders shall be laid; His wide dominions shall increase, And honours to his name be paid.
- 5 Jefus, the holy Child, shall sit High on his father David's throne; Shall crush his foes beneath his feet, And reign to ages yet unknown.

HYMN XIV. Long Metre.

The triumph of faith; or, Christ's unchangeable love.
Rom. viii. 33, &c.

- THO shall the Lord's elect condemn?

 'Tis God that justifies their souls,
 And mercy, like a mighty stream,
 O'er all their sins divinely rolls.
- 2 Who shall adjudge the faints to hell? 'Tis Christ that suffer'd in their stead; And, the salvation to sulfil, Behold him rising from the dead!
- 3 He lives! he lives! and fits above, Forever interceding there! Who fhall divide us from his love, Or what should tempt us to despair?

- 4 Shall perfecution, or diffress, Famine, or fword, or nakedness? He that hath lov'd us bears us through, And makes us more than conqu'rors too.
- 5 Faith hath an overcoming pow'r; It triumphs in the dying hour: Christ is our life, our joy, our hope, Nor can we sink with such a prop.
- 6 Not all that men on earth can do, Nor pow'rs on high, nor pow'rs below, Shall cause his mercy to remove, Or wean our hearts from Christ our love.

HYMN XV. Long Metre.

Our own weakness, and Christ our strength. 2 Cor. xii. 7, 9, 10.

- ET me but hear my Saviour fay,
 "Strength shall be equal to the day,"
 Then I'll rejoice in deep distress,
 Leaning on all-sufficient grace.
- 2 I glory in infirmity, That Christ's own pow'r may rest on me; When I am weak, then am I strong, Grace is my shield, and Christ my song.
- 3 I can do all things, or can bear All fuff'rings, if my Lord be there; Sweet pleafures mingle with the pains, While his left hand my head fustains.
- And we attempt the work alone,
 When new temptations spring and rise,
 We find how great our weakness is.

5 So Samson, when his hair was loft, Met the Philistines to his cost; Shook his vain limbs with fad furprise, Made feeble fight, and lost his eyes.

HYMN XVI. Common Metre.

Hosanna to Christ. Matt. xxi. 9. Luke xix. 38, 40.

- OSANNA to the royal Son Of David's ancient line!
 His natures two, his perfon one,
 Mysterious and divine.
- 2 The Root of David here, we find, And Offspring is the fame; Eternity and time are join'd In our Immanuel's name.
- Blefs'd he that comes to wretched men With peaceful news from heav'n! Hofannas of the highest strain To Christ the Lord be giv'n!
- 4 Let mortals ne'er refuse to take
 Th' hosanna on their tongues,
 Lest rocks and stones should rife; and break
 Their silence into songs.

HYMN XVII. Common Metre.

Victory over death. I Cor. xv. 55, &c.

FOR an overcoming faith
To cheer my dying hours,
To triumph o'er the moniter, death,
And all his frightful pow'rs.

Joyful, with all the strength I have, My quiv'ring lips should sing,

"Where is thy boasted vict'ry, grave? And where the monster's sting?"

3 If fin be pardon'd, I'm fecure;
Death hath no fting befide:
The law gives fin its damning pow'r;
But Christ, my ransom, dy'd.

4 Now to the God of victory
Immortal thanks be paid,
Who makes us conqu'rors, while we die
Through Christ our living head.

HYMN XVIII. Common Metre.

Blessed are the dead that die in the Lord. Rev. xiv. 13.

EAR what the voice from heav'n proclaims
For all the pious dead;
Sweet is the favour of their names,
And foft their fleeping bed.

2 They die in Jesus, and are bless'd;
How kind their slumbers are!
From suff'rings and from sins releas'd,
And freed from ev'ry snare.

3 Far from this world of toil and strife, They're present with the Lord; The labours of their mortal life End in a large reward.

HYMN XIX. Common Metre.

The Song of Simeon; or, death made desirable. Luke ii, 27, &c.

ORD, at thy temple we appear,
As happy Simeon came,
And hope to meet our Saviour here;
O make our joys the fame!

With what divine and vast delight
The good old man was fill'd,
When fondly in his wither'd arms
He clasp'd the holy Child!

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- 3 "Now I can leave this world," he cry'd; "Behold thy fervant dies;
 - "I've feen thy great falvation, Lord, "And close my peaceful eyes.
- "This is the Light prepar'd to shine "Upon the Gentile lands;
 - "Thine Israel's glory, and their hope,
 "To break their flavish bands."
- 5 [Jefus! the vision of thy face Hath overpow'ring charms! Scarce shall I feel death's cold embrace, If Christ be in my arms.
- 6 Then, while ye hear my heart-ftrings break,
 How fweet my minutes roll!
 A mortal paleness on my cheek,
 And glory in my foul.]

HYMN XX. Common Metre.

Spiritual apparel; namely, the robe of righteousness, and garments of salvation. Ifa. Ixi. 10.

- WAKE, my heart, arife, my tongue,
 Prepare a tuneful voice;
 In God, the life of all my joys,
 Aloud will I rejoice.
- 2 'Tis he adorn'd my naked foul, And made falvation mine; Upon a poor polluted worm He makes his graces shine.
- 3 And left the fhadow of a fpot Should on my foul be found, He took the robe the Saviour wrought And caft it all around.
- 4 How far the heav'nly robe exceeds
 What earthly princes wear!

These ornaments, how bright they shine! How white the garments are!

5 The Spirit wrought my faith and love!
And hope, and ev'ry grace;
But Jesus spent his life to work
The robe of righteousness.

6 Strangely, my foul, art thou array'd
By the great facred Three!
In fweetest harmony of praise
Let all thy pow'rs agree.

HYMN XXI. Common Metre.

A vision of the kingdom of Christ among men. Rev. xxi. 1—4.

O, what a glorious fight appears
To our believing eyes!
The earth and feas are pass'd away,
And the old rolling skies.

2 From the third heav'n, where God resides, That holy, happy place, The new Jerusalem comes down, Adorn'd with shining grace.

Attending angels fhout for joy,And the bright armies fing,Mortals, behold the facred feat

" Of your descending King.

4 " The God of glory down to men
" Removes his bless'd abode;

"Men, the dear objects of his grace, "And he the loving God.

5 "His own foft hand shall wipe the tears "From ev'ry weeping eye;

"And pains, and groans, and griefs, and fears,

" And death itself shall die.'

6 How long, dear Saviour, O how long! Shall this bright hour delay? Fly fwifter round, ye wheels of time, And bring the welcome day.

HYMNS XXII, XXIII, referred to the 125th Pfalm.

HYMN XXIV. Long Metre.

The rich finner dying. Pfalm xlix. 6, 9. Eccles. viii. 8. Job. iii. 14, 15.

- I N vain the wealthy mortals toil, And heap their shining dust in vain; Look down and scorn the humble poor, And boast their lofty hills of gain.
- 2 Their golden cordials cannot eafe Their pained hearts or aching heads, Nor fright, nor bribe, approaching death From glitt'ring roofs and downy beds.
- 3 Their ling'ring, their unwilling fouls, The difinal fummons must obey, And bid a long, a sad farewel To the pale lump of lifeless clay.
- 4 Thence they are huddled to the grave,
 Where kings and flaves have equal thrones;
 Their bones without distinction lie
 Amongst the heaps of meaner bones.

The rest reserved to the 49th Psalm.

HYMN XXV. Long Metre.

A Vision of the Lamb. Rev. v. 6-9.

LL mortal vanities be gone,
Nor tempt my eyes, nor tire my ears;
Behold amidst th' eternal throne
A vision of the Lamb appears.

- 2 [Glory his fleecy robe adorns, Mark'd with the bloody death he bore; Sev'n are his eyes, and fev'n his horns, To fpéak his wisdom and his pow'r.
- 3 Lo, he receives a fealed book
 From him that fits upon the throne;
 Jefus, my Lord, prevails to look
 On dark decrees, and things unknown.]
- 4 All the affembling faints around Fall worshipping before the Lamb, And in new songs of gospel sound Address their honours to his name.
- 5 [The joy, the shout, the harmony Flies o'er the everlasting hills; "Worthy art thou alone," they cry, "To read the book, to loose the seals."
- 6 Our voices join the heav'nly strain, And with transporting pleasure sing, "Worthy the Lamb that once was slain, "To be our teacher and our king!"
- 7 His words of prophecy reveal Eternal counfels, deep defigns; His grace and vengeance shall fulfil The peaceful and the dreadful lines.
- 8 Thou hast redeem'd our souls from hell With thine invaluable blood;
 And wretches, that did once rebel,
 Are now made fav'rites of their God.
- 9 Worthy forever is the Lord, That dy'd for treasons not his own, By ev'ry tongue to be ador'd, And dwell upon his Father's throne?

HYMN XXVI. Common Metre.

Hope of heaven by the refurrection of Christ. 1 Pet. i. 3, 4, 5.

- The Father of our Lord;
 Be his abounding mercy prais'd,
 His majefty ador'd.
- 2 When from the dead he rais'd his Son, And call'd him to the fky, He gave our fouls a lively hope, That they should never die.
- 3 What though our inbred fins require Our flesh to see the dust, Yet as the Lord our Saviour rose, So all his follow'rs must.
- 4 There's an inheritance divine, Referv'd against that day; 'Tis uncorrupted, undefil'd, And cannot waste away.
- 5 Saints by the pow'r of God are kept Till the falvation come; We walk by faith, as strangers here, Till Christ shall call us home.

HYMN XXVII. Common Metre.

Assurance of heaven; or, a faint prepared to die. 2 Tim. iv. 6, 7, 8, 18.

- EATH may dissolve my body now,
 And bear my spirit home;
 Why do my minutes move so slow,
 Nor my salvation come?
- 2 With heav'nly weapons I have fought The battles of the Lord,

Finish'd my course, and kept the faith, And wait the sure reward.]

- 3 God has laid up in heav'n for me A crown which cannot fade; The righteous Judge, at that great day, Shall place it on my head.
- 4 Nor hath the King of Grace decreed This prize for me alone; But all that love and long to fee Th' appearance of his Son.
- 5 Jesus, the Lord, shall guard me safe From ev'ry ill design; And to his heav'nly kingdom take This feeble soul of mine.
- 6 God is my everlasting aid,
 And hell shall rage in vain;
 To him be highest glory paid,
 And endless praise. Amen.

HYMN XXVIII. Common Metre.

The triumph of Christ over the enemies of the church, Isa. lxiii. 1, 2, 3, &c.

- HAT mighty man, or mighty God, Comes travelling in state Along the Idumean road, Away from Bozrah's gate!
- The glory of his robes proclaim
 'Tis fome victorious king:
 "Tis I, the just, th' Almighty One,
 That your falvation bring."
- Why, mighty Lord, thy faints inquire, Why thine apparel red?
 And all thy vesture stain'd like those Who in the wine-press tread?

- 4 "I, by myself, have trod the press, "And crush'd my foes alone;
 - "My wrath has struck the rebels dead, "My fury stamp'd them down.
- 5 "'Tis Edom's blood that dyes my robes "With joyful scarlet stains;

"The triumph that my raiment wears "Sprung from their bleeding veins."

6 "Thus shall the nations be destroy'd "That dare infult my faints;

"I have an arm t' avenge their wrongs, "An ear for their complaints."

HYMN XXIX. Common Metre.

The triumph of Christ; or, the ruin of antichrist.

Isa. lxiii. 4—7.

LIFT my banner," faith the Lord, "Where antichrist has stood;

"The city of my gospel foes "Shall be a field of blood.

2 "My heart has fludy'd just revenge,
"And now the day appears,

"The day of my redeem'd is come, "To wipe away their tears.

3 "Quite weary is my patience grown, "And bids my fury go:

"Swift as the lightning it shall move, "And be as fatal too.

4 "I call for helpers, but in vain:
"Then has my gospel none?

"Well, mine own arm has might enough "To crush my foes alone.

5 "Slaughter, and my devouring fword, "Shall walk the streets around,

- "Babel shall reel beneath my stroke, "And stagger to the ground."
- 6 Thine honours, O victorious King! Thine own right hand shall raise, While we thine awful vengeance sing, And our deliv'rer praise.

HYMN XXX. Long Metre.

Prayer for deliverance answered. Isa. xxvi. 8-20.

- I N thine own ways, O God of love, We wait the vifits of thy grace; Our fouls' defire is to thy name, And the remembrance of thy face.
- 2 My thoughts are fearching, Lord, for thee, 'Mongst the black shades of lonesome night; My earnest cries salute the skies Before the dawn restores the light.
- 3 Look how rebellious men deride The tender patience of my God; But they shall see thy lifted hand, And feel the scourges of thy rod.
- 4 Hark! the Eternal rends the sky,
 A mighty voice before him goes,
 A voice of music to his friends,
 But threat'ning thunder to his foes.
- 5 Come, children, to your Father's arms, Hide in the chambers of my grace, Till the fierce ftorms be overblown, And my revenging fury ceafe.
- 6 My fword shall boast its thousands slain, And drink the blood of haughty kings, While heav'nly peace around my slock Stretches its soft and shady wings.

HYMN XXXI. Referred to the 1st Psalm.

HYMN XXXII. Common Metre.

Strength from heaven. Ifa. xl. 27-30.

Hence do our mournful thoughts arife And where's our courage fled? Has reftlefs fin, and raging hell, Struck all our comforts dead?

² Have we forget th' Almighty Name
That form'd the earth and fea?
And can an all-creating arm
Grow weary or decay?

3 Treasures of everlasting might
In our Jehovah dwell;
He gives the conquest to the weak,
And treads their foes to hell.

4 Mere mortal pow'r fhall fade and die, And youthful vigour cease; But we that wait upon the Lord, Shall feel our strength increase.

5 The faints shall mount on eagles' wings, And taste the promis'd bliss, Till their unwearied feet arrive Where perfect pleasure is.

HYMNS XXXIII, XXXIV, XXXV, XXXVI, XXXVII, XXXVIII. Referred to Pfalms 131, 134, 67, 73, 90, and 84.

HYMN XXXIX. Common Metre.

God's tender care of his church. Ifa. xlix. 13, &c.

OW shall my inward joys arise, And burst into a song; Almighty love inspires my heart, And pleasure tunes my tongue.

- 2 God, on his thirsty Sion hill, Some mercy drops has thrown, And folemn oaths have bound his love To show'r falvation down.
- 3 Why do we then indulge our fears, Suspicions and complaints? Is he a God, and shall his grace Grow weary of his faints?
- 4 Can a kind woman e'er forget The infant of her womb,

And, 'mongst a thousand tender thoughts, Her fuckling have no room?

5 "Yet, faith the Lord, should nature change, "And mothers monsters prove,

"Sion still dwells upon the heart

" Of everlasting love.

6 "Deep on the palms of both my hands, "I have engrav'd her name;

"My hand shall raise her ruin'd walls, "And build her broken frame."

HYMN XL. Long Metre.

The business and bleffedness of glorified saints. Rev. vii. 13, &c.

1 "HAT happy men, or angels these, That all their robes are spotless whi That all their robes are spotless white? "Whence did this glorious troop arrive

"At the pure realms of heav'nly light?"

2 From tort'ring racks, and burning fires, Through feas of their own blood they came: But nobler blood has wash'd their robes, Flowing from Christ the dying Lamb.

3 Now they approach th' Almighty Throne With loud hosannas night and day;

Sweet anthems, to the great Three-One, Measure their blest eternity.

- 4 No more shall hunger pain their souls; He bids their parching thirst be gone; And spreads the shadow of his wings To screen them from the scorching sun.
- 5 The Lamb, that fills the middle throne, Shall shed around his milder beams; There shall they feast on his rich love, And drink sull joys from living streams.
- 6 Thus shall their mighty blifs renew Through the vast round of endless years, And the fost hand of sov'reign grace Heals all their wounds and wipes their tears.

HYMN XLI. Common Metre.

The same; or, the martyrs glorified. Rev. vii. 13, &c.

- I "THESE glorious minds, how bright they fhine,
 - "Whence all their white array?
 - " How came they to the happy feats " Of everlafting day?"
- 2 From tort'ring pains to endless joys, On siery wheels they rode, And strangely wash'd their raiment white In Jesus' dying blood.
- 3 Now they approach a fpotless God, And bow before his throne; Their warbling harps and facred fongs Adore the Holy One.
- 4 The unveil'd glories of his face Amongst his faints reside,

While the rich treasure of his grace Sees all their wants supply'd.

Tormenting thirst shall leave their source.

And hunger slee as fast;

The fruit of life's immortal tree

Shall be their fweet repast.

The Lamb shall lead his heav'nly flock Where living fountains rife, And love divine shall wipe away The forrows of their eyes.

HYMN XLII. Common Metre.

Divine wrath and mercy; from Nahum i. 1, &c.

DORE and tremble, for our God Is a confuming fire;*
His jealous eyes his wrath inflame, And raise his vengeance higher.

2 Almighty vengeance, how it burns!
How bright his fury glows!
Vast magazines of plagues and storms

Lie treasur'd for his foes.

3 Those heaps of wrath by flow degrees
Are forc'd into a flame,
But kindled. Oh! how fierce they blaz

But kindled, Oh! how fierce they blaze! And rend all nature's frame.

At his approach the mountains flee, And feek a wat'ry grave; The frighted fea makes hafte away, And shrinks up ev'ry wave.

5 Through the wide air the weighty rocks
Are fwift as hail stones hurl'd:

Who dares engage his fiery rage, That shakes the folid world?

· Heb. xii. 29.

Yet, mighty God! thy fov'reign grace Sits regent on the throne, The refuge of thy chosen race When wrath comes rushing down.

7 Thy hand shall on rebellious kings
A fiery tempest pour,
While we, beneath thy shelt'ring wings,
Thy just revenge adore.

HYMN XLIII. Referred to the 100th Pfalm. HYMN XLIV. Referred to the 133d Pfalm.

HYMN XLV. Common Metre.

The last judgment. Rev. xxi. 5-8.

Fills a majestic throne,
While from the skies his awful voice
Bears the last judgment down.

2 ["I am the first, and I the last, "Through endless years the same;

"I AM is my memorial still, "And my eternal name.

3 "Such favours as a God can give, "My royal grace bestows;

"Ye thirsty souls, come taste the streams "Where life and pleasure slows.]

4 ["The faint that triumphs o'er his fins, "I'll own him for a fon;

"The whole creation shall reward "The conquests he has won.

5 "But bloody hands and hearts unclean, "And all the lying race,

"The faithless and the scoffing crew, "That spurn at offer'd grace;

- 6 "They shall be taken from my sight," Bound fast in iron chains,
 - "And headlong plung'd into the lake "Where fire and darkness reigns."]
- 7 O may I fland before the Lamb When earth and feas are fled! And hear the Judge pronounce my name With bleflings on my head.
- 8 May I with those forever dwell,
 Who here were my delight,
 While sinners, banish'd down to hell,
 No more offend my sight.

HYMNS XLVI, and XLVII. Referred to Pfalm 148, and Pfalm 3.

HYMN XLVIII. Long Metre.

The Christian race. Isa. xl. 28-31.

- WAKE, our fouls, (away our fears, Let ev'ry trembling thought be gone) Awake, and run the heav'nly race, And put a cheerful courage on.
- 2 True, 'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God, That feeds the strength of ev'ry saint.
- 3 The mighty God, whose matchless pow'r Is ever new and ever young, And firm endures, while endless years Their everlasting circles run.
- 4 From thee, the overflowing spring, Our souls shall drink a fresh supply, While such as trust their native strength Shall melt away, and droop, and die.

5 Swift as an eagle cuts the air, We'll mount aloft to thine abode; On wings of love our fouls shall fly, Nor tire amidst the heav'nly road.

HYMN XLIX. Common Metre.

The works of Moses and the Lamb. Rev. xv. 3.

OW strong thine arm is, mighty God!
Who would not fear thy name?
Jesus, how sweet thy graces are!
Who would not love the Lamb!

- 2 He has done more than Mofes did, Our Prophet and our King; From bonds of hell he freed our fouls, And taught our lips to fing.
- 3 In the Red Sea, by Moses' hand, Th' Egyptian host was drown'd; But his own blood hides all our sins, And guilt no more is found.
- 4 When through the defert Israel went, With manna they were fed; Our Lord invites us to his flesh, And calls it living bread.
- 5 Moses beheld the promis'd land, Yet never reach'd the place; But Christ shall bring his foll'wers home, To see his Father's face.
- 6 Then shall our love and joy be full, And feel a warmer flame, And sweeter voices tune the song Of Moses and the Lamb.

HYMN L. Common Metre.

- The fong of Zacharias, and the message of John the Baptist; or, light and salvation by Jesus Christ. Luke i. 68, &c. John i. 29, 32.
- OW be the God of Ifrael blefs'd, Who makes his truth appear; His mighty hand fulfils his word, And all the oaths he fware.
- 2 Now he bedews old David's root, With bleflings from the fkies; He makes the branch of promife grow, The promis'd horn arife.
- 3 [John was the prophet of the Lord, To go before his face; The herald which our Saviour God Sent to prepare his ways.
- 4 He makes the great falvation known,
 He speaks of pardon'd fins;
 While grace divine, and heav'nly love,
 In its own glory shines.
- 5 "Behold the Lamb of God," he cries, "That takes our guilt away:
 - "I faw the Spirit o'er his head "On his baptizing day.]
- 6 "Be ev'ry vale exalted high, "Sink ev'ry mountain low;
 - "The proud must stoop, and humble souls "Shall his salvation know.
- 7 "The heathen realms with Ifrael's land "Shall join in fweet accord;
 - "And all that's born of man shall see "The glory of the Lord,

H H 2

8 "Behold the Morning Star arise,
"Ie that in darkness sit;

"He marks the path that leads to peace, "And guides our doubtful feet."

HYMN LI. Short Metre.

Preserving grace. Jude 24, 25,

Our Saviour and our King,
Let all the faints below the fkies
Their humble praifes bring.

'Tis his almighty love,
 His counsel and his care;
 Preserves us safe from sin and death,
 And ev'ry hurtful snare.

3 He will prefent our fouls Unblemish'd and complete, Before the glory of his face, With joys divinely great.

Then all the chosen feed
Shall meet around the throne,
Shall blefs the conduct of his grace,
And make his wonders known.

To our Redeemer God-Wisdom and pow'r belongs, Immortal crowns of majesty, And everlasting songs.

HYMN LII. Long Metre.

Baptism. Matt. xxviii. 19. Acts ii. 38.

WAS the commission of our Lord,

Go, teach the nations and baptize."

The nations have received the word

Since he afcended to the skies...

- He fits upon the eternal hills, With grace and pardon in his hands, And fends his cov'nant with the feals, To blefs the darkfome Gentile lands.
- 3 "Repent, and be baptiz'd," he faith,
 "For the remission of your sins;"
 And thus our sense assists our faith,
 And shews us what his gospel means.
- As water makes the body clean; And the good Spirit from our God Descends like purifying rain.
- 5 Thus we engage ourselves to thee, And seal our cov'nant with the Lord; O may the great Eternal Three In heav'n our solemn vows record!

HYMN LIII. Long Metre.

The Holy Scriptures. Heb. i. 1. 2 Tim. iii. 15, 16. Pfalm cxlvii. 19, 20.

- OD, who in various methods told His mind and will to faints of old, Sent his own Son with truth and grace, To teach us in these latter days.
- 2 Our nation reads the written word, That book of life, that fure record: The bright inheritance of heav'n Is by the fweet conveyance giv'n.
- 3 God's kindest thoughts are here express'd, Able to make us wise and bless'd;
 The doctrines are divinely true,
 Fit for reproof and comfort too.

B. I.

4 Ye people all, who read his love In long epiftles from above, (He hath not fent his facred word To ev'ry land) praise ye the Lord.

HYMN LIV. Long Metre.

Electing grace; or, faints beloved in Christ. Eph. i. 3, &c.

- * TESUS, we blefs thy Father's name; Thy God and our's are both the fame; What heav'nly bleffings from his throne Flow down to finners through his Son!
- 2 " Christ be my first elect," he said; Then chose our fouls in Christ our head; Before he gave the mountains birth, Or laid foundations for the earth.
- 3 Thus did eternal love begin To raife us up from death and sin; Our characters were then decreed, "Blameless in love, a holy feed."
- 4 Predestinated to be sons, Born by degrees, but chofe at once; A new regenerated race, To praise the glory of his grace.
- 5 With Christ, our Lord, we share a part In the affections of his heart; Nor shall our fouls be thence remov'd, Till he forgets his First-belov'd.

HYMN LV. Common Metre.

Hezekiah's fong; or, sickness and recovery. xxxviii. 9, &c.

THEN we are rais'd from deep distress, Our God deferves a fong;

We take the pattern of our praise From Hezekiah's tongue.

2 The gates of the devouring grave Are open'd wide in vain, If he that holds the keys of death Commands them talt again.

Pains of the flesh are wont t' abuse
Our minds with slavish fears;
Our days are past, and we shall lose
The remnant of our years."

4 We chatter with a fivallow's voice, Or like a dove we mourn, With bitterness instead of joys, Afflicted and forlorn.

Jehovah fpeaks the healing word, And no difeafe withfrands; Fevers and plagues obey the Lord, And fly at his commands.

6 If half the ftrings of life should break, He can our frame restore, He casts our sins behind his back, And they are found no more.

HYMN LVI. Common Metre.

The fong of Moses and the Lamb; or, Babylon falling. Rev. xv. 3, xvi. 19, and xvii. 6.

We found thy dreadful name; The Christian church unites the fongs Of Moses and the Lamb.

2 Great God! how wondrous are thy works
Of vengeance, and of grace!
Thou King of Saints, Almighty Lord,
How just and true thy ways!

- 3 Who dares refuse to fear thy name, Or worship at thy throne! Thy judgments speak thy holiness Through all the nations known.
- 4 Great Babylon, that rules the earth, Drunk with the martyrs' blood, Her crimes shall speedily awake The fury of our God.
- 5 The cup of wrath is ready mix'd, And fhe must drink the dregs; Strong is the Lord, her sov'reign Judge, And shall fulfil the plagues.

HYMN LVII. Common Metre.

Original sin; or, the first and second Adam. Rom. v. 12, &c. Pfal. li. 5. Job. xiv. 4.

ACKWARD with humble shame we look
On our original;
How is our nature dash'd and broke
In our first father's fall!

- 2 To all that's good, averfe and blind, But prone to all that's ill; What dreadful darknefs veils our mind! How obfinate our will!
- 3 Conceiv'd in fin (O wretched state)
 Before we draw our breath,
 The first young pulse begins to beat
 Iniquity and death.
- 4 How firong in our degen'rate blood
 The old corruption reigns,
 And, mingling with the crooked flood,
 Wanders through all our veins!
- 5 [Wild and unwholesome as the root Will all the branches be;

How can we hope for living fruit From fuch a deadly tree?

6 What mortal pow'r, from things unclean, Can pure productions bring? Who can command a vital stream

From an infected spring?]

7 Yet, mighty God, thy wondrous love Can make our nature clean, While Christ and grace prevail above The tempter, death, and sin.

The fecond Adam shall restore
The ruins of the first;
Hosanna to that sov'reign Pow'r
That new-creates our dust!

HYMN LVIII. Long Metre.

The devil vanquished; or, Michael's war with the dragon. Rev. xii. 7.

- ET mortal tongues attempt to fing
 The wars of heav'n, when Michael stood
 Chief general of th' eternal King,
 And fought the battles of our God.
- 2 Against the dragon and his host The armies of the Lord prevail; In vain they rage, in vain they boast, Their courage sinks, their weapons fail.
 - 3 Down to the earth was Satan thrown, Down to the earth his legions fell; Then was the trump of triumph blown, And shook the dreadful deeps of hell.
 - 4 Now is the hour of darkness past, Christ has assum'd his reigning pow'r; Behold the great accuser cast Down from the skies, to rise no more.

- 5 'Twas by thy blood, immortal Lamb, Thine armies trod the tempter down; 'Twas by thy word and pow'rful name They gain'd the battle and renown.
- 6 Rejoice, ye heav'ns; let ev'ry ftar Shine with new glories round the fky; Saints, while ye fing the heav'nly war, Raife your Deliv'rer's name on high.

HYMN LIX. Long Metre.

Babylon fallen. Rev. xviii. 20, 21.

2 IN Gabriel's hand a mighty stone Lies, a fair type of Babylon:

"Prophets rejoice, and all ye faints, "God shall avenge your long complaints."

2 He faid, and dreadful as he flood, He funk the mill-flone in the flood: "Thus terribly fhall Babel fall, "Thus and no more be found at all."

HYMN LX. Long Metre.

The Virgin Mary's fong; or, the promised Messiah born. Luke i. 46, &c.

- UR fouls shall magnify the Lord; In God the Saviour we rejoice: While we repeat the Virgin's song, May the same Spirit tune our voice.
- 2 [The Highest saw her low estate, And mighty things his hand hath done; His overshadowing pow'r and grace Makes her the mother of his Son.
- 3 Let ev'ry nation call her bless'd, And endless years prolong her fame;

But God alone must be ador'd; Holy and rev'rend is his name.]

- 4 To those that fear and trust the Lord, His mercy stands forever sure: From age to age his promise lives, And the performance is secure.
- 5 He spake to Abrah'm and his seed, "In thee shall all the earth be bless'd:" The mem'ry of that ancient word Lay long in his eternal breast.
- 6 But now no more shall Israel wait, No more the Gentiles lie forlorn; Lo, the Desire of Nations comes; Behold the promis'd seed is born!

HYMN LXI. Long Metre.

Christ our High Priest and King; and Christ coming to judgment. Rev. i. 5-7.

- The wonders of his dying love, Be humble honours paid below, And strains of nobler praise above.
- 2 'Twas he that cleans'd our foulest fins, And wash'd us in his richest blood; 'Tis he that makes us priests and kings, And brings us rebels near to God.
- 3 To Jesus, our atoning Priest, To Jesus, our superior King, Be everlasting pow'r confess'd, And ev'ry tongue his glory sing.
- And ev'ry eye shall see him move;
 Though with our sins we pierc'd him once,
 Now he displays his pard'ning love.

II

5 The unbelieving world shall wail, While we rejoice to see the day: Come, Lord; nor let thy promise fail, Nor let thy chariots long delay.

HYMN LXII. Common Metre.

Christ Jesus, the Lamb of God, worshipped by all the creation. Rev. v. 11-13.

OME, let us join our cheerful fongs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2 " Worthy the Lamb that dy'd," they cry,

"To be exalted thus:

"Worthy the Lamb," our lips reply, "For he was flain for us."

Jefus is worthy to receive
Honour and pow'r divine;
And bleffings more than we can give,
Be, Lord, forever thine.

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to raise thy glories high,
And speak thinc endless praise.

5 The whole creation join in one, To blefs the facred name Of him that fits upon the throne, And to adore the Lamb.

HYMN LXIII. Long Metre.

Christ's humiliation and exaltation. Rev. v. 12.

To thee, O Lord our God, the Lam When all the notes that angels fing Are far inferior to thy name?

I

- Worthy is he that once was flain,
 The Prince of Life, that groan'd and dy'd;
 Worthy to rife, and live, and reign
 At his almighty Father's fide.
- 3 Pow'r and dominion are his due, Who ftood condemn'd at Pilate's bar : Wisdom belongs to Jesus too, Though he was charg'd with madness there.
- 4 All riches are his native right, Yet he fustain'd amazing loss: To him ascribe eternal might, Who left his weakness on the cross.
- 5 Honour immortal must be paid, Instead of scandal and of scorn; While glory shines around his head, And a bright crown without a thorn.
- 6 Bleffings forever on the Lamb,
 Who bore the curse for wretched men:
 Let angels sound his facred name,
 And ev'ry creature say, Amen.

HYMN LXIV. Short Metre.

Adoption. 1 John iii. 1, &c. Gal. iv. 6.

The Father hath bestow'd
On sinners of a mortal race,
To call them sons of God!
'Tie no surprising thing

'Tis no furprifing thing,
 That we should be unknown;
 The Jewish world knew not their King,
 God's everlasting Son.

Nor doth it yet appear How great we must be made; But when we fee our Saviour here, We shall be like our Head.

A hope so much divine
May trials well endure,
May purge our souls from sense and sin,
As Christ the Lord is pure.

5 If in my Father's love I share a filial part,

Send down thy Spirit like a dove To rest upon my heart.

We would no longer lie,
Like flaves beneath the throne;
Our faith shall Abba Father cry,
And thou the kindred own.

HYMN LXV. Long Metre.

The kingdoms of the world become the kingdoms of the Lord; or, the day of judgment. Rev. xi. 15.

ET the feventh angel found on high,
Let shouts be heard through all the sky;
Kings of the earth, with glad accord,
Give up your kingdoms to the Lord.

2 Almighty God, thy pow'r assume, Who walt, and art, and art to come: Jesus the Lamb, who once was slain, Forever live, forever reign!

The angry nations fret and roar,
That they can flay the faints no more;
On wings of vengeance flies our God,
To pay the long arrears of blood.

A Now must the rising dead appear; Now the decisive sentence hear; Now the dear martyrs of the Lord Receive an infinite reward.

HYMN LXVI. Long Metre.

Christ the King at his table. Solomon's Song, i. 2—5, 12, 13, 17.

- Exceeds the bleffings of the vine.
- 2 On thee th' anointing Spirit came, And spread the savour of thy name; That oil of gladness and of grace Draws virgin souls to meet thy face.
- 3 Jefus, allure me by thy charms; My foul shall fly into thine arms: Our wand'ring feet thy favours bring To the fair chambers of the King.
- 4 [Wonder and pleasure tune our voice To speak thy praises and our joys; Our mem'ry keeps this love of thine Beyond the taste of richest wine.]
- 5 Though in ourselves deform'd we are, And black as Kedar's tents appear, Yet when we put thy beauties on, Fair as the courts of Solomon.
- 6 [While at his table fits the King, He loves to fee us fmile and fing; Our graces are our best perfume, And breathe like spikenard round the room.]
- 7 As myrrh new-bleeding from the tree, Such is a dying Christ to me: And while he makes my foul his guest, My bosom, Lord, shall be thy rest.

8 [No beams of cedar or of fir Can with thy courts on earth compare; And here we wait until thy love Raife us to nobler feats above.]

HYMN LXVII. Long Metre.

Seeking the pastures of Christ the Shepherd. Solo-mon's Song, i. 7.

All earthly joy and earthly love,
Tell me, dear Shepherd, let me know
Where do thy fweetest pastures grow?

Where is the shadow of that rock,
That from the sun defends thy flock?
Fain would I feed among thy sheep,
Among them rest, among them sleep.

3 Why should thy bride appear like one That turns aside to paths unknown? My constant feet would never rove, Would never feek another love.

4 [The footsteps of thy flock I see;
Thy sweetest pastures here they be;
A wondrous feast thy love prepares,
Bought with thy wounds and groans and tears,

5 His dearest flesh he makes my food, And bids me drink his richest blood; Here to these hills my soul will come, 'Till my Beloved lead me home.]

HYMN LXVIII. Long Metre.

The banquet of love. Solomon's Song, ii. 1-7.

EHOLD the Rose of Sharon here,
The lily which the vallies bear;
Behold the tree of life, that gives

- 2 Amongst the thorns so lilies shine, Amongst wild gourds the noble vine; So in mine eyes my Saviour proves, Amidst a thousand meaner loves.
- 3 Beneath his cooling fhade I fat, To shield me from the burning heat; Of heav'nly fruit he spreads a feast, To feed my eyes, and please my taste.
- 4 [Kindly he brought me to the place Where stood the banquet of his grace; He saw me faint, and o'er my head The banner of his love he spread.
- 5 With living bread and gen'rous wine, He cheers this finking heart of mine; And op'ning his own heart to me, He shows his thoughts, how kind they be.
- 6 O never let my Lord depart; Lie down and rest upon my heart: I charge my sins not once to move, Nor stir, nor wake, nor grieve my love.

HYMN LXIX. Long Metre.

Christ appearing to his church, and seeking her company. Solomon's Song, ii. 8—13.

- Over the rocks and rifing grounds; O'er hills of guilt, and feas of grief, He leaps, he files to my relief.
- 2 Now through the veil of flesh I see With eyes of love he looks at me; Now in the gospel's clearest glass He shows the beauties of his face.
- 3 Gently he draws my heart along, Both with his beauties and his tongue;

- "Rife," faith my Lord, "make haste away;
- "No mortal joys are worth thy stay.
- 4 "The Jewish wintry state is gone,
 "The mists are sled, the spring comes on;
 - "The facred turtle-dove we hear
 - "Proclaim the new, the joyful year.
- 5 "Th' immortal vine of heav'nly root
 "Blossoms and buds, and gives her fruit."
 Lo, we are come to taste the wine;
 Our souls rejoice and bless the vine.
- 6 And when we hear our Jesus say, "Rise up, my love, make haste away!" Our hearts would fain outsly the wind, And leave all earthly loves behind.

HYMN LXX. Long Metre.

Christ inviting, and the church answering the invitation. Solomon's Song, ii. 14, 16, 17.

- ARK! the Redeemer from on high Sweetly invites his fav'rites nigh; From caves of darkness and of doubt, He gently speaks and calls us out.
- 2 "My dove, who hideft in the rock, "Thine heart almost with forrow broke,
 - "Lift up thy face, forget thy fear,
 - "And let thy voice delight mine ear.
- 3 "Thy voice to me founds ever fweet;
 - "My graces in thy count'nance meet; "Though the vain world thy face despise,
- "Tis bright and comely in mine eyes."
- Dear Lord, our thankful heart receives
 The hope thine invitation gives;
 To thee our joyful lips shall raise
 The voice of prayer and that of praise.

- 5 [I am my Love's, and he is mine; Our hearts, our hopes, our passions join; Nor let a motion, nor a word, Nor thought arise to grieve my Lord.
- 6 My foul to pastures fair he leads, Amongst the lilies where he feeds; Amongst the faints (whose robes are white, Wash'd in his blood) is his delight.
- 7 Till the day break, and shadows flee, Till the sweet dawning light I see, Thine eyes to me-ward often turn, Nor let my soul in darkness mourn.
- 8 Be like a hart on mountains green, Leap o'er the hills of fear and fin; Nor guilt, nor unbelief divide My love, my Saviour, from my fide.]

HYMN LXXI. Long Metre.

Christ found in the street, and brought to the church-Solomon's Song, iii. 1—5.

- Jefus, my love, my foul's delight;
 With warm defire and restless thought
 I feek him oft, but find him not.
- 2 Then I arise and search the street,
 Till I my Lord, my Saviour meet;
 I ask the watchmen of the night,
 "Where did you see my soul's delight?"
- 3 Sometimes I find him in my way, Directed by a heav'nly ray; I leap for joy to fee his face, And hold him fast in mine embrace.

- 4 [I bring him to my mother's home; Nor does my Lord refuse to come To Sion's facred chambers, where My foul first drew the vital air.
- 5 He gives me there his bleeding heart, Pierc'd for my fake with deadly fmart; I give my foul to him, and there Our loves their mutual tokens fhare.]
- 6 I charge you all, ye earthly toys,
 Approach not to difturb my joys;
 Nor fin, nor hell come near my heart,
 Nor cause my Saviour to depart.

HYMN LXXII. Long Metre.

The coronation of Christ, and espousals of the church. Solomon's Song, iii. 11.

- AUGHTERS of Sion, come, behold The crown of honour and of gold, Which the glad church, with joys unknown, Plac'd on the head of Solomon.
- 2 Jefus, thou everlasting King, Accept the tribute which we bring; Accept the well-deferv'd renown, And wear our praises as thy crown.
- 3 Let ev'ry aft of worship be Like our espousals, Lord, to thee; Like the dear hour, when from above We first receiv'd thy pledge of love.
- 4 The gladness of that happy day!
 Our hearts would wish it long to stay;
 Nor let our faith forsake its hold,
 Nor comfort sink, nor love grow cold.
- 5 O! let each minute, as it flies, Increase thy praise, improve our joys;

Till we are rais'd to fing thy name, At the great supper of the Lamb.

6 O that the months would roll away, And bring that coronation-day! The King of grace shall fill the throne, With all his Father's glories on.

HYMN LXXIII. Long Metre.

The Church's beauty in the eyes of Christ. Solomon's Song, iv. 1, 10, 11, 7, 8, 9.

IND is the speech of Christ our Lord,
Affection sounds in ev'ry word;
"Lo, thou art fair, my love," he cries;

"Not the young doves have sweeter eyes."

² [" Sweet are thy lips, thy pleafing voice "Salutes mine ear with fecret joys;

" No fpice fo much delights the fmell,

" Nor milk nor honey taftes fo well.]

3 "Thou art all fair, my bride, to me; "I will behold no spot in thee." What mighty wonders love performs, And puts a comeliness on worms!

4 Desil'd and loathsome as we are, He makes us white, and calls us fair; Adorns us with that heav'nly dress, His graces and his righteousness.

5 "My fister and my spouse," he cries, "Bound to my heart by various ties,

"Thy pow'rful love my heart retains "In strong delight and pleasing chains."

6 He calls me from the leopard's den, From this wild world of beafts and men, To Zion, where his glories are; Not Lebanon is half to fair. 7 Nor dens of prey, nor flow'ry plains, Nor earthly joys, nor earthly pains, Shall hold my feet, or force my stay, When Christ invites my soul away.

HYMN LXXIV. Long Metre.

The church the garden of Christ. Solomon's Song, iv. 12, 13, 15, and v. 1.

- E are a garden wall'd around, Chosen and made peculiar ground; A little spot, inclos'd by grace, Out of the world's wide wilderness.
- 2 Like trees of myrrh and spice we stand, Planted by God the Father's hand; And all his springs in Sion slow, To make the young plantation grow.
- 3 Awake, O heav'nly wind, and come, Blow on this garden of perfume; Spirit divine, descend and breathe A gracious gale on plants beneath.
- Make our best spices slow abroad, To entertain our Saviour God: And faith, and love, and joy appear, And ev'ry grace be active here.
- 5 [Let my Beloved come and taste His pleasant fruits at his own feast; "I come, my spouse, I come," he cries, With love and pleasure in his eyes.
- Our Lord into his garden comes, Well pleas'd to smell our poor perfumes, And calls us to a feast divine, Sweeter than honey, milk or wine.
- 7 "Eat of the tree of life, my friends,
 "The bleffings that my Father fends;

- "Your taste shall all my dainties prove, "And drink abundance of my love."
- 3 Jesus, we will frequent thy board, And fing the bounties of our Lord: But the rich food on which we live Demands more praise than tongue can give.]

HYMN LXXV. Long Metre.

The description of Christ the Beloved. Solomon's Song, v. 9—12, 14—16.

THE wond'ring world inquires to know Why I should love my Jesus so:
"What are his charms, say they, above

"The objects of a mortal love?"

- 2 Yes, my Beloved to my fight Shews a fweet mixture, red and white: All human beauties, all divine, In my Beloved meet and shine.
- 3 White is his foul, from blemish free; Red with the blood he shed for me; The fairest of ten thousand fairs; A sun amongst ten thousand stars.
- 4 [His head the finest gold excels; There wisdom in perfection dwells, And glory like a crown adorns Those temples once beset with thorns.
- 5 Compassions in his heart are found, Close by the signals of his wound: His facred side no more shall bear The cruel scourge, the piercing spear.]
- 6 [His hands are fairer to behold Than diamonds fet in rings of gold; Those heav'nly hands, that on the tree Were nail'd, and torn, and bled for me.

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- 7 Though once he bow'd his feeble knees, Loaded with fins and agonies, Now, on the throne of his command, His legs like marble pillars fland.]
- 8 [His eyes are majesty and love, The eagle temper'd with the dove; No more shall trickling forrows roll Through those dear windows of his soul.]
- 9 His mouth, that pour'd out long complaints, Now fmiles, and cheers his fainting faints; His countenance more graceful is Than Lebanon with all its trees.
- Must be belov'd, and yet ador'd;
 His worth if all the nations knew,
 Sure the whole earth would love him too.

HYMN LXXVI. Long Metre.

Christ dwells in heaven, but visits on earth. Solo-mon's Song, vi. 1, 2, 3, 12.

- HEN strangers stand and hear me tell What beauties in my Saviour dwell; Where he is gone they fain would know, That they may seek and love him too.
- 2 My best Beloved keeps his throne On hills of light, in worlds unknown; But he descends and shows his face In the young gardens of his grace.
- 3 [In vineyards planted by his hand, Where fruitful trees in order fland; He feeds among the spicy beds, Where lilies show their spotless heads.

- 4 He has engross'd my warmest love, No earthly charms my foul can move: I have a mansion in his heart, Nor death nor hell shall make us part.]
- 5 [He takes my foul ere I'm aware, And shows me where his glories are; No chariot of Amminadib The heav'nly rapture can describe.
- 6 O may my fpirit daily rife On wings of faith above the skies, Till death shall make my last remove, To dwell forever with my love.]

HYMN LXXVII. Long Metre.

The love of Christ to the church, in his language to her, and provisions for her. Solomon's Song, vii. 5, 6, 9, 12, 13.

- OW, in the gall'ries of his grace, Appears the King, and thus he fays, "How fair my faints are in my fight, "My love how pleafant for delight!"
- 2 Kind is thy language, fov'reign Lord, There's heav'nly grace in ev'ry word; From that dear mouth a stream divine Flows sweeter than the choicest wine.
- 3 Such wondrous love awakes the lip Of faints that were almost asleep, To speak the praises of thy name, And make our cold affections slame.
- These are the joys he lets us know In fields and villages below:
 Gives us a relish of his love,
 But keeps his noblest feast above.

In paradife, within the gates,
An higher entertainment waits;
Fruits new and old, laid up in store,
Where we shall feed but thirst no more.

HYMN LXXVIII. Long Metre.

The strength of Christ's love, and the foul's jealousy of her own. Solomon's Song, viii. 5-7, 13, 14.

- That travels from the wilderness, And press'd with forrows and with fins, On her beloved Lord she leans?
- 2 This is the fpouse of Christ our God, Bought with the treasures of his blood; And her request, and her complaint, Is but the voice of ev'ry saint.
- 3 "O let my name engraven stand "Both on thy heart and on thy hand;

"Seal me upon thine arm, and wear "That pledge of love forever there.

- 4 "Stronger than death thy love is known,
 - "Which floods of wrath could never drown;
 - "And hell and earth in vain combine "To quench a fire fo much divine."
- 5 "But I am jealous of my heart,
 - "Lest it should once from thee depart;
 - "Then let thy name be well impress'd
 - " As a fair figuet on my breaft.
- 6 "Till thou hast brought me to thy home, "Where fears and doubts can never come,
 - "Thy count'nance let me often fee,
 - "And often thou shalt hear from me.

7 "Come, my Beloved, haste away,

"Cut short the hours of thy delay;

"Fly like a youthful hart or roe

"Over the hills where spices grow."

HYMN LXXIX. Long Metre.

A morning bymn. Pfalm xix. 5, 8. and lxxiii. 24, 25.

- OD of the morning, at whose voice The cheerful sun makes haste to rise, And like a giant doth rejoice To run his journey through the skies;
- 2 From the fair chambers of the east The circuit of his race begins, And, without weariness or rest, Round the whole earth he slies and shiness
- 3 Oh, like the fun may I fulfil
 Th' appointed duties of the day;
 With ready mind and active will
 March on and keep my heav'nly way.
- 4 [But I shall rove and lose the race, If God, my sun, should disappear, And leave me in this world's wild maze, To follow ev'ry wand'ring star.]
- 5 Lord, thy commands are clean and pure, Enlight'ning our beclouded eyes; Thy threat'nings just, thy promise sure; Thy gospel makes the simple wise.
- 6 Give me thy counsel for my guide, And then receive me to thy blis; All my desires and hopes beside Are faint and cold, compar'd with this.

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HYMN LXXX. Long Metre.

An evening hymn. Pfa. iv. 8. & iii. 5, 6. & cxliii. 8.:

- THUS far the Lord has led me on,
 Thus far his pow'r prolongs my days,
 And ev'ry ev'ning shall make known
 Some fresh memorial of his grace.
- 2 Much of my time has run to waste, And I, perhaps, am near my home; But he forgives my follies past, He gives me strength for days to come.
- 3 I lay my body down to fleep; Peace is the pillow for my head; While well-appointed angels keep Their watchful flations round my bed.
- 4 In vain the fons of earth or hell Tell me a thousand frightful things; My God in safety makes me dwell Beneath the shadow of his wings.
- 5 [Faith in his name forbids my fear: O may thy prefence ne'er depart! And in the morning make me hear The love and kindness of thy heart.
- 6 Thus when the night of death shall come, My slesh shall rest beneath the ground, And wait thy voice to rouse my tomb, With sweet salvation in the found.]

HYMN LXXXI. Long Metre.

A fong for morning or evening. Lam. iii. 23. Has xlv. 7.

Y God, how endless is thy love!
Thy gifts are ev'ry ev'ning new;
And morning mercies, from above,

- 2 Thou fpreadst the curtains of the night, Great Guardian of my sleeping hours; Thy sov'reign word restores the light, And quickens all my drowfy pow'rs.
- 3 I yield my pow'rs to thy command; To thee I confecrate my days; Perpetual bleffings from thine hand; Demand perpetual fongs of praise.

HYMN LXXXII. Long Metre.

God far above all creatures; or, man vain and mortal. Job iv. 17—21.

- HALL the vile race of flesh and blood Contend with their Creator, God? Shall mortal worms presume to be More holy, wise, or just than he?
- 2 Behold he puts his trust in none Of all the spirits round his throne; Their natures, when compar'd with his, Are neither holy, just, nor wise.
- 3 But how much meaner things are they Who spring from dust and dwell in clay! Touch'd by the singer of thy wrath, We faint and perish like the moth.
- 4 From night to day, from day to night, We die by thousands in thy fight:
 Bury'd in dust whole nations lie,
 Like a forgotten vanity.
- 5 Almighty Pow'r, to thee we bow:
 How frail are we; how glorious thou!
 No more the fons of earth shall dare
 With an eternal God compare.

HYMN LXXXIII. Common Metre.

Afflictions and death under providence. Job v. 6-8.

OT from the dust affliction grows, Nor troubles rife by chance; Yet we are born to cares and woes; A sad inheritance!

- 2 As fparks break out from burning coals, And still are upwards borne; So grief is rooted in our fouls, And man grows up to mourn.
- 3 Yet with my God I leave my cause, And trust his promis'd grace: He rules me by his well-known laws Of love and rightcousness.
- A Not all the pains that e'er I bore Shall spoil my future peace; For death and hell can do more Than what my Father please.

HYMN LXXXIV. Long Metre.

Salvation, righteousness, and strength in Christ. Isa. xlv. 21-25,

JEHOVAH speaks, let Israel hear, Let all the earth rejoice and fear, While God's eternal Son proclaims His sov'reign honours and his names.

2 "I am the Last, and I the First,

"The Saviour God, and God the Just;

"There's none beside pretends to shew

"Such justice and falvation too.

"[Ye that in shades of darkness dwell, "Just on the verge of death and hell,

"Look up to me from distant lands,

Look up to me from ditant lands,

4 "I by my holy Name have fworn,

"Nor shall the word in vain return,

"To me shall all things bend the knee,

"And ev'ry tongue shall swear to me.]

5 " In me alone shall men confess

"Lies all their strength and righteousness:

"But fuch as dare despise my name,

"I'll clothe them with eternal shame.

6 "In me, the Lord, shall all the feed

"Of Ifrael from their fins be freed,
"And by their fining graces prove

"Their int'rest in my pard'ning love."

HYMN LXXXV. Short Metre.

The fame.

HE Lord on high proclaims
His Godhead from his throne;

"Mercy and justice are the names "By which I will be known.

- 2 "Ye dying fouls, that fit
 - "In darkness and distress,
 "Look from the borders of the pit
 "To my recov'ring grace."

3 Sinners shall hear the found; Their thankful tongues shall own,

- "Our righteousness and strength is found "In thee, the Lord, alone."
- In thee shall Israel trust,
 And see their guilt forgiv'n;
 God will pronounce the sinners just,
 And take the saints to heav'n.

Hymn 86, 87.

HYMN LXXXVI. Common Metre.

God holy, just, and sovereign. Job ix. 2-10.

TOW should the sons of Adam's race Be pure before their God! If he contend in righteoufness, We fall beneath his rod.

- 2 To vindicate my words and thoughts I'll make no more pretence; Not one of all my thousand faults Can bear a just defence.
- 3 Strong is his arm, his heart is wife; What vain prefumers dare Against their Maker's hand to rife, Or 'tempt th' unequal war?
- 4 [Mountains by his almighty wrath From their old feats are torn; He shakes the earth from south to north, And all her pillars mourn.
- He bids the fun forbear to rife; Th' obedient fun forbears: His hand with fackcloth spreads the skies, And feals up all the stars.
- 6 He walks upon the flormy fea; Flies on the stormy wind: There's none can trace his wondrous way, Or his dark footsteps find.

HYMN LXXXVII. Long Metre.

God dwells with the humble and penitent. Ifa. lvii. 15, 16.

HUS faith the high and lofty One, "I fit upon my holy throne; " My name is God, I dwell on high, "Dwell in my own eternity:

- 2 "But I descend to worlds below,
 - " On earth I have a mansion too;
 - "The humble spirit and contrite
 - " Is an abode of my delight.

B. I.

- 3 "The humble foul my words revive:
 - "I bid the mourning finner live;
 - "Heal all the broken hearts I find,
 - " And eafe the forrows of the mind.
- 4 [" When I contend against their sin,
 - "I make them know how vile they've been;
 - "But should my wrath forever smoke,
 - "Their fouls would fink beneath my ftroke."
- 5 O may thy pard'ning grace be nigh, Left we should faint, despair, and die! Thus shall our better thoughts approve The methods of thy chast'ning love.]

HYMN LXXXVIII. Long Metre.

Life, the day of grace and hope. Eccl. ix. 4-6, 10.

- IFE is the time to ferve the Lord,
 The time t' infure the great reward;
 And while the lamp holds out to burn,
 The vilest sinner may return.
- 2 [Life is the hour that God has giv'n To 'scape from hell and fly to heav'n; The day of grace, and mortals may Secure the blessings of the day.]
- 3 The living know that they must die, But all the dead forgotten lie; Their mem'ry and their sense is gone, Alike unknowing and unknown.
- 4 [Their hatred and their love is loft, Their envy bury'd in the duft;

They have no share in all that's done Beneath the circuit of the sun.]

- 5 Then what my thoughts defign to do, My hands with all your might purfue; Since no device nor work is found, Nor faith, nor hope, beneath the ground.
- 6 There are no acts of pardon pass'd In the cold grave, to which we haste; But darkness, death and long despair Reign in eternal silence there.

HYMN LXXXIX. Long Metre.

Youth and judgment. Eccl. xi. 9.

- E fons of Adam, vain and young,
 Indulge your eyes, indulge your tongue,
 Tafte the delights your fouls defire,
 And give a loofe to all your fire.
- 2 Purfue the pleasures you design, And cheer your hearts whith songs and wine; Enjoy the day of mirth; but know There is a day of judgment too.
- 3 God from on high beholds your thoughts; His book records your fecret faults: The works of darkness you have done Must all appear before the sun.
- 4 The vengeance to your follies due Should strike your hearts with terror through: How will ye stand before his face, Or answer for his injur'd grace?
- 5 Almighty God, turn off their eyes From these alluring vanities, And let the thunder of thy word Awake their souls to fear the Lord.

HYMN XC. Common Metre.

The Same.

O, the young tribes of Adam rife,
And through all nature rove,
Fulfil the wifhes of their eyes,
And tafte the joys they love.

2 They give a loose to wild desires; But let the sinners know The strict account that God requires Of all the works they do.

The Judge prepares his throne on high;
The frighted earth and feas
Avoid the fury of his eye,
And flee before his face.

4 How shall I bear that dreadful day, And stand the siery test? I give all mortal joys away, To be forever blest.

HYMN XCI. Long Metre.

Advice to youth; or, old age and death in an unconverted state. Eccl. xii. 1, 7. Ifa. lxv. 20.

TOW in the heat of youthful blood, Remember your Creator, God: Behold, the months come hast'ning on, When you shall say, "My joys are gone."

2 Behold the aged finner goes, Laden with guilt and heavy woes, Down to the regions of the dead, With endless curses on his head.

The dust returns to dust again;
The foul in agonies of pain
Ascends to God; not there to dwell,
But hears her doom, and sinks to hell.

LL

4 Eternal King! I fear thy name;
Teach me to know how frail I am;
And when my foul must hence remove,
Give me a mansion in thy love.

HYMN XCII. Short Metre.

Christ the Wisdom of God. Prov. viii. 1, 22-32.

HALL Wisdom cry aloud,
And not her speech be heard?
The voice of God's eternal word,
Deserves it no regard?

2 "I was his chief delight,"His everlafting Son,

"Before the first of all his works,

"Creation, was begun.

3 [" Before the flying clouds, "Before the folid land,

"Before the fields, before the floods,
"I dwelt at his right hand.

"When he adorn'd the skies, And built them, I was there,

"To order when the fun should rife, "And marshal ev'ry star.

"When he pour'd out the fea, "And fpread the flowing deep,

"I gave the flood a firm decree "In its own bounds to keep.]

6 "Upon the empty air,
"The earth was balanc'd well;

"With joy I faw the mansion where "The fons of men should dwell.

7 "My bufy thoughts at first "On their salvation ran,

"Ere fin was born, or Adam's dust "Was fashion'd to a man.

8

"Then come, receive my grace,

"Ye children, and be wife;

"Happy the man that keeps my ways,
"The man that shuns them dies."

HYMN XCIII. Long Metre.

Christ, or Wisdom obeyed or resisted. Prov. viii. 34---36.

HUS faith the Wisdom of the Lord, "Bless'd is the man that hears my word;

"Keeps daily watch before my gates,

"And at my feet for mercy waits.

- 2 "The foul that feeks me, shall obtain
 - "Immortal wealth, and heav'nly gain;

"Immortal life is his reward,

- " Life, and the favour of the Lord.
- 3 " But the vile wretch that flies from me,

"Doth his own foul an injury;

" Fools, that against my grace rebel,

"Seek death, and love the road to hell."

HYMN XCIV. Common Metre.

Justification by faith, not by works; or, the law condemns, grace justifies. Rom. iii. 19—22.

AlN are the hopes the fons of men On their own works have built; Their hearts by nature all unclean, And all their actions guilt.

2 Let Jew and Gentile stop their mouths,
Without a murm'ring word,
And the whole race of Adam stand
Guilty before the Lord.

3 In vain we ask God's righteous law To justify us now,

Since to convince and to condemn Is all the law can do. HYMN 95, 96.

4 Jefus, how glorious is thy grace, When in thy name we trust! Our faith receives a righteousness That makes the finner just.

HYMN XCV. Common Metre.

Regeneration. John i. 13. and iii. 3, &c.

- OT all the outward forms on earth, Nor rites that God has giv'n, Nor will of man, nor blood, nor birth, Can raife a foul to heav'n.
- 2 The fov'reign will of God alone Creates us heirs of grace; Born in the image of his Son, A new peculiar race.
- 3 The Spirit, like some heav'nly wind Blows on the fons of flesh, New-models all the carnal mind, And forms the man afresh.
- 4 Our quicken'd fouls awake and rife From the long fleep of death; On heav'nly things we fix our eyes, And praise employs our breath.

HYMN XCVI. Common Metre.

Election excludes boafting. 1 Cor. i. 26-31.

I UT few among the carnal wife, But few of noble race, Obtain the favour of thine eyes, Almighty King of grace!

2 He takes the men of meanest-name For fons and heirs of God; And thus he pours abundant shame On honourable blood.

- 3 He calls the fool, and makes him know
 The mystries of his grace;
 To bring aspiring wisdom low,
 And all its pride abase.
- 4 Nature has all its glories loft,
 When brought before his throne;
 No flesh shall in his presence boast,
 But in the Lord alone.

HYMN XCVII. Long Metre.

Christ our Wisdom, Righteousness, &c. 1 Cor. i. 30.

- URY'D in shadows of the night,
 We lie till Christ restores the light;
 Wisdom descends to heal the blind,
 And chase the darkness of the mind.
- 2 Our guilty fouls are drown'd in tears, Till his atoning blood appears: Then we awake from deep diffress, And sing, The Lord our Righteousness.
- 3. Our very frame is mix'd with fin, His Spirit makes our natures clean; Such virtues from his fuff'rings flow, At once to cleanse and pardon too.
- 4 Jesus beholds where Satan reigns,
 Binding his slaves in heavy chains;
 He sets the pris'ners free, and breaks
 The iron bondage from our necks.
- 5 Poor helpless worms in thee possess Grace, wisdom, pow'r and righteousness; Thou art our mighty All, and we Give our whole selves, O Lord, to thee,

HYMN XCVIII. Short Metre.

The fame.

- OW heavy is the night That hangs upon our eyes, Till Christ with his reviving light Over our fouls arise!
- Our guilty spirits dread To meet the wrath of Heav'n; But, in his righteousness array'd, We see our fins forgiv'n.
- Unholy and impure Are all our thoughts and ways; His hands infected nature cure With fanctifying grace.
- The pow'rs of hell agree To hold our fouls in vain; He fets the fons of bondage free, And breaks the curfed chain.
- Lord, we adore thy ways, To bring us near to God; Thy fov'reign pow'r, thy healing grace, And thine atoning blood.

HYMN XCIX. Common Metre.

Stones made children of Abraham; or, grace not conveyed by religious parents. Matt. iii. 9.

- TAIN are the hopes that rebels place Upon their birth and blood, Descended from a pious race, (Their fathers now with God.)
- 2 He from the caves of earth and hell Can take the hardest stones, And fill the house of Abrah'm well With new-created fons.

3 Such wondrous pow'r doth he posses, Who form'd our mortal frame, Who call'd the world from emptiness; The world obey'd, and came.

HYMN C. Long Metre.

Believe, and be faved. John iii. 16-18.

- OT to condemn the fons of men Did Christ the Son of God appear; No weapons in his hands are feen, No flaming fword, nor thunder there.
- 2 Such was the pity of our God, He lov'd the race of man fo well, He fent his Son to bear our load Of fins, and fave our fouls from hell.
- Sinners, believe the Saviour's word. Trust in his mighty name, and live; A thousand joys his lips afford, His hands a thousand bleffings give.
- But vengeance and damnation lies On rebels who refuse his grace; Who God's eternal Son despise, The hottest hell shall be their place.

HYMN CI. Long Metre.

Joy in heaven for a repenting sinner. Luke xv. 7, 10.

- THO can describe the joys that rise, Through all the courts of paradife, To fee a prodigal return, To fee an heir of glory born?
- 2 With joy the Father doth approve The fruit of his eternal love; The Son with joy looks down and fees The purchase of his agonies.

3 The Spirit takes delight to view The holy foul he form'd anew; And faints and angels join to fing The growing empire of their King.

Hүм СП. Long Metre.

The beatitudes. Matt. v. 2-12.

- Their emptiness and poverty;
 Treasures of grace to them are giv'n,
 And crowns of joy laid up in heav'n.
- 2 Bless'd are the men of broken heart, Who mourn for fin with inward finart; The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Bless'd are the meek, who stand afar From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.
- 4 Blefs'd are the fouls that thirst for grace,
 Hunger and long for righteoufness;
 They shall be well supply'd and fed
 With living streams and living bread.
- 5 Blefs'd are the men whose bowels move And melt with fympathy and love; From Christ the Lord shall they obtain Like sympathy and love again.
- 6 Blefs'd are the pure, whose hearts are clean From the desiling pow'r of sin; With endless pleasure they shall see-A God of spotless purity.

- 7 Bles'd are the men of peaceful life, Who quench the coals of growing strife; They shall be call'd the heirs of bliss, The sons of God, the God of peace.
- 8 Bles'd are the fuff'rers, who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the Lord; Glory and joy are their reward.

HYMN CIII. Common Metre.

Not ashamed of the gospel. 2 Tim. i. 12.

- Or to defend his cause,
 Maintain the honour of his word,
 The glory of his cross.
- Jefus, my God! I know his name;
 His name is all my truft:
 Nor will he put my foul to fhame,
 Nor let my hope be loft.
- 3 Firm as his throne his promise stands, And he can well secure What I've committed to his hands, Till the decisive hour.
- 4 Then will he own my worthless name
 Before his Father's face,
 And in the new Jerusalem
 Appoint my soul a place.

HYMN CIV. Common Metre.

- A state of nature and of grace. I Cor. vi. 10, 11.
- TOT the malicious or profane,
 The wanton or the proud,
 Nor thieves, nor fland'rers, shall obtain
 The kingdom of our God.

- 2 Surprising grace! and such were we By nature and by sin, Heirs of immortal misery, Unholy and unclean.
- 3 But we are wash'd in Jesus' blood, We're pardon'd through his name; And the good Spirit of our God Has sanctify'd our frame.
- 4 O for a perfevering pow'r
 To keep thy just commands!
 We would defile our hearts no more,
 No more pollute our hands.

HYMN CV. Common Metre.

Heaven invisible and boly. 1 Cor. ii. 9, 10. Rev. xxi. 27.

- OR eye hath feen, nor ear hath heard, Nor fense nor reason known, What joys the Father has prepar'd For those that love the Son.
- 2 But the good Spirit of the Lord Reveals a heaven to come: The beams of glory in his word Allure and guide us home.
- 3 Pure are the joys above the fky, And all the region peace; No wanton lips, nor envious eye Can fee or taste the blifs.
- A Those holy gates forever bar Pollution, sin and shame; None shall obtain admittance there, But foll'wers of the Lamb.

5 He keeps the Father's book of life, There all their names are found; The hypocrite in vain shall strive To tread the heav'nly ground.

HYMN CVI. Short Metre.

Dead to fin by the cross of Christ. Rom. vi. 1, 2, 6.

HALL we go on to fin,
Because thy grace abounds?
Or crucify the Lord again,
And open all his wounds?

Forbid it, mighty God!

Nor let it e'er be faid,

That we, whose sins are crucify'd,

Should raise them from the dead.

We will be flaves no more, Since Christ hath made us free, Has nail'd our tyrants to his cross, And bought our liberty.

HYMN CVII. Long Metre.

The fall and recovery of man; or, Christ and Satan at enmity. Gen. iii. 1, 15, 17. Gal. iv. 4. Col. ii. 15.

- ECEIV'D by fubtle fnares of hell, Adam our head, our father, fell; When Satan, in the ferpent hid, Propos'd the fruit that God forbid.
- 2 Death was the threat'ning: death began To take possession of the man; His unborn race receiv'd the wound, And heavy curses smote the ground.
- 3 But Satan found a worse reward; Thus saith the vengeance of the Lord, "Let everlasting hatred be "Betwixt the woman's seed and thee.

4 "The woman's feed shall be my Son; "He shall destroy what thou hast done; "Shall break thy head, and only feel

"Thy malice raging at his heel."

- 5 [He spake—and bid four thousand years Roll on;—at length his Son appears; Angels with joy descend to earth, And sing the young Redeemer's birth.
- 6 Lo! by the fons of hell he dies; But, as he hung 'twixt earth and skies, He gave their prince a fatal blow, And triumph'd o'er the pow'rs below.]

HYMN CVIII. Short Metre.

Christ unseen and beloved. 1 Pet. i. 8.

Yet we rejoice to hear his name, And love him in his word.

On earth we want the fight
Of our Redeemer's face;
Yet, Lord, our inmost thoughts delight
To dwell upon thy grace.

And when we taste thy love, Our joys divinely grow Unspeakable, like those above, And heav'n begins below.

HYMN CIX. Long Metre.

The value of Christ and his righteousness. Phil. iii. 7, 8, 9.

Of all the duties I have done;
I quit the hopes I held before,
To trust the merits of thy Son.

- 2 Now, for the love I bear his name, What was my gain, I count my loss: My former pride I call my shame, And nail my glory to his cross.
- 3 Yes, and I must and will esteem All things but loss for Jesus' sake: O may my soul be found in him, And of his righteousness partake.
- 4 The best obedience of my hands
 Dares not appear before thy throne;
 But faith can answer thy demands,
 By pleading what my Lord has done.

HYMN CX. Common Metre.

Death and immediate glory. 2 Cor. v. 1, 5, 8.

- HERE is a house not made with hands, Eternal and on high; And here my spirit waiting stands, Till God shall bid it sly.
- 2 Shortly this prison of my clay
 Must be dissolved and fall;
 Then, O my soul, with joy obey
 Thy heav'nly Father's call.
- 3 'Tis he, by his almighty grace,
 That forms thee fit for heav'n;
 And, as an earnest of the place,
 Has his own Spirit giv'n.
- 4 We walk by faith of joys to come;
 Faith lives upon his word;
 But while the body is our home,
 We're absent from the Lord.

5 'Tis pleafant to believe thy grace, But we had rather fee; We would be absent from the flesh, And present, Lord, with thee.

HYMN CXI. Common Metre.

Salvation by grace. Titus iii. 3, 7.

- ORD, we confess our num'rous faults,
 How great our guilt has been!
 Foolish and vain were all our thoughts,
 And all our lives were sin.
- But, O my foul, forever praise,
 Forever love his name,
 Who turns thy feet from dang'rous ways
 Of folly, sin, and shame.]
- 3 ['Tis not by works of righteoufness,
 Which our own hands have done;
 But we are fav'd by fov'reign grace,
 Abounding through his Son.]
- 4 'Tis from the mercy of our God
 That all our hopes begin;
 'Tis by the water and the blood
 Our fouls are wash'd from fin.
- Who hung upon the tree,
 The Spirit is fent down to breathe
 On fuch dry bones as we.
- 6 Rais'd from the dead, we live anew;
 And, justify'd by grace,
 We shall appear in glory too,
 And see our Father's face.

HYMN CXII. Common Metre.

The brazen serpent; or, looking to Jesus. John iii.

- The brazen ferpent high;
 The wounded felt immediate ease,
 The camp forbore to die.
- 2 "Look upward in the dying hour, "And live," the prophet cries; But Christ performs a nobler cure, When faith lifts up her eyes.
- 3 High on the cross the Saviour hung;
 High in the heavins he reigns;
 Here sinners, by th' old serpent stung,
 Look, and forget their pains.
- 4 When God's own Son is lifted up,
 A dying world revives;
 The Jew beholds the glorious hope,
 Th' expiring Gentile lives.

HYMN CXIII. Common Metre.

Abraham's bleffing on the Gentiles. Gen. xvii. 7. Rom. xv. 8. Mark x. 14.

- TOW large the promife! how divine,
 To Abrah'm and his feed!
 "I'h be a God to thee and thine,
 "Supplying all their need."
- The words of his extensive love From age to age endure; The Angel of the cov'nant proves, And seals the blessings sure.
- 3 Jesus the ancient faith confirms, To our great fathers giv'n;

He takes young children to his arms, And calls them heirs of heav'n.

4 Our God, how faithful are his ways!

His love endures the fame;

Nor from the promise of his grace

Blots out the children's name.

HYMN CXIV. Common Metre.

The same. Romans xi. 16, 17.

ENTILES by nature, we belong
To the wild olive wood;
Grace takes us from the barren tree,
And grafts us in the good.

With the fame bleffings, grace endows
The Gentile and the Jew;
If pure and holy be the root,
Such are the branches too.

3 Then let the children of the faints
Be dedicate to God;
Pour out thy Spirit on them, Lord,
And wash them in thy blood.

4 Thus to the parents and their feed
Shall thy falvation come,
And num'rous households meet at last
In one eternal home.

HYMN CXV. Common Metre.

Conviction of sin by the law. Romans vii. 8, 9,

ORD, how fecure my confcience was,
And felt no inward dread!
I was alive without the law,
And thought my fins were dead.

2 My hopes of heav'n were firm and bright; But, fince the precept came With a convincing pow'r and light, I find how vile I am.

- 3 [My guilt appear'd but small before, Till terribly I saw How perfect, holy, just, and pure, Was thine eternal law.
- 4 Then felt my foul the heavy load;
 My fins reviv'd again;
 I had provok'd a dreadful God,
 And all my hopes were flain.
- 5 I'm like a helpless captive fold,
 Under the pow'r of sin;
 I cannot do the good I would,
 Nor keep my conscience clean.
- 6 My God, I cry with every breath For fome kind pow'r to fave, To break the yoke of fin and death, And thus redeem the flave.

HYMN CXVI. Long Metre.

Love to God and our neighbour. Matt. xxii. 37-40.

- "HUS faith the first, the great command, "Let all thy inward pow'rs unite"
 "To love thy Maker and thy God,
 - "With utmost vigour and delight.
- 2 "Then shall thy neighbour next in place
 - "Share thine affection and esteem;
 - "And let thy kindness to thyself
 - "Measure and rule thy love to him."
- This is the fense that Moses spoke,
 This did the prophets preach and prove;
 For want of this the law is broke,
 And the whole law's fulfill'd by love.

M M 2

4 Eut oh! how base our passions are! How cold our charity and zeal! Lord, fill our fouls with heav'nly fire, Or we shall ne'er perform thy will.

HYMN CXVII. Long Metre.

Election sovereign and free. Romans ix. 21-24.

- I EHOLD the potter and the clay! He forms his vessels as he please; Such is our God; and fuch are we, The subjects of his just decrees.
- 2 Doth not the workman's power extend O'er all the mass, which part to choose, And mould it for a nobler end, And which to leave for viler use?
- 3 May not the fov'reign Lord on high Dispense his favours as he will; Choose some to life, while others die, And yet be just and gracious still?
- 4 [What if, to make his terror known, He lets his patience long endure, Suff'ring vile rebels to go on, And feal their own destruction sure?
- 5 What if he means to fhew his grace, And his electing love employs To mark out fome of mortal race, And form them fit for heav'nly joys?
- 6 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word-Can crush a thousand worlds to dust?
- 7 But, O my foul, if truth fo bright Should dazzle and confound thy fight,

Yet still his written will obey, And wait the great decisive day.

8 Then he shall make his justice known, And the whole world, before his throne, With joy or terror shall confess The glory of his righteousness.

HYMN CXVIII. Short Metre.

Moses and Christ; or, sin against the law and gospel. John i. 17. Heb. iii. 3, 5, 6, and x. 28, 29.

- But peace and truth and love
 Were brought by Christ (a nobler name)
 Descending from above.
- Amidst the house of God
 Their diff'rent works were done;
 Moses a faithful servant stood,
 But Christ a faithful Son.
- Then to his new commands
 Be strict obedience paid;
 O'er all his Father's house he stands
 The Sov'reign and the Head.
- The man that durst despise The law that Moses brought, Behold! how terribly he dies For his presumpt'ous fault.
 - 5 But forer vengeance falls.
 On that rebellious race,
 Who hate to hear when Jefus calls,
 And dare relift his grace.

HYMN CXIX. Common Metre.

The different success of the gospel. 1 Cor. i. 23, 24. 2 Cor. ii. 16. 1 Cor. iii. 6, 7.

- HRIST and his cross are all our theme;
 The mystries that we speak
 Are scandal in the Jews' esteem,
 And folly to the Greek.
- 2 But fouls enlighten'd from above, With joy receive the word; They fee what wifdom, pow'r and love: Shine in their dying Lord.
- 3 The vital favour of his name Restores their fainting breath; But unbelief perverts the same To guilt, despair and death.
- 4 Till God diffuse his graces down, Like show'rs of heav'nly rain, In vain Apollos sows the ground, And Paul may plant in vain.

HYMN CXX. Common Metre.

Faith of things unseen. Heb. xi. 1, 3, 8, 10.

- Of things beyond our fight,
 Breaks through the clouds of flesh and sense,
 And dwells in heav'nly light.
- 2 It fets times past in present view, Brings distant prospects home, Of things a thousand years ago, Or thousand years to come.
- By faith we know the worlds were made By God's almighty word:

Abrah'm, to unknown countries led, By faith obey'd the Lord.

He fought a city, fair and high,
Built by th' eternal hands;
And faith affures us, though we die,
That heav'nly building stands.

HYMN CXXI. Common Metre.

Children devoted to God. Gen. xvii. 7, 10. Acts xvi. 14, 15, 33.

(For those who practise Infant Baptism.)

"I'll be a God to thee:

"I'll bless thy num'rous race, and they "Shall be a feed for me."

Abrah'm believ'd the promis'd grace, And gave his fons to God; But water feals the bleffing now, That once was feal'd with blood.

3 Thus Lydia fanctify'd her house, When she receiv'd the word; Thus the believing jailer gave His household to the Lord.

Thus later faints, Eternal King!
Thine ancient truths embrace;
To thee their infant offspring bring,
And humbly claim the grace.

HYMN CXXII. Long Metre.

Believers buried with Christ in baptism. Rom. vi. 3, &c.

DO we not know that folemn word, That we are bury'd with the Lord; Baptiz'd into his death, and then Put off the body of our fin?

- ² Our fouls receive diviner breath, Rais'd from corruption, guilt, and death: So from the grave did Christ arise, And lives to God above the skies.
- 3 No more let fin or Satan reign Over our mortal flesh again; The various lusts we serv'd before, Shall have dominion now no more.

HYMN CXXIII. Common Metre.

The repenting prodigal. Luke xv. 13, &c.

EHOLD the wretch, whose lust and wine
Has wasted his estate;
He begs a share amongst the swine,
To taste the husks they eat!

2 "I die with hunger here," he cries; "I starve in foreign lands;

"My Father's house has large supplies, "And bounteous are his hands.

3 "I'll go, and with a mournful tongue "Fall down before his face;

"Father, I've done thy justice wrong, "Nor can deserve thy grace."

- He faid—and haften'd to his home, To feek his Father's love; The Father faw the rebel come, And all his bowels move.
- 5 He ran, and fell upon his neck, Embrac'd and kifs'd his fon; The rebel's heart with forrow brake, For follies he had done.
- 6 "Take off his clothes of shame and fin,"
 (The Father gives command)

- "Dress him in garments white and clean, " With rings adorn his hand.
- "A day of feafting I ordain;

"Let mirth and joy abound; "My fon was dead, and lives again, "Was loft, and now is found."

Long Metre. HYMN CXXIV.

The first and second Adam, Rom. v. 12, &c.

- EEP in the dust, before thy throne, Our guilt and our difgrace we own: Great God! we own th' unhappy name, Whence fprung our nature and our shame.
- Adam the finner: At his fall, Death, like a conqu'ror, feiz'd us all; A thousand new-born babes are dead, By fatal union to their head.
- 3 But whilst our spirits, fill'd with awe, Behold the terrors of thy law, We fing the honours of thy grace, That fent to fave our ruin'd race.
- 4 We fing thine everlasting Son, Who join'd our nature to his own; Adam the fecond, from the dust Raifes the ruins of the first.
- 5 [By the rebellion of one man, Through all his feed the mischief ran; And by one man's obedience now, Are all his feed made righteous too.
- 6 Where fin did reign and death abound, There have the fons of Adam found Abounding life;—there glorious grace Reigns through the Lord our righteousness.

HYMN CXXV. Common Metre.

Christ's compassion to the weak and tempted. Heb. iv. 15, 16, and v. 7. Matt. xii. 20.

- Of our High Priest above;
 His heart is made of tenderness,
 His bowels melt with love.
- 2 Touch'd with a fympathy within, He knows our feeble frame;
- He knows what fore temptations mean, For he has felt the fame.
- 3 But spotless, innocent and pure The great Redeemer stood, While Satan's siery darts he bore, And did resist to blood.
- 4 He in the days of feeble flesh
 Pour'd out his cries and tears,
 And in his measure feels afresh
 What every member bears.
- 5 [He'll never quench the fimoaking flax, But raife it to a flame: The bruifed reed he never breaks, Nor fcorns the meanest name.]
- 6 Then let our humble faith address
 His mercy and his pow'r;
 We shall obtain deliv'ring grace
 In the distressing hour.

HYMN CXXVI. Long Metre.

Charity and uncharitableness. Rom. xiv. 17, 19. 1 Cor. x. 32.

OT diff'rent food, nor diff'rent dress, Compose the kingdom of our Lord, But peace, and joy, and righteousness, Faith, and obedience to his word.

- When weaker Christians we despise, We do the gospel mighty wrong; For God, the gracious and the wise, Receives the seeble with the strong.
- 3 Let pride and wrath be banish'd hence, Meekness and love our souls pursue; Nor shall our practice give offence To saints, the Gentile, or the Jew.

HYMN CXXVII. Long Metre.

Christ's invitation to sinners; or, humility and pride.

Matt. xi. 28—30.

"Ye heavy laden finners, come:

"I'll give you rest from all your toils,

- "And raise you to my heav'nly home.
- 2 "They shall find rest that learn of me;
 - "I'm of a meek and lowly mind;
 - "But passion rages like the sea,
 "And pride is restless as the wind.
- 3 "Bless'd is the man whose shoulders take
 - "My yoke, and bear it with delight;
 - "My yoke is easy to his neck,
 - "My grace shall make the burden light."
- 4 Jesus, we come at thy command;
 With faith, and hope, and humble zeal,
 Resign our spirits to thy hand,
 To mould and guide us at thy will.

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HYMN CXXVIII. Long Metre.

The Apostles' commission; or, the gospel attested by miracles. Mark xvi. 15, &c. Matt. xxviii. 18, &c.

- O, preach my gospel," faith the Lord;
 "Bid the whole earth my grace receive:
 "He shall be sav'd that trusts my word;
 "He shall be damn'd that won't believe.
- 2 "[I'll make your great commission known,

"And ye shall prove my gospel true, By all the works that I have done,

"By all the wonders ye shall do.

- 3 "Go heal the fick, go raise the dead,
 "Go cast out devils in my name;
 "Nor let my prophets be asraid,
- "Though Greeks reproach, and Jews blaspheme.]

 4 "Teach all the nations my commands;

"I'm with you till the world shall end;
"All pow'r is trusted in my hands;

"I can destroy, and I defend."

5 He spake, and light shone round his head; On a bright cloud to heav'n he rode: They to the farthest nations spread The grace of their ascended God.

HYMN CXXIX. Long Metre.

Submission and deliverance; or, Abraham offering his fon. Gen. xxii. 6, &c.

- AINTS, at your heav'nly Father's word, Give up your comforts to the Lord; He shall restore what you resign, Or grant you blessings more divine.
- 2 So Abrah'm, with obedient hand, Led forth his fon at God's command;

The wood, the fire, the knife, he took, His arm prepar'd the dreadful stroke.

3 "Abrah'm, forbear," the angel cry'd; "Thy faith is known, thy love is try'd;

"Thy fon shall live, and in thy feed

"Shall the whole earth be blefs'd indeed."

4 Just in the last distressing hour The Lord displays deliv'ring pow'r; The mount of danger is the place Where we shall see surprising grace.

HYMN CXXX. Long Metre.

Love and hatred. Phil. ii. 2. Eph. iv. 30, &c.

- OW by the bowels of my God, His fharp diffress, his fore complaints, By his last groans, his dying blood, I charge my foul to love the faints.
- 2 Clamour, and wrath, and war, be gone, Envy and spite forever cease; Let bitter words no more be known Amongst the saints, the sons of peace.
- 3 The Spirit, like a peaceful dove, Flies from the realms of noise and strife; Why should we vex and grieve his love, Who feals our fouls to heav'nly life!
- 4 Tender and kind be all our thoughts; Through all our lives let mercy run: So God forgives our num'rous faults, For the dear fake of Christ his Son.

HYMN CXXXI. Long Metre.

The pharisee and publican. Luke xviii. 10, &c. BEHOLD how finners disagree,

The publican and pharifee;

One doth his righteousness proclaim, The other owns his guilt and shame.

- 2 This man at humble distance stands, And cries for grace with lifted hands; That boldly rifes near the throne, And talks of duties he has done.
- 3 The Lord their diff'rent language knows, And diff'rent answers he bestows; The humble foul with grace he crowns, Whilst on the proud his anger frowns.
- 4 Dear Father, let me never be Join'd with the boafting pharifee; I have no merits of my own, But plead the fuff'rings of thy Son.

HYMN CXXXII. Long Metre.

Holiness and grace. Titus ii. 10-13.

- I C O let our lips and lives express The holy gospel we profess; So let our works and virtues shine, To prove the doctrine all divine.
- 2 Thus shall we best proclaim abroad The honours of our Saviour God; When the falvation reigns within, And grace subdues the pow'r of sin.
- 3 Our flesh and sense must be deny'd, Paffion and envy, lust and pride; While justice, temp'rance, truth and love, Our inward piety approve.
- 4 Religion bears our spirits up, While we expect that bleffed hope, The bright appearance of the Lord, And faith stands leaning on his word.

HYMN CXXXIII. Common Metres.

Love and charity. 1 Cor. xiii. 2-7, 13,

Their faith and zeal declare,
All their religion is a dream,
If love be wanting there.

2 Love fuffers long with patient eye, Nor is provok'd in hafte; She lets the prefent inj'ry die, And long forgets the past.

3 [Malice and rage, those fires of hell, She quenches with her tongue; Hopes and believes, and thinks no ill, Though she endures the wrong.]

4 [She nor defires nor feeks to know The fcandals of the time; Nor looks with pride on those below, Nor envies those that climb.]

5 She lays her own advantage by,
To feek her neighbour's good;
So God's own Son came down to die,
And bought our lives with blood.

In all the realms above;

There faith and hope are known no more,
But faints forever love.

HYMN CXXXIV. Long Metre.

Religion vain without love. I Cor. xiii. 1-9.

AD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love be absent, I am found
Like tinkling brass, an empty sound.
N.N.2

- 2 Were I inspir'd to preach and tell All that is done in heav'n and hell; Or could my faith the world remove, Still I am nothing without love.
- 3 Should I distribute all my store, To feed the bowels of the poor; Or give my body to the slame, To gain a martyr's glorious name;
- 4 If love to God and love to men Be absent, all my hopes are vain: Nor tongues, nor gifts, nor siery zeal, The works of love can e'er fulfil.

HYMN CXXX.V. Long Metre.

The love of Christ shed abroad in the heart. Eph. iii. 16, &c.

- OME, dearest Lord, descend and dwell By faith and love in ev'ry breast; Then shall we know, and taste, and feel The joys that cannot be express'd.
- 2 Come, fill our hearts with inward ftrength, Make our enlarged fouls possess, And learn the height, and breadth, and length Of thine unmeasurable grace.
- 3 Now to the God, whose pow'r can do More than our thoughts or wishes know, Be everlasting honours done, By all the church, through Christ his Son.

HYMN CXXXVI. Common Metre.

Sincerity and hypocrify; or, formality in worship.
John iv. 24. Pfalm cxxxix. 23, 24.

OD is a fpirit, just and wife, He sees our inmost mind;

- In vain to heav'n we raise our cries, And leave our souls behind.
- 2 Nothing but truth before his throne
 With honour can appear;
 The painted hypocrites are known
 Through the difguife they wear.
- Their lifted eyes falute the skies,
 Their bending knees the ground;
 But God abhors the facrifice
 Where not the heart is found.
- 4 Lord, search my thoughts, and try my ways, And make my soul sincere; Then shall I stand before thy face, And find acceptance there.

HYMN CXXXVII. Long Metre.

Salvation by grace in Christ. 2 Tim. i. 9, 10.

- DOW to the power of God supreme Be everlasting honours giv'n; He saves from hell, (we bless his name) He calls our wand'ring seet to heav'n,
- 2 Not for our duties or deferts, But of his own abounding grace, He works falvation in our hearts, And forms a people for his praife.
- 3 'Twas his own purpose that begun To rescue rebels doom'd to die; He gave us grace in Christ his Son, Besore he spread the starry sky.
- And makes his Father's counfels known;
 Declares the great transactions past,
 And brings immortal blessings down.

5 He dies! and in that dreadful night Did all the powers of hell destroy; Rising, he brought our heav'n to light, And took possession of the joy.

HYMN CXXXVIII. Com. Metre.

Saints in the hands of Christ. John x. 28, 29.

If I am found in Jesus' hands, My foul can ne'er be lost.

2 His honour is engag'd to fave The meanest of his sheep; All that his heav'nly Father gave, His hands securely keep.

3 Nor death nor hell shall e'er remove His fav'rites from his breast; In the dear bosom of his love They must forever rest.

HYMN CXXXIX. Long Metre.

Hope in the covenant; or, God's promise and truth unchangeable. Heb. vi. 17-19.

- I: OW oft have fin and Satan strove
 To rend my foul from thee, my God!
 But everlasting is thy love,
 And Jesus seals it with his blood.
- 2 The oath and promise of the Lord Join to consirm the wondrous grace; Eternal pow'r performs the word, And sills all heav'n with endless praise.
- 3 Amidst temptations sharp and long, My soul to this dear refuge slies; Hope is my anchor, sirm and strong, While tempests blow, and billows rise.

4 The gospel bears my spirit up; A faithful and unchanging God Lays the foundation for my hope, In oaths, and promises, and blood.

HYMN CXL. Common Metre.

A living and a dead faith; collected from several scriptures.

- I ISTAKEN fouls! that dream of heav'n,
 And make their empty boast
 Of inward joys, and fins forgiv'n,
 While they are slaves to lust.
- 2 Vain are our fancies, airy flights, If faith be cold and dead; None but a living pow'r unites. To Christ the living head.
- 3 'Tis faith that changes all the heart;
 'Tis faith that works by love;
 That bids all finful joys depart,
 And lifts the thoughts above.
- 4 'Tis faith that conquers earth and hell By a celestial pow'r; This is the grace that shall prevail In the decisive hour.
- 5 [Faith must obey her Father's will, As well as trust his grace; A pard'ning God is jealous still For his own holiness.
- 6 When from the curse he sets us free,
 He makes our natures clean;
 Nor would he send his Son to be
 The minister of sin.

HYMN 141.

7 His Spirit purifies our frame, And feals our peace with God: Jefus and his falvation came By water and by blood.

HYMN CXLI. Short Metre.

The humiliation and exaltation of Christ. Ifa. liii. 1-5, 10-12.

THO has believ'd thy word, Or thy falvation known? Reveal thine arm, Almighty Lord, And glorify thy Son.

The Jews esteem'd him here Too mean for their belief: Sorrows his chief acquaintance were And his companion, grief.

They turn'd their eyes away, And treated him with fcorn: But 'twas their griefs upon him lay, Their forrows he has borne.

'Twas for the stubborn Jews, And Gentiles, then unknown, The God of justice pleas'd to bruise His best beloved Son.

"But I'll prolong his days, " And make his kingdom ftand; "My pleasure," faith the God of grace,

"Shall prosper in his hand.

"[His joyful foul shall fee "The purchase of his pain, "And by his knowledge justify "The guilty fons of men.]

"[Ten thousand captive flaves, "Releas'd from death and fin,

- "Shall quit their prisons and their graves, "And own his pow'r divine.]
- 8 "[Heav'n shall advance my Son

"To joys that earth deny'd;
"Who faw the follies men had done,

"And bore their fins, and dy'd."]

HYMN CXLII. Short Metre.

The same. Isa. lin. 6-12.

IKE sheep we went astray,
And broke the fold of God;
Each wand'ring in a diff'rent way,
But all the downward road.

- How dreadful was the hour, When God our wand'rings laid, And did at once his vengeance pour Upon the Shepherd's head!
- How glorious was the grace
 When Christ sustain'd the stroke!
 His life and blood the Shepherd pays
 A ransom for the flock.
- 4 His honour and his breath
 Were taken both away;
 Join'd with the wicked in his death,
 And made as vile as they.
- But God shall raise his head
 "O'er all the sons of men,
 And make him see a num'rous seed,
 To recompense his pain.
- "I'll give him," faith the Lord,
 "A portion with the strong;
 "He shall possess a large reward,

"And hold his honours long."

HYMN CXLIII. Common Metre.

Characters of the children of God; from feveral fcriptures.

- S new-born babes desire the breast,
 To feed, and grow, and thrive;
 So faints with joy the gospel taste,
 And by the gospel live.
- 2 [With inward gust their heart approves All that the word relates; They love the men their Father loves, And hate the works he hates.]
- 3 [Not all the flatt'ring baits on earth
 Can make them flaves to lust;
 They can't forget their heav'nly birth,
 Nor grovel in the dust.
- 4 Not all the chains that tyrants use Shall bind their souls to vice; Faith, like a conqu'ror, can produce A thousand victories.
- 5 [Grace, like an uncorrupted feed,
 Abides and reigns within;
 Immortal principles forbid
 The fons of God to fin.]
- 6 [Not by the terrors of a flave
 Do they perform his will;
 But with the noblest pow'rs they have
 His fweet commands fulfil.
- 7 They find access, at ev'ry hour,
 To God, within the vail;
 Hence they derive a quick'ning pow'r,
 And joys that never fail.
- 8 O happy fouls! O glorious state Of overslowing grace;

To dwell fo near their Father's feat, And fee his lovely face.

- 9 Lord, I address thy heav'nly throne;
 Call me a child of thine;
 Send down the Spirit of thy Son
 To form my heart divine.
- And make my comforts ftrong:
 Then shall I say, "My Father God,"
 With an unwav'ring tongue.

HYMN CXLIV. Common Metre.

The witnessing and sealing Spirit. Rom. viii. 14, 16. Eph. i. 13, 14.

- Great Comforter! descend and bring
 Some tokens of thy grace.
- 2 Dost thou not dwell in all the faints, And seal the heirs of heav'n? When wilt thou banish my complaints, And shew my sins forgiv'n?
- Affure my conscience of her part
 In the Redeemer's blood;
 And bear thy witness with my heart,
 That I am born of God.
- Thou art the earnest of his love,
 The pledge of joys to come;
 And thy soft wings, celestial Dove,
 Will safe convey me home.

HYMN CXLV. Common Metre.

Christ and Aaron; taken from Heb. vii. and ix.

- I ESUS, in thee our eyes behold
 A thousand glories more
 Than the rich gems and polish'd gold
 The sons of Aaron wore.
- They first their own burnt-off'rings brought, To purge themselves from sin; Thy life was pure without a spot, And all thy nature clean.
- [Fresh blood, as constant as the day, Was on their altar spilt; But thy one off'ring takes away, Forever, all our guilt.]
- 4 [Their priesthood ran through sev'ral hands, For mortal was their race; Thy never-changing office stands Eternal as thy days.]
- 5 [Once, in the circuit of a year, With blood, but not his own, Aaron within the vail appears
 Before the golden throne.
- 6 But Christ, by his own pow'rful blood,
 Ascends above the skies,
 And in the presence of our God
 Shews his own facrifice.]
- 7 Jefus, the King of Glory, reigns On Zion's heav'nly hill; Looks like a Lamb that has been flain, And wears his priefthood ftill.

8 He ever lives to intercede
Before his Father's face:
Give him, my foul, thy cause to plead,
Nor doubt the Father's grace.

HYMN CXLVI. Long Metre.

Characters of Christ borrowed from inanimate things in scripture.

See in his face what wonders meet!
Earth is too narrow to express
His worth, his glory, or his grace.]

- 2 [The whole creation can afford But fome faint shadows of my Lord; Nature, to make his beauties known, Must mingle colours not her own.]
- Jear Lord, our fouls would thus be fed:
 That flesh, that dying blood of thine,
 Is bread of life, is heav'nly wine.
- 4 [Is he a tree? The world receives
 Salvation from his healing leaves:
 That righteous branch, that fruitful bough,
 Is David's root and offspring too.]
- 5 [Is he a rose? Not Sharon yields Such fragrancy in all her fields: Or if the lily he assume, The vallies bless the rich perfume.]
- 6 [Is he a vine? His heav'nly root
 Supplies the boughs with life and fruit:
 O let a lasting union join
 My soul to Christ, the living vine!]

- 7 [Is he the head? Each member lives, And owns the vital pow'rs he gives; The faints below, and faints above, Join'd by his Spirit and his love.]
- Is he a fountain? There I bathe, And heal the plague of fin and death: These waters all my soul renew, And cleanse my spotted garments too.
- 9 [Is he a fire? He'll purge my drofs; But the true gold fustains no lofs; Like a refiner shall he fit, And tread the refuse with his feet.]
- The Rock of Ages never moves!

 The Rock of Ages never moves;

 Yet the fweet streams that from him flow,

 Attend us all the defert through.
- II [Is he a way? He leads to God;
 The path is drawn in lines of blood;
 There would I walk, with hope and zeal,
 Till I arrive at Zion's hill.]
- 12 [Is he a door? I'll enter in:
 Behold the pastures large and green;
 A paradise—divinely fair;
 None but the sheep have freedom there.]
- 13 [Is he defign'd a corner-ftone, For men to build their heav'n upon? I'll make him my foundation too, Nor fear the plots of hell below.]
- Is he a temple? I adore
 Th' indwelling majesty and pow'r;
 And still to his most holy place,
 Whene'er I pray, I'll turn my face.

- 15 [Is he a ftar? He breaks the night, Piercing the shades with dawning light; I know his glories from afar, I know the bright, the morning-star.]
- 16 [Is he a fun? His beams are grace, His course is joy and righteousness: Nations rejoice, when he appears To chase their clouds, and dry their tears.]
- 17 [O let me climb those higher skies, Where storms and darkness never rise! There he displays his pow'rs abroad, And shines and reigns th' Incarnate God.]
- 18 Nor earth, nor feas, nor fun, nor ftars, Nor heav'n, his full refemblance bears; His beauties we can never trace, Till we behold him face to face.

HYMN CXLVII. Long Metre.

The names and titles of Christ; from several scriptures.

- I borrow titles for my Lord;

 Nor art nor nature can fupply

 Sufficient forms of majefty.
- 2 Bright image of the Father's face, Shining with undiminish'd rays; Th' eternal God's eternal Son, The heir and partner of his throne.
- 3 The King of kings, the Lord most high, Writes his own name upon his thigh: He wears a garment dipp'd in blood, And breaks the nations with his rod.

- 4 Where grace can neither melt nor move, The Lamb refents his injur'd love; Awakes his wrath without delay, And Judah's lion tears the prey.
- 5 But when for works of peace he comes, What winning titles he assumes! "Light of the world and Life of men;" Nor bears those characters in vain.
- 6 With tender pity in his heart, He acts the Mediator's part;
- A friend and brother he appears, And well fulfils the names he wears.
- 7 At length, the Judge his throne afcends, Divides the rebels from his friends, And faints in full fruition prove His rich variety of love.

HYMN CXLVIII. Particular Metre.

The fame as the 148th Pfalm.

ITH cheerful voice I fing
The titles of my Lord,

And borrow all the names Of honour from his word.

Nature nor art Can e'er fupply Sufficient forms Of majefty.

2 In Jefus we behold
His Father's glorious face,
Shining forever bright
With mild and lovely rays.
Th' eternal God's
Eternal Son
Inherits and

Partakes the throne.

- The fov'reign King of kings,
 The Lord of lords most high,
 Writes his own name upon
 His garment and his thigh.
 His name is call'd
 "The Word of God,"
 He rules the earth
 With iron rod.
- Where promifes and grace
 Can neither melt nor move,
 The angry Lamb refents
 Th' injuries of his love;
 Awakes his wrath
 Without delay,
 As lions roar
 And tear the prey.
- 5 But when for works of peace.
 The great Redeemer comes,
 What gentle characters,
 What titles he affumes:
 "Light of the world,
 "And Life of men;"
 Nor will he bear
 Those names in vain.
- 6 Immense compassion reigns. In our Immanuel's heart, When he descends to act. A Mediator's part. He is a friend, And brother too; Divinely kind, Divinely true.
- 7 At length the Lord, the Judge, His awful throne ascends,

And drives the rebels far
From favourites and friends:
Then fhall the faints
Completely prove
The heights and depths
Of all his love.

HYMN CXLIX. Long Metre.

The offices of Christ; from several scriptures.

- That ever men or angels bore; All are too mean to fpeak his worth, Or fet Immanuel's glory forth.
- 2 But oh, what condescending ways He takes to teach his heav'nly grace!! My eyes with joy and wonder see What forms of love he bears to me.
- 3 [The "Angel of the cov'nant" flands With his commission in his hands, Sent from his Father's milder throne, To make the great falvation known.]
- 4 [Great Prophet! let me bless thy name; By thee the joyful tidings came, Of wrath appear'd, of fins forgiv'n, Of hell fubdu'd, and peace with heav'n.]
- 5 [My bright Example, and my Guide, I would be walking near thy fide; O let me never run aftray, Nor follow the forbidden way!
- 6 I love my Shepherd—he shall keep My wand'ring soul amongst his sheep; He feeds his slock, he calls their names, And in his bosom bears the lambs.]

- 7 [My Surety undertakes my caufe, Answring his Father's broken laws; Behold my soul at freedom set, My Surety paid the dreadful debt.]
- § [Jefus, my great High Prieft, has dy'd— I feek no facrifice befide; His blood did once for all atone, And now it pleads before the throne.]
- 9 [My Advocate appears on high— The Father lays his thunder by; Not all that earth or hell can fay, Shall turn my Father's heart away.]
- Thy fceptre, and thy fword I fing;
 Thine is the vict'ry, and I fit
 A joyful fubject at thy feet.
- II [Afpire, my foul, to glorious deeds;
 The "Captain of falvation" leads;
 March on, nor fear to win the day,
 Though death and hell obstruct the way.]
- Put all their forms of mischief on,
 I shall be safe; for Christ displays
 Salvation in more sov'reign ways.]

HYMN CL. Particular Metre.

The fame as the 148th Pfalm.

OIN all the glorious names
Of wifdom, love, and pow'r,
That ever mortals knew,
That angels ever bore:
All are too mean
To fpeak his worth,
Too mean to fet
My Saviour forth.

- 2 But, O what gentle terms,
 What condefcending ways
 Doth our Redeemer use
 To teach his heav'nly grace!
 Mine eyes with joy
 And wonder see
 What forms of love:
 He bears for me.
- 3 [Array'd in mortal flesh, He, like an angel, stands, And holds the promises
 And pardons in his hands:
 Commission'd from
 His Father's throne,
 To make his grace
 To mortals known.
- Great Prophet of my God,
 My tongue would bless thy name;
 By thee the joyful news
 Of our falvation came;
 The joyful news
 Of fins forgiv'n,
 Of hell fubdu'd,
 And peace with heav'n.
- 5 [Be thou my counfellor,
 My patron and my guide;
 And through this defert land
 Still keep me near thy fide.
 O let my feet

Ne'er run astray, Nor rove nor seek The crooked way!]

- 6 [I love my Shepherd's voice.;
 His watchful eyes shall keep
 My wand'ring soul among
 The thousands of his sheep:
 He feeds his slock,
 He calls their names,
 His bosom bears
 The tender lambs.]
- [To this dear Surety's hand Will I commit my cause; He answers and fulfils His Father's broken laws.

 Behold my soul
 At freedom set!
 My Surety paid
 The dreadful debt.]
 - 8 [Jefus, my great High Prieft, Offer'd his blood, and dy'd: My guilty confcience feeks No facrifice beside.

 His pow'rful blood

 Did once atone;

 And now it pleads

 Before the throne.]
 - 9 [My Advocate appears
 For my defence on high;
 The Father bows his ears,
 And lays his thunder by,
 Not all that hell
 Or fin can fay,
 Shall turn his heart,
 His love away.]

- 10 [My dear almighty Lord, My Conqu'ror and my King, Thy fceptre, and thy fword, 'Thy reigning grace I fing. Thine is the pow'r; Behold I fit In willing bonds Beneath thy feet.]
- And tread the tempter down:

 My Captain leads me forth

 To conquest and a crown.

 A feeble faint

 Shall win the day,

 Though death and hell

 Obstruct the way.
- 12 Should all the hosts of death,
 And pow'rs of hell unknown,
 Put their most dreadful forms
 Of rage and mischief on,
 I shall be fase;
 For Christ displays
 Superior pow'r
 And guardian grace.

H Y M N S

AND

SPIRITUAL SONGS.

BOOK II.

COMPOSED ON DIVINE SUBJECTS.

HYMN I. Long Metre.

A fong of praise to God.

- ATURE, with all her pow'rs, shall sing God the Creator and the King; Nor air, nor earth, nor skies, nor seas, Deny the tribute of their praise.
- 2 Begin to make his glories known, Ye feraphs that fit near his throne; Tune your harps high, and spread the sound To the creation's utmost bound.
- 3 [All mortal things of meaner frame, Exert your force, and own his name; Whilst with our souls, and with our voice, We sing his honours and our joys.]
- To him be facred all we have,
 From the young cradle to the grave:
 Our lips shall his loud wonders tell,
 And ev'ry word a miracle.

- 5 [These Western shores, our native land, Lie safe in the Almighty's hand: Our foes of vict'ry dream in vain, And wear the captivating chain.]
- 6 Raife monumental praifes high To him who thunders through the fky, And, with an awful nod or frown, Shakes an afpiring tyrant down.
- 7 [Pillars of lasting brass proclaim The triumphs of th' Eternal Name; While trembling nations read from far The honours of the God of war.]
- 8 Thus let our flaming zeal employ Our loftiest thoughts and loudest songs; Let there be sung, with warmest joy, Hosanna from ten thousand tongues.
- 9 [Yet, mighty God, our feeble frame Attempts in vain to reach thy name; The strongest notes that angels raise, Faint in the worship and the praise.]

HYMN II. Common Metre.

The death of a sinner.

- Y thoughts on awful fubjects roll,
 Damnation and the dead;
 What horrors feize the guilty foul
 Upon a dying bed!
- Ling'ring about these mortal shores,
 She makes a long delay;
 Till, like a flood with rapid force,
 Death sweeps the wretch away.
- 3 Then fwift and dreadful she descends Down to the fiery coast,

- Amongst abominable siends; Herself a frighted ghost.
- A There endless crowds of sinners lie,
 And darkness makes their chains;
 Tortur'd with keen despair, they cry,
 Yet wait for siercer pains.
- 5 Not all their anguish and their blood For their old guilt atones, Nor the compassion of a God Shall hearken to their groans.
- 6 Amazing grace, that kept my breath, Nor bid my foul remove, Till I had learn'd my Saviour's death, And well infur'd his love!

HYMN III. Common Metre.

The death and burial of a faint.

- Or shake at death's alarms?
 'Tis but the voice that Jesus sends,
 To call them to his arms.
- As fast as time can move?

 Nor would we wish the hours more flow,

 To keep us from our love.
- 3 Why should we tremble to convey
 Their bodies to the tomb?
 There the dear sless of Jesus lay,
 And left a long persume.
- 4 The graves of all the faints he bless'd, And foften'd ev'ry bed:

Where should the dying members rest, But with their dying Head?

- 5 Thence he arose, ascended high, And shew'd our feet the way: Up to the Lord our souls shall fly, At the great rising day.
- 6 Then let the last loud trumpet sound,
 And bid our kindred rise:
 Awake, ye nations under ground;
 Ye fonts, ascend the skies.

HYMN IV. Long Metre.

Salvation in the cross.

- I TERE at thy cross, my dying God,
 I lay ny foul beneath thy love,
 Beneath the droppings of thy blood,
 Jefus! nor shall it e'er remove.
- Not all that tyrants think or fay, With rage and lightning in their eyes, Nor hell fhall fright my foul away, Should hell with all its legions rife.
- 3 Should worlds conspire to drive me hence, Moveless and firm this heart should lie: Resolv'd (for that's my last defence) If I must perish—here to die.
- 4 But speak, my Lord, and calm my fear; Am I not safe beneath thy shade? Thy vengeance will not strike me here; Nor Satan dare my soul invade.
- 5 Yes, I'm fecure beneath thy blood, And all my foes shall lose their aim: Hosanna to my dying God; And my best honours to his name.

HYMN V. Long Metre.

Longing to praise Christ better.

- ORD, when my thoughts with wonder roll.
 O'er the sharp forrows of thy soul,
 And read my Maker's broken laws,
 Repair'd and honour'd by thy cross;
- When I behold death, hell, and fin, Vanquish'd by that dear blood of thine, And see the Man, that groan'd and dy'd, Sit glorious by his Father's side;
- 3 My passions rise and soar above:
 I'm wing'd with faith, and fir'd with love;
 Fain would I reach eternal things,
 And learn the notes that Gabriel sings.
- 4 But my heart fails, my tongue complains, For want of their immortal strains; And in such humble notes as these. Falls far below thy victories.
- Well, the kind minute must appear,
 When we shall leave these bodies here,
 These clogs of clay—and mount on high,
 To join the songs above the sky.

HYMN VI. Common Metre.

A morning song.

- NCE more, my foul, the rifing day
 Salutes thy waking eyes;
 Once more, my voice, thy tribute pay
 To Him who rules the fkies.
- 2 Night unto night his name repeats, The day renews the found,

Wide as the heav'n, on which he fits.

To turn the feafons round.

- 3 'Tis he supports my mortal frame; My tongue shall speak his praise; My sins would rouse his wrath to slame, And yet his wrath delays.
- 4 [On a poor worm thy pow'r might tread, And I could ne'er withstand: Thy justice might have crush'd me dead, But mercy held thy hand.
- 5 A thousand wretched souls are fled Since the last setting sun; And yet thou length'nest out my thread, And yet my moments run.]
- 6 Dear God, let all my hours be thine, Whilst I enjoy the light; Then shall my sun in smiles decline, And bring a pleasant night.

HYMN VII. Common Metre.

An evening song.

- READ Sov'reign, let my ev'ning fong
 Like holy incense rise:
 Affist the off'rings of my tongue
 To reach the lofty skies.
- Through all the dangers of the day
 Thy hand was fill my guard;
 And fill to drive my wants away,
 Thy mercy flood prepar'd.
- 3 Perpetual bleffings from above Encompass me around, But O how few returns of love Hath my Creator found!

- 4 What have I done for Him who dy'd
 To fave my wretched foul?
 How are my follies multiply'd,
 Fast as my minutes roll!
- 5 Lord, with this guilty heart of mine,
 To thy dear cross I flee,
 And to thy grace my soul resign,
 To be renew'd by thee.
- 6 Sprinkled afresh with pard'ning blood,
 I lay me down to rest,
 As in th' embraces of my God,
 Or on my Saviour's breast.

HYMN VIII. Common Metre.

A hymn for morning or evening.

- To God's upholding hand;
 Ten thousand snares attend us round,
 And yet secure we stand.
- 2 That was a most amazing pow'r That rais'd us with a word, And ev'ry day, and ev'ry hour, We lean upon the Lord.
- 3 The ev'ning rests our weary head, And angels guard the room; We wake, and we admire the bed That was not made our tomb.
- The rifing morning can't affure
 That we shall end the day;
 For death stands ready at the door
 To fnatch our lives away.
- 5 Our breath is forfeited by fin To God's revenging law;

We own thy grace, immortal King, In ev'ry gasp we draw.

6 God is our fun, whose daily light Our joy and safety brings; Our feeble slesh lies safe at night Beneath his shady wings.

HYMN IX. Common Metre.

Godly forrow arifing from the fufferings of Christ.

LAS! and did my Saviour bleed!
And did my Sov'reign die?
Would he devote that facred head
For fuch a worm as I?

- Thy body flain, fweet Jesus, thine,.
 And bath'd in its own blood,
 While, all expos'd to wrath divine,
 The glorious Suff'rer stood!
- 3 Was it for crimes that I had done, He groan'd upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 4 Well might the fun in darkness hide, And shut his glories in, When God, the mighty Maker, dy'd For man, the creature's sin.
- Thus might I hide my blufhing face.
 While his dear cross appears,
 Dissolve my heart in thankfulness,
 And melt mine eyes in tears.
- The debt of love I owe:

 Here, Lord, I give myself away;

 'Tis all that I can do.

HYMN X. Common Metre.

Parting with carnal joys.

- Y foul forfakes her vain delight, Base as the dirt beneath my feet, And mischievous as hell.
- 2 No longer will I ask your love, Nor feek your friendship more; The happiness that I approve Lies not within your pow'r.
- 3 There's nothing round this spacious earth That fuits my large defire; To boundless joy and solid mirth My nobler thoughts aspire.
- 4 [Where pleafure rolls its living flood, From fin and drofs refin'd, Still springing from the throne of God, And fit to cheer the mind.
- 5 Th' Almighty Ruler of the fphere, The glorious and the great, Brings his own all-fufficience there, To make our blifs complete.
- 6 Had I the pinions of a dove, I'd climb the heav'nly road; There fits my Saviour, dress'd in love, And there my fmiling God.

HYMN XI. Long Metre.

The same.

I SEND the joys of earth away; Away, ye tempters of the mind, False as the smooth deceitful sea, And empty as the whistling wind.

- 2 Your streams were floating me along Down to the gulf of black despair; And whilst I listen'd to your song, Your streams had e'en convey'd me there.
- 3 Lord, I adore thy matchless grace, That warn'd me of that dark abyss; That drew me from those treach'rous seas, And bade me seek superior bliss.
- 4 Now to the shining realms above
 I stretch my hands, and glance my eyes;
 O for the pinions of a dove,
 To bear me to the upper skies!
- 5 There, from the bosom of my God, Oceans of endless pleasures roll: There would I fix my last abode, And drown the forrows of my soul.

HYMN XII. Common Metre.

Christ is the substance of the Levitical priesthood.

- The types are all withdrawn:
 So fly the shadows and the stars
 Before the rising dawn.
- 2 No fmoking fweets, nor bleeding lambs, Nor kid, nor bullock flain, Incenfe and spice, of costly names, Would all be burnt in vain.
- 3 Aaron must lay his robes away,
 His mitre and his vest,
 When God himself comes down to be
 The off'ring and the priest.
- 4 He took our mortal flesh, to show The wonders of his love;

For us he paid his life below, And prays for us above.

5 "Father," he cries, "forgive their fins, "For I myself have dy'd;"
And then he shows his open'd veins, And pleads his wounded side.

HYMN XIII. Long Metre.

The creation, preservation, dissolution, and restoration, of this world.

- I SING to the Lord, who built the skies, The Lord, who rear'd this stately frame; Let all the nations found his praise, And lands unknown repeat his name.
- 2 He form'd the feas, and fram'd the hills, Made ev'ry drop, and ev'ry dust; Nature and time, with all their wheels, And put them into motion first.
- 3 Now, from his high imperial throne, He looks far down upon the spheres; He bids the shining orbs roll on, And round he turns the hasty years.
- 4 Thus shall this moving engine last, Till all his saints are gather'd in: Then for the trumpet's dreadful blast, To shake it all to dust again.
- 5 Yet, when the found shall tear the skies, And lightning burn the globe below, Saints, you may lift your joyful eyes, There's a new heav'n and earth for you.

HYMN XIV. Short Metre.

The Lord's day; or, delight in ordinances.

That faw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes!

The King himself comes near, And feasts his faints to-day; Here we may sit, and see him here, And love, and praise, and pray.

One day amidst the place Where my dear God hath been, Is sweeter than ten thousand days Of pleasurable sin.

My willing foul would ftay
In fuch a frame as this;
And fit and fing herfelf away
To everlafting blifs.

HYMN XV. Long Metre.

The enjoyment of Christ; or, delight in worship.

- I AR from my thoughts, vain world, be gone;
 Let my religious hours alone:
 Fain would my eyes my Saviour fee—
 I wait a visit, Lord, from thee!
- 2 My heart grows warm with holy fire, And kindles with a pure defire:
 Come, my dear Jefus, from above, And feed my foul with heav'nly love.
- 3 [The trees of life immortal fland In blooming rows at thy right hand; And, in fweet murmurs by their fide, Rivers of blifs perpetual glide.

- 4 Haste then, but with a smiling face, And spread the table of thy grace: Bring down a taste of truth divine, And cheer my heart with sacred wine.]
- 5 Blefs'd Jefus, what delicious fare! How fweet thy entertainments are! Never did angels taste above Redeeming grace, and dying love.
- 6 Hail, great Immanuel, all divine! In thee thy Father's glories shine: Thou brightest, sweetest, fairest One, That eyes have seen, or angels known!

HYMN XVI. Long Metre.

Part the second.

- ORD, what a heav'n of faving grace
 Shines through the beauties of thy face,
 And lights our passions to a stame!
 Lord, how we love thy charming name.
- 2 When I can fay, my God is mine, When I can feel thy glories shine, I tread the world beneath my feet, And all that earth calls good or great.
- 3 While fuch a scene of facred joys, Our raptur'd eyes and souls employs, Here we could fit, and gaze away A long, an everlasting day.
- 4 Well, we shall quickly pass the night, To the fair coasts of perfect light; Then shall our joyful senses rove O'er the dear object of our love.
- 5 [There shall we drink full draughts of bliss, And pluck new life from heav nly trees;

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Yet now and then, dear Lord, bestow A drop of heav'n on worms below.

6 Send comforts down from thy right hand, While we pass through this barren land; And in thy temple let us fee A glimpfe of love, a glimpfe of thee.

HYMN XVII. Common Metre.

God's eternity.

- ISE, rife, my foul, and leave the ground, Stretch all thy thoughts abroad; And rouse up ev'ry tuneful found To praise th' Eternal God.
- 2 Long ere the lofty skies were spread, Jehovah fill'd his throne; Or Adam form'd, or angels made, The Maker liv'd alone.
- 3 His boundless years can ne'er decrease, But still maintain their prime; Eternity's his dwelling-place, And ever is his time.
- 4. While like a tide our minutes flow, The present and the past, He fills his own immortal Now, And fees our ages wafte.
- 5 The fea and fky must perish too, And vast destruction come : The creatures—look! how old they grow, And wait their fiery doom.
- 6 Well, let the fea shrink all away, And flames melt down the skies, My God shall live an endless day, When old creation dies.

HYMN XVIII. Long Metre.

The ministry of angels.

The King of glory fpreads his feat, And troops of angels, ftretch'd for flight, Stand waiting round his awful feet.

2 "Go," faith the Lord, "my Gabriel, go,
"Salute the virgin's fruitful womb!
"Make hafte, we cherubs, down below

"Make hafte, ye cherubs, down below, "Sing and proclaim—the Saviour's come."

- 3 Here a bright fquadron leaves the skies, And thick around Elisha stands; Anon a heav'nly soldier slies, And breaks the chains from Peter's hands.
- 4 Thy winged troops, O God of hosts, Wait on thy wand'ring church below; Here we are failing to thy coasts, Let angels be our convoy too.
- Are they not all thy fervants, Lord?
 At thy command they go and come;
 With cheerful haste obey thy word,
 And guard thy children to their home.

HYMN XIX. Common Metre.

Our bodies frail, and God our preserver.

- ET others boast how strong they be,
 Nor death nor danger fear;
 But we'll confess, O Lord, to thee,
 What feeble things we are.
- 2 Fresh as the grass our bodies stand,
 And slourish bright and gay;
 A blassing wind sweeps o'er the land,
 And sades the grass away.

- 3 Our life contains a thousand springs, And dies, if one be gone; Srange! that a harp of thousand strings Should keep in tune so long.
- A But 'tis our God supports our frame,
 The God who built us first;
 Salvation to th' Almighty Name
 That rear'd us from the dust.
- 5. [He fpake—and ftrait our hearts and brains, In all their motions, rose;

"Let blood," faid he, "flow round the veins," And round the veins it flows.

6 While we have breath, or use our tongues,
Our Maker we'll adore;
His Spirit moves our heaving lungs,
Or they would breathe no more.

HYMN XX. Common Metre.

Backflidings and returns; or, the inconstancy of our love.

My God, my chief delight?
Why are my thoughts no more by day
With thee, no more by night?

Why should my foolish passions rove?
Where can such sweetness be,
As I have tasted in thy love,

As I have found in thee ?]

3 When my forgetful foul renews The favour of thy grace, My heart prefumes I cannot lofe The relish all my days.

A But ere one fleeting hour is paft,

The flatt'ring world employs

Some fenfual bait to feize my tafte,

And to pollute my joys.

- 5 [Trifles of nature, or of art,
 With fair deceitful charms,
 Intrude into my thoughtles heart,
 And thrust me from thy arms.]
- 6 Then I repent, and vex my foul
 That I should leave thee so;
 Where will those wild affections roll
 That let a Saviour go?
- 7 [Sin's promis'd joys are turn'd to pain, And I am drown'd in grief, But my dear Lord returns again; He flies to my relief!
- 8 Seizing my foul with fweet furprife, He draws with loving bands; Divine compassion in his eyes, And pardon in his hands.
- 9 [Wretch that I am, to wander thus, In chase of false delight! Let me be fasten'd to thy cross, Rather than lose thy sight.]
- And bring my heart to rest
 On the dear centre of my soul,
 My God, my Saviour's breast!

HYMN XXI. Long Metre.

A fong of praise to God the Redeemer.

- ET the old heathens tune their fong.
 Of great Diana, and of Jove;
 But the fweet theme that moves my tongue.
 Is my Redeemer and his love.
- 2 Behold! a God descends and dies, To save my soul from gaping hell!

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How the black gulf, where Satan lies, Yawn'd to receive me when I fell!

- 3 How justice frown'd, and vengeance stood. To drive me down to endless pain! But the great Son propos'd his blood, And heav'nly wrath grew mild again.
- 4 Infinite Lover! gracious Lord! To thee be endless honours giv'n: Thy wondrous name shall be ador'd, Round the wide earth, and wider heav'n.

HYMN XXII. Long Metre.

With God is terrible majesty.

- ERRIBLE God, who reign'ft on high, How awful is thy thund'ring hand! Thy fiery bolts, how fierce they fly! Nor can all earth or hell withstand.
- 2 This the old rebel angels knew, And Satan fell beneath thy frown: Thine arrows struck the traitor through, And weighty vengeance funk him down.
- 3 This Sodom felt-and feels it still-And roars beneath th' eternal load: "With endless burnings who can dwell, " Or bear the fury of a God?"
- 4 Tremble, ye finners, and fubmit; Throw down your arms before his throne: Bend your heads low beneath his feet, Or his strong hand shall crush you down.
- 5 And ye, bless'd faints, that love him too, With rev'rence bow before his name; Thus all his heav'nly fervants do: God is a bright and burning flame.

HYMN XXIII. Long Metre.

The fight of God and Christ in heaven.

- ESCEND from heav'n, immortal Dove, Stoop down, and take us on thy wings; And mount, and bear us far above The reach of these inferior things:
- 2 Beyond, beyond this lower sky, Up where eternal ages roll; Where solid pleasures never die, And fruits immortal feast the soul.
- O for a fight, a pleafing fight
 Of our almighty Father's throne!
 There fits our Saviour, crown'd with light,
 Cloth'd in a body like our own.
- 4 Adoring faints around him stand, And thrones and pow'rs before him fall; The God shines gracious through the man, And sheds sweet glories on them all!
- 5 O what amazing joys they feel, While to their golden harps they fing; And fit on ev'ry heav'nly hill, And fpread the triumphs of their King!
- 6 When shall the day, dear Lord, appear, That I shall mount to dwell above; And stand and bow amongst them there, And view thy face, and sing, and love?

HYMN XXIV. Long Metre.

The evil of sin visible in the fall of angels and men.

HEN the great Builder arch'd the skies, And form'd all nature with a word; The joyful cherubs tun'd his praise, And ev'ry bending throne ador'd.

- 2 High in the midst of all the throng Satan, a tall arch-angel, sat; Amongst the morning stars he sung, Till sin destroy'd his heav'nly state.
- 3 ['Twas fin that hurl'd him from his throne, Grov'ling in fire, the rebel lies;

 How art thou funk in darkness down,

 Sun of the morning, from the skies!]
- 4 And thus our two first parents stood, Till sin defil'd the happy place: They lost their garden, and their God, And ruin'd all their unborn race.
- 5 [So fprung the plague from Adam's bow'r, And fpread destruction all abroad; Sin, the curs'd name, that in one hour Spoil'd fix days labour of a God.]
- 6 Tremble, my foul, and mourn for grief, That fuch a foe should seize thy breast; Fly to thy Lord for quick relief; Oh! may he slay this treach'rous guest.
- 7 Then to thy throne, victorious King, Then to thy throne our shouts shall rife; Thine everlasting arms we fing, For fin, the monster, bleeds and dies.

HYMN XXV. Common Metre.

Complaining of Spiritual Sloth.

- Y drowfy pow'rs, why fleep ye fo!

 Awake, my fluggish foul!

 Nothing has half thy work to do;

 Yet nothing's half so dull!
- The little ants for one poor grain,
 Labour, and tug, and ftrive;
 Yet we, who have a heav'n t' obtain,
 How negligent we live!

- 3 We, for whose fake all nature stands, And stars their courses move; We, for whose guard the angel bands Come slying from above;
- 4 We, for whom God the Son came down,
 And labour'd for our good;
 How careless to secure that crown
 He purchas'd with his blood!
- 5 Lord, shall we lie so sluggish still, And never act our parts? Come, holy Dove, from th' heav'nly hill, And sit and warm our hearts.
- 6 Then shall our active spirits move; Upward our souls shall rise: With hands of faith, and wings of love, We'll sly, and take the prize.

HYMN XXVI. Long Metre.

God invisible.

- ORD, we are blind, poor mortals, blind,
 We can't behold thy bright abode;
 Oh! 'tis beyond a creature's mind,
 To glance a thought half way to God.
- 2 Infinite leagues beyond the fky,
 The great ETERNAL reigns alone;
 Where neither wings, nor fouls can fly,
 Nor angels climb the topless throne.
- 3 The Lord of glory builds his feat Of gems incomparably bright; And lays beneath his facred feet Substantial beams of gloomy night.
- 4 Yet, glorious Lord, thy gracious eyes
 Look through, and cheer us from above;
 Beyond our praise thy grandeur flies,
 Yet we adore, and yet we love.

HYMN XXVII. Long Metre.

Praise ye him, all his angels. Pfalin cxlviii. 2.

- OD! the eternal, awful name, That the whole heav'nly army fears, That fhakes the wide creation's frame, And Satan trembles when he hears.
- 2 Like flames of fire his fervants are, And light furrounds his dwelling-place; But, O ye fiery flames, declare The brighter glories of his face.
- 3 'Tis not for fuch poor worms as we To fpeak fo infinite a thing; But your immortal eyes furvey The beauties of your fov'reign King.
- 4 Tell how he shews his smiling face, And clothes all heav'n in bright array; Triumph and joy run through the place, And songs eternal as the day.
- 5 Speak—for you feel his burning love— What zeal it fpreads through all your frame! That facred fire dwells all above, For we, on earth, have loft the name.
- 6 [Sing of his pow'r and justice too; That infinite right hand of his, That vanquish'd Satan and his crew, When thunder drove them down from bliss.]
- 7 What mighty ftorms of poison'd darts Were hurl'd upon the rebels there! What deadly jav'lins nail'd their hearts Fast to the racks of long despair!
- 8 [Shout to your King, ye heav'nly hoft; You that beheld the finking foe; Firmly ye flood when they were loft; Praise the rich grace that kept ye so.

Proclaim his wonders from the skies; Let ev'ry distant nation hear; And, while you sound his lofty praise, Let humble mortals bow and fear.]

HYMN XXVIII. Common Metre.

Death and eternity.

- TOOP down, my thoughts, that us'd to rife, Converse a while with death: Think how a gasping mortal lies, And pants away his breath.
- 2 His quiv'ring lip hangs feebly down, His pulse is faint and few: Then, speechless, with a doleful groan, He bids the world adieu.
- 3 But oh, the foul, that never dies!
 At once it leaves the clay!
 Ye thoughts, purfue it where it flies,
 And track its wondrous way!
- 4 Up to the courts, where angels dwell,
 It mounts—triumphing there;
 Or devils plunge it down to hell,
 In infinite despair!
- And must my body faint and die?
 And must this soul remove?
 Oh, for some guardian-angel nigh,
 To bear it safe above!
- 6 Jesus, to thy dear faithful hand
 My naked soul I trust;
 And my slesh waits for thy command,
 To drop into my dust.

HYMN XXIX. Common Metre.

Redemption by price and power.

- I JESUS, with all thy faints above, My tongue would bear her part; Would found aloud thy faving love, And fing thy bleeding heart.
- 2 Blefs'd be the Lamb, my dearest Lord, Who bought me with his blood, And quench'd his Father's flaming sword In his own vital flood;
- 3 The Lamb that freed my captive foul From Satan's heavy chains, And fent the lion down to how'l, Where hell and horror reigns.
- 4 All glory to the dying Lamb,
 And never ceasing praise,
 While angels live to know his name,
 Or faints to feel his grace.

HYMN XXX. Short Metre.

Heavenly joy on earth.

- I OME, we that love the Lord,
 And let our joys be known:
 Join in a fong with fweet accord,
 And thus furround the throne.
- The forrows of the mind
 Be banish'd from the place:
 Religion never was design'd
 To make our pleasures less.]
- 3 Let those refuse to sing, That never knew our God; But fav'rites of the heav'nly King May speak their joys abroad.

The God that rules on high,
And thunders when he please,
That rides upon the stormy sky,
And manages the seas.

This awful God is ours,
Our Father and our love;
He will fend down his heav'nly pow'rs

To carry us above.

6 There we shall see his face,

And never, never fin;
There, from the rivers of his grace,
Drink endless pleasures in.

Yes, and before we rife
To that immortal flate,
The thoughts of fuch amazing blifs
Should conflant joys create.

8 [The men of grace have found Glory begun below;

Celestial fruits, on earthly ground, From faith and hope may grow.]

[The hill of Zion yields
A thousand sacred sweets,
Before we reach the heav'nly fields,
Or walk the golden streets.

Then let our fongs abound, And ev'ry tear be dry;

We're marching through Immanuel's ground,
To fairer worlds on high.]

HYMN XXXI. Long Metre.

Christ's presence makes death easy.

What tim'rous worms we mortals are!

B. II.

Death is the gate of endless joy, And yet we dread to enter there.

- 2 The pains, the groans, and dying strife, Fright our approaching souls away; Still we shrink back again to life, Fond of our prison, and our clay.
- 3 Oh! if my Lord would come and meet, My foul should stretch her wings in haste, Fly, fearless, through death's iron gate, Nor feel the terrors as she pass'd.
- 4 Jesus can make a dying bed Feel soft as downy pillows are, While on his breast I lean my head, And breathe my life out sweetly there.

HYMN XXXII. Common Metre.

Frailty and folly.

- How vast our souls' affairs!
 Yet senseles mortals vainly strive
 To lavish out their years.
- Our days run thoughtlefsly along, Without a moment's stay; Just like a story, or a stong, We pass our lives away.
- God, from on high, invites us home,
 But we march heedless on;
 And, ever hast'ning to the tomb,
 Stoop downward as we run.
- 4 How we deferve the deepest hell,
 That slight the joys above!
 What chains of vengeance should we feel,
 That break such cords of love!

5 Draw us, O God, with fov'reign grace, And lift our thoughts on high, That we may end this mortal race, And fee falvation nigh.

HYMN XXXIII. Common Metre.

The bleffed society in heaven.

AISE thee, my foul, fly up, and run Through ev'ry heav'nly street, And say, There's nought below the sun That's worthy of thy feet.

2 [Thus will we mount on facred wings, And tread the courts above: Nor earth, nor all her mightiest things, Shall tempt our meanest love.]

There, on a high majestic throne,
Th' almighty Father reigns,
And sheds his glorious goodness down
On all the blissful plains.

4 Bright, like the fun, the Saviour fits, And fpreads eternal noon; No ev'nings there, nor gloomy nights, To want the feeble moon.

5 Amidst those ever-shining skies, Behold the facred Dove; While banish'd sin, and forrow slies From all the realms of love.

The glorious tenants of the place
Stand bending round the throne;
And faints and feraphs fing and praife
The infinite THREE-ONE.

7 [But, oh, what beams of heav'nly grace
Transport them all the while!
Ten thousand smiles from Jesus' face,
And love in ev'ry smile!]

8 Jesus, O when shall that dear day, That joyful hour, appear, When I shall leave this house of clay, To dwell amongst them there?

HYMN XXXIV. Common Metre.

Breathing after the Holy Spirit; or, fervency of devo-

OME, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs, Kindle a flame of facred love In these cold hearts of ours.

Look, how we grovel here below,
 Fond of these trisling toys:
 Our souls can neither fly, nor go,
 To reach eternal joys.

3 In vain we tune our formal fongs, In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.

4 Dear Lord! and shall we ever live At this poor dying rate? Our love so faint, so cold to thee, And thine to us so great?

5 Come, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs; Come, fhed abroad a Saviour's love, And that fhall kindle ours.

HYMN XXXV. Common Metre.

Praise to God for creation and redemption.

ET them neglect thy glory, Lord,
Who never knew thy grace;
But our loud fong shall still record
The wonders of thy praise.

- 2 We raise our shouts, O God, to thee, And send them to thy throne; All glory to th' UNITED THREE, The undivided ONE.
- 3 'Twas He (and we'll adore his name)
 Who form'd us by a word;
 'Twas He restor'd our ruin'd frame:
 Salvation to the Lord!
- 4 Hofanna! let the earth and skies Repeat the joyful found; Rocks, hills, and vales, reslect the voice In one eternal round.

HYMN XXXVI. Short Metre:

Christ's intercession.

- To fprinkle o'er the flaming throne
 With his atoning blood.
- No fiery vengeance now,

 No burning wrath comes down;

 If justice calls for finners' blood,

 The Saviour shews his own.
- Before his Father's eye.
 Our humble fuit he moves;
 The Father lays his thunder by,
 And looks, and fmiles, and loves.
- Now may our joyful tongues
 Our Maker's honour fing;
 Jefus, the Priest, receives our fongs,
 And bears them to the King;
- 5 [We bow before his face, And found his glories high:

- " Hosanna to the God of grace, "Who lays his thunder by.]
- 6 "On earth thy mercy reigns,
 "And triumphs all above;"
 But, Lord, how weak are mortal strains,
 To speak immortal love!
- 7 [How jarring, and how low, Are all the notes we fing! Sweet Saviour, tune our fongs anew, And they shall please the King.]

HYMN XXXVII. Common Metre.

The fame.

- IFT up your eyes to th' heav'nly feat,
 Where your Redeemer stays:
 Kind Intercessor, there he sits,
 And loves, and pleads, and prays.
- 2 'Twas well, my foul, he dy'd for thee, And fhed his vital blood; Appeas'd stern justice on the tree, And then arose to God.
 - 3 Petitions now, and praife may rife, And faints their off'rings bring; The Priest, with his own facrifice, Presents them to the King.
 - 4 [Let Papists trust what names they please, Their faints and angels boast; We've no such advocates as these, Nor pray to th' heav'nly host.]
 - Jefus alone shall bear my cries
 Up to his Father's throne;
 He, dearest Lord, perfumes my sighs,
 And sweetens ev'ry groan.

6 [Ten thousand praises to the King, Hosanna in the high'st; Ten thousand thanks our spirits bring To God, and to his Christ.]

HYMN XXXVIII. Common Metre.

Love to God.

APPY the heart where graces reign,
Where love inspires the breast:
Love is the brightest of the train,
And strengthens all the rest.

2 Knowledge—alas! 'tis all in vain, And all in vain our fear; Our stubborn fins will fight and reign, If love be absent there.

- 3 'Tis love that makes our cheerful feet In fwift obedience move; The devils know, and tremble too; But Satan cannot love.
- 4 This is the grace that lives and fings, When faith and hope shall cease; 'Tis this shall strike our joyful strings. In the sweet realms of bliss.
- Or leave this dark abode,
 The wings of love bear us away
 To fee our fmiling God.

HYMN XXXIX. Common Metre,

The shortness and misery of life.

UR days, alas! our mortal days,
Are short and wretched too!

"Evil and few," the patriarch says,
And well the patriarch knew.

- 2. 'Tis but, at best, a narrow bound,
 That heav'n allows to men;
 And pains and fins run through the round
 Of threescore years and ten.
- 3. Well, if ye must be sad and sew, Run on, my days, in haste; Moments of sin, and months of wo Ye cannot sly too fast.
- 4: Let heav'nly love prepare my foul, And call her to the skies, Where years of long falvation roll, And glory never dies.

HYMN XL. Common Metre.

Our comfort in the covenant made with Christ.

- UR God, how firm his promise stands, E'en when he hides his face! He trusts in our Redeemer's hands His glory and his grace.
- Then why, my foul, these sad complaints, Since Christ and we are one?
 Thy God is faithful to his faints, Is faithful to his Son.
- 3 Beneath his fmiles my heart has liv'd,, And part of heav'n posses'd; I praise his name for grace receiv'd,, And trust him for the rest.

HYMN XLI. Long Metre.

A fight of God mortifies us to the world.

And living waters gently roll,

Fain would my thoughts leap out and fly,
But fin hangs heavy on my foul.

- Thy wondrous blood, dear dying Christ, Can make this world of guilt remove; And thou can'st bear me where thou sly'st, On thy kind wings, celestial Dove!
- Oh might I once mount up, and fee The glories of th' eternal skies; What little things these worlds would be, How despicable to my eyes!
- 4 Had I a glance of thee, my God, Kingdoms and men would vanish soon; Vanish, as though I saw them not, As a dim candle dies at noon.
- Then they might fight, and rage, and rave, I should perceive the noise no more. Than we can hear a shaking leaf, While rattling thunders round us roar.
- 6 Great All in All, eternal King, Let me but view thy lovely face, And all my pow'rs shall bow, and sing Thine endless grandeur, and thy grace.

HYMN XLII. Common Metre. Delight in God.

- Y God, what endless pleasures dwell Above, at thy right hand! Thy courts below, how amiable, Where all thy graces stand!
- 2 The swallow near thy temple lies,
 And chirps a cheerful note;
 The lark mounts upward tow'rd the skies,
 And tunes her warbling throat:
- And we, when in thy presence, Lord,
 Do shout with joyful tongues;
 Or, sitting round our Father's board,
 We crown the feast with songs.

- While Jefus shines with quick'ning grace, We sing, and mount on high; But, if a frown becloud his face, We faint, and tire, and die.
- 5 [Just as we see the lonesome dove Bemoan her widow'd state, Wand'ring, she slies through all the grove, And mourns her loving mate.
- 6 Just so, our thoughts from thing to thing
 In restless circles rove;
 Just so we droop, and hang the wing,
 When Jesus hides his love.

HYMN XLIII. Long Metre.

Christ's sufferings and glory.

OW for a tune of lofty praise
To great Jehovah's equal Son!
Awake, my voice, in heav'nly lays,
Tell loud the wonders he hath done.

2 Sing, how he left the worlds of light, And the bright robes he wore above; How fwift and joyful was his flight On wings of everlasting love!

3 [Down to this base, this sinful earth, He came to raise our nature high; He came t' atone Almighty wrath—Jesus, the God, was born to die.]

4 [Hell, and its lions, roar'd around; His precious blood the monsters spilt; While weighty forrows press'd him down, Large as the loads of all our guilt.]

5 Deep in the shades of gloomy death, Th' Almighty Captive pris'ner lay; Th' Almighty Captive left the earth, And rose to everlasting day.

- 6 Lift up your eyes, ye fons of light, Up to his throne of shining grace; See what immortal glories sit Round the sweet beauties of his face!
- 7 Amongst a thousand harps and songs, Jesus, the God, exalted reigns; His sacred name fills all their tongues, And echoes through the heav'nly plains!

HYMN XLIV. Long Metre.

Hell; or, the vengeance of God.

- The dreadful God our fouls adore; Rev'rence and awe become the tongue That speaks the terrors of his pow'r.
- 2 Far, in the deep, where darkness dwells, The land of horror and despair, Justice has built a dismal hell, And laid her stores of vengeance there.
- 3 [Eternal plagues, and heavy chains, Tormenting racks, and fiery coals, And darts t' inflict immortal pains, Dipt in the blood of damned fouls.
- 4 There Satan, the first sinner, lies,
 And roars, and bites his iron bands;
 In vain the rebel strives to rise,
 Crush'd with the weight of both thy hands.]
- 5 There guilty ghofts of Adam's race Shriek out, and howl beneath thy rod; Once they could fcorn a Saviour's grace, But they incens'd a dreadful God.
- 6 Tremble, my foul, and kifs the Son—Sinner, obey thy Saviour's call; Elfe your damnation haftens on, And hell gapes wide to wait your fall.

HYMN XLV. Long Metre.

God's condescension to our worship.

- Will the Eternal dwell with us?
 What canst thou find beneath the poles,
 To tempt thy chariot downward thus?
- 2 Still might he fill his starry throne, And please his ears with Gabriel's songs; But heav'nly Majesty comes down, And bows to hearken to our tongues!
- 3 Great God! what poor returns we pay
 For love so infinite as thine!
 Words are but air, and tongues but clay,
 But thy compassion's all divine.

HYMN XLVI. Long Metre.

God's condescension to human affairs.

P to the Lord, who reigns on high,
And views the nations from afar,
Let everlasting praises fly,
And tell how large his bounties are.

- Or with his word, or with his rod;
 His goodness, how amazing great!
 And what a condescending God!
- 3 God, that must stoop to view the skies, And bow to see what angels do, Down to the earth he casts his eyes, And bends his footsteps downward too.]
- 4 He over-rules all mortal things, And manages our mean affairs; On humble fouls the King of kings Bestows his counsels, and his cares.

- 5 Our forrows and our tears we pour Into the bosom of our God; He hears us in the mournful hour, And helps to bear the heavy load.
- 6 In vain might lofty princes try Such condescension to perform; For worms were never rais'd fo high Above their meanest fellow-worm.
- 7 Oh! could our thankful hearts devise A tribute equal to thy grace, To the third heav'n our fongs should rife, And teach the golden harps thy praise.

HYMN XLVII. Long Metre.

Glory and grace in the person of Christ.

- OW to the Lord a noble fong! Awake, my foul; awake, my tongue; Hosanna to th' Eternal Name, And all his boundless love proclaim.
- 2 See, where it shines in Jesus' face, The brightest image of his grace; God, in the person of his Son, Has all his mightiest works outdone.
- 3 The spacious earth and spreading flood Proclaim the wife and pow'rful God; And thy rich glories from afar Sparkle in ev'ry rolling ftar.
- 4 But in his looks a glory stands, The noblest labour of thine hands: The pleasing lustre of his eyes Outshines the wonders of the skies.
- 5 Grace! 'tis a fweet, a charming theme; My thoughts rejoice at Jesus' name:

Ye angels, dwell upon the found; Ye heav'ns, reflect it to the ground.

6 Oh, may I live to reach the place Where he unveils his lovely face— Where all his beauties you behold, And fing his name to harps of gold!

HYMN XLVIII. Common Metre.

Love to the creatures is dangerous.

OW vain are all things here below!

How false, and yet how fair!

Each pleasure hath its poison too,

And ev'ry sweet a snare.

2 The brightest things below the sky Give but a flatt'ring light; We should suspect some danger nigh, Where we possess delight.

Our dearest joys, and nearest friends,
The partners of our blood,
How they divide our wav'ring minds,
And leave but half for God!

4 The fondness of a creature's love, How strong it strikes the sense! Thither the warm affections move, Nor can we call them thence.

5 Dear Saviour, let thy beauties be My foul's eternal food; And grace command my heart away From all created good.

HYMN XLIX. Common Metre.

Moses dying in the embraces of God.

EATH cannot make our souls asraid,

If God be with us there;

We may walk through the darkest shade, And never yield to fear.

- 2 I could renounce my all below, If my Creator bid; And run, if I were call'd to go, And die as Moses did.
- 3 Might I but climb to Pilgah's top, And view the promis'd land, My flesh itself would long to drop, And pray for the command.
- 4 Clasp'd in my heav'nly Father's arms, I would forget my breath; And lose my life among the charms Of so divine a death.

HYMN L. Long Metre.

Comforts under forrows and pains.

- OW let the Lord, my Saviour, smile, And shew my name upon his heart; I would forget my pains a while, And in the pleasure lose the smart.
- 2 But oh! it swells my forrows high, To see my blessed Jesus frown; My spirits sink, my comforts die, And all the springs of life are down.
- 3 Yet why, my foul, why these complaints? Still, while he frowns, his bowels move; Still, on his heart, he bears his faints, And feels their forrows, and his love.
- 4 My name is printed on his breaft; His book of life contains my name: I'd rather have it there impress'd, Than in the bright records of fame.

- HYMN 51.
- 5 When the last fire burns all things here, Those letters shall securely stand, And in the Lamb's fair book appear, Writ by th' eternal Father's hand.
- 6 Now shall my minutes smoothly run, Whilst here I wait my Father's will; My rifing and my fetting fun Roll gently up and down the hill.

HYMN LI. Long Metre.

God the Son equal with the Father.

- RIGHT King of glory, dreadful God! Our spirits bow before thy feat: To thee we lift a humble thought, And worship at thise awful feet.
- 2 [Thy pow'r hath form'd, thy wisdom sways All nature with a fov'reign word; And the bright world of flars obeys The will of their superior Lord. 7
- 3 [Mercy and truth unite in one," And, fmiling, fit at thy right hand: Eternal justice guards thy throne, And vengeance waits thy dread command.
- 4 A thousand seraphs, strong and bright, Stand round the glorious Deity; But who, amongst the sons of light, Pretends comparison with thee?
- 5 Yet there is one, of human frame, Jesus, array'd in flesh and blood, Thinks it no robbery to claim A full equality with God.
- 6 [Their glory shines with equal beams; Their essence is forever one; Though they are known by diff'rent names, THE FATHER GOD, and GOD THE SON.

7 Then let the name of Christ, our King, With equal honours be ador'd;
His praise let ev'ry angel sing, And all the nations own the Lord.]

HYMN LII. Common Metre.

Death dreadful, or delightful.

To those that have no God, When the poor soul is forc'd away To seek her last abode.

- 2 In vain to heav'n she lifts her eyes;
 But guilt, a heavy chain,
 Still drags her downward from the skies,
 To darkness, fire, and pain.
- Awake, and mourn, ye heirs of hell,

 Let flubborn finners fear;

 You must be driv'n from earth, and dwell

 A long forever there!
- And flashes in your face;
 And thou, my foul, look downward too,
 And fing recoviring grace.
- Who promis'd heav'n to me,

 And taught my thoughts to foar above,

 Where happy spirits be.
- 6 Prepare me, Lord, for thy right hand,
 Then come the joyful day;
 Come, death, and fome celestial band,
 To bear my foul away.

HYMN LIII. Common Metre.

The pilgrimage of the faints; or, earth and heaven.

ORD! what a wretched land is this,
That yields us no fupply;
No cheering fruits, no wholesome trees,
Nor streams of living joy!

2 But pricking thorns through all the ground, And mortal poisons grow; And all the rivers that are found,

With dang'rous waters flow.

3 Yet the dear path to thine abode
Lies through this horrid land:
Lord! we would keep the heav'nly road,
And run at thy command.

4 Our fouls shall tread the defart through
With undiverted feet;

And faith, and flaming zeal, fubdue The terrors that we meet.

5 [A thousand savage beafts of prey Around the forest roam:

But Judah's Lion guards the way, And guides the strangers home.]

6 [Long nights and darkness dwell below, With scarce a twinkling ray; But the bright world to which we go Is everlasting day.]

7 By glimm'ring hopes, and gloomy fears,
We trace the facred road;
Through difmal deeps, and dang'rous fnares,
We make our way to God,

8 Our journey is a thorny maze, But we march upward still; Forget these troubles of the ways, And reach at Zion's hill. 9 [See the kind angels, at the gates, Inviting us to come! There Jesus, the forerunner, waits

To welcome trav'llers home.]

- Our weary fouls shall sit,
 And, with transporting joys, recount
 The labours of our feet.
 - Nor trifles vex our ear;
 Infinite grace shall be our fong,
 And God rejoice to hear.]
 - Who brought us fafely through;
 Our tongues shall never cease to sing,
 And endless praise renew.

HYMN LIV. Common Metre.

God's presence is light in darkness.

Y God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,
And comfort of my nights!

2 In darkest shades, if he appear,
My dawning is begun!
He is my foul's sweet Morning Star,
And he my rising Sun.

3 The opining heavins around me shine With beams of facred bliss, While Jesus shews his heart is mine, And whispers—I am bis.

At that transporting word;
Run up with joy the shining way,
T' embrace my dearest Lord!

5 Fearless of hell and ghastly death, I'd break through every foe; The wings of love, and arms of faith, Should bear me conqu'ror through.

HYMN LV. Common Metre.

Frail life, and succeeding eternity.

HEE we adore, Eternal Name, And humbly own to thee, How feeble is our mortal frame; What dying worms are we!

2 [Our wasting lives grow shorter still, As months and days increase; And ev'ry beating pulse we tell Leaves but the number less.

The year rolls round, and steals away
The breath that first it gave;
Whate'er we do, where'er we be,
We're trav'lling to the grave.]

And fierce diseases wait around,

To hurry mortals home.

5 Good God! on what a flender thread Hang everlasting things! Th' eternal states of all the dead Upon life's feeble strings!

6 Infinite joy, or endless wo,
Attends on ev'ry breath;
And yet how unconcern'd we go
Upon the brink of death!

7 Waken, O Lord, our drowfy fenfe To walk this dang'rous road; And, if our fouls are hurry'd hence, May they be found with God.

HYMN LVI. Common Metre.

The mifery of being without God in this world; or, vain prosperity.

- TO! I shall envy them no more, Who grow profanely great, Though they increase their golden store, And rife to wondrous height.
- 2 They taste of all the joys that grow
 Upon this earthly clod;
 Well, they may search the creature through,
 For they have ne'er a God.
- 3 Shake off the thoughts of dying too,
 And think your life your own;
 But death comes hast'ning on to you,
 To mow your glory down.
- A Yes, you must bow your stately head;

 Away your spirit slies;

 And no kind angel near your bed,

 To bear it to the skies.
- Go now, and boast of all your stores,
 And tell how bright they shine;
 Your heaps of glitt'ring dust are your's,
 And my Redeemer's mine!

HYMN LVII. Long Metre.

The pleasures of a good conscience.

- ORD, how secure and blest are they
 Who feel the joys of pardon'd fin!
 Should storms of wrath shake earth and sea,
 Their minds have heav'n and peace within.
- 2 The day glides fweetly o'er their heads, Made up of innocence and love; And foft and filent as the shades, Their nightly minutes gently move.

- 3 [Quick as their thoughts their joys come on, But fly not half so fwift away! Their souls are ever bright as noon, And calm as summer evinings be.
- 4 How oft they look to th' heav'nly hills, Where groves of living pleafures grow! And longing hopes, and cheerful finiles, Sit undiffurb'd upon their brow.]
- 5 They fcorn to feek our golden toys; But spend the day and share the night-In numb'ring o'er the richer joys, That heav'n prepares for their delight.
- 6 While wretched we, like worms and moles, Lie grov'ling in the dust below; Almighty grace, renew our fouls, And we'll aspire to glory too.

HYMN LVIII. Common Metre.

The shortness of life and the goodness of God.

I IME! what an empty vapour 'tis!
And days, how fwift they are!
Swift as an Indian arrow flies,
Or like a shooting star.

Then flide away in haste;
That we can never say—they're here;
But only say—they're past.]

3 [Our life is ever on the wing, And death is ever nigh; The moment when our lives begin, We all begin to die.]

4 Yet, mighty God! our fleeting days
Thy lasting favours share;
Yet, with the bounties of thy grace,
Thou load'st the rolling year.

- 5 'Tis fov'reign mercy finds us food,
 And we are cloth'd with love;
 While grace stands pointing out the road,
 That leads our fouls above.
- 6 His goodness runs an endless round;
 All glory to the Lord!
 His mercy never knows a bound;
 And be his name ador'd!
- 7 Thus we begin the lafting fong;
 And when we close our eyes,
 Let the next age thy praise prolong,
 Till time and nature dies.

HYMN LIX. Common Metre.

Paradise on earth.

- And fends his bleffings through;
 Who tells his faints of joys on high,
 And gives a tafte below.
- 2 [Glory to God, who stoops his throne, That dust and worms may see't, And brings a glimpse of glory down Around his sacred seet.
- 3 When Chrift, with all his graces crown'd, Sheds his kind beams abroad, 'Tis a young heav'n on earthly ground, And glory in the bud.
- A blooming paradife of joy
 In this wild defart fprings;
 And ev'ry fense I straight employ
 On sweet celestial things.
- Mhite lilies all around appear,
 And each his glory shows!
 The Rose of Sharon blossoms here,
 The fairest flow'r that blows.

- 6 Cheerful I feast on heav'nly fruit, And drink the pleasures down; Pleasures that flow hard by the foot Of the eternal throne!]
- 7 But, ah! how foon my joys decay; How foon my fins arife, And fnatch th' heav'nly scene away From these lamenting eyes!
- 8 When shall the time, dear Jesus, when The shining day appear, That I shall leave these clouds of sin, And guilt and darkness here?
- 9 Up to the fields, above the skies, My hasty feet would go; There everlashing flow'rs arise, And joys unwith'ring grow.

HYMN LX. Long Metre.

The truth of God the promiser; or, the promises are our security.

- RAISE, everlasting praise, be paid
 To Him who earth's foundation laid:
 Praise to the God whose strong decrees
 Sway the creation as he please.
- 2 Praise to the goodness of the Lord, Who rules his people by his word; And there, as strong as his decrees, He sets his kindest promises.
- 3 [Firm are the words his prophets give; Sweet words, on which his children live; Each of them is the voice of God, Who fpake, and spread the skies abroad.
- 4 Each of them pow'rful as that found That bid the new-made world go round;

- And stronger than the solid poles, a On which the wheel of nature rolls.]
- 5 Whence then should doubts and fears arise? Why trickling forrows drown our eyes? Slowly, alas! our mind receives
 The comforts that our Maker gives.
- 6 Oh, for a ftrong, a lafting faith, To credit what th' Almighty faith! T' embrace the message of his Son, And call the joys of heav'n our own.
- 7 Then, should the earth's old pillars shake, And all the wheels of nature break; Our steady souls would fear no more Than solid rocks, when billows roar.
- 8 Our everlasting hopes arise Above the ruinable skies, Where the eternal Builder reigns, And his own court his pow'r sustains.

HYMN LXI. Common Metre.

A thought of death and glory.

Y foul, come, meditate the day,
And think how near it stands,
When thou must quit this house of clay,
And fly to unknown lands.

- 2 [And you, mine eyes, look down and view
 The hollow gaping tomb:
 This gloomy prifon waits for you,
 Whene'er the fummons come.]
- 3 Oh! could we die with those that die, And place us in their stead; Then would our spirits learn to fly, And converse with the dead.

- 4 Then should we see the faints above
 In their own glorious forms,
 And wonder why our souls should love
 To dwell with mortal worms.
- 5 [How we should scorn these clothes of slesh, These fetters and this load,

And long for ev'ning to undress, That we may rest with God.]

6 We should almost forfake our clay Before the summons come, And pray and wish our souls away To their eternal home.

HYMN LXII. Common Metre.

God the thunderer; or, the last judgment and hell.*

ING to the Lord, ye heav'nly hosts,
And thou, O earth, adore:
Let death and hell, through all their coasts,
Stand trembling at his pow'r.

2 His founding chariot shakes the sky, He makes the clouds his throne; There all his stores of lightning lie, Till vengeance darts them down.

3 His noistrils breathe out siery streams— And from his awful tongue

A fov'reign voice divides the flames, And thunder roars along!

Think, O my foul, the dreadful day, When this incenfed God Shall rend the fky, and burn the fea, And fling his wrath abroad!

5 What shall the wretch, the sinner do? He once defy'd the Lord:

[.] Made in a great sudden storm of thunder, August 20th, 1697.

But he shall dread the Thund'rer now, And sink beneath his word.

6 Tempests of angry fire shall roll,
To blast the rebel worm,
And beat upon his naked soul
In one eternal storm.

HYMN LXIII. Common Metre.

A funeral thought.

ARK! from the tombs, a doleful found!

Mine ears, attend the cry—

"Ye living men, come, view the ground

"Where you must shortly lie.

2 "Princes, this clay must be your bed, "In spite of all your tow'rs;

"The tall, the wife, the rev'rend head

" Must lie as low as ours."

3 Great God, is this our certain doom?
And are we still secure!
Still walking downward to the tomb,
And yet prepare no more!

4 Grant us the pow'rs of quick'ning grace,
To fit our fouls to fly;
Then when we does this drive for the

Then, when we drop this dying flesh, We'll rise above the sky.

HYMN LXIV. Long Metre.

God the glory and the defence of Zion.

The feat of thy Creator's grace;
Thine holy courts are his abode,
Thou earthly palace of our God.

2 Thy walls are strength, and at thy gates A guard of heav'nly warriors waits; Nor shall thy deep foundations move, Fix'd on his counfels, and his love.

- 3 Thy foes in vain defigns engage; Against his throne in vain they rage; Like rising waves, with angry roar, That dash, and die upon the shore.
- A Then let our fouls in Zion dwell, Nor fear the wrath of Rome and hell; His arms embrace this happy ground, Like brazen bulwarks built around.
- 5 God is our shield, and God our sun; Swift as the fleeting moments run, On us he sheds new beams of grace, And we reslect his brightest praise.

HYMN LXV. Common Metre.

The hope of heaven our support under trials on earth.

- To manfions in the fkies,
 I bid farewell to cv'ry fear,
 And wipe my weeping eyes.
- Should earth against my foul engage,
 And hellish darts be hurl'd,
 Then I can smile at Satan's rage,
 And face a frowning world.
- 3 Let cares, like a wild deluge, come, And ftorms of forrow fall; May I but fafely reach my home, My God, my heav'n, my all:
- In feas of heav'nly reft;
 And not a wave of trouble roll
 Acrofs my peaceful breaft.

HYMN LXVI. Common Metre.

A prospect of heaven makes death easy.

- HERE is a land of pure delight, Where faints immortal reign; Infinite day excludes the night, And pleasures banish pain.
- 2 There everlasting spring abides, And never-with'ring flow'rs; Death, like a narrow fea, divides This heav'nly land from our's.
- 3 [Sweet fields, beyond the swelling flood. Stand dreft in living green: So, to the Jews, old Canaan stood, While Jordan roll'd between.
- 4 But tim'rous mortals fart and shrink, To cross this narrow sea, And linger, shiv'ring on the brink, And fear to launch away.]
- 5 Oh! could we make our doubts remove. Those gloomy doubts that rise-And fee the Canaan, that we love, With unbeclouded eyes:
- 6 Could we but climb where Moses stood, And view the landscape o'er; Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

HYMN LXVII. Common Metre.

God's eternal dominion.

REAT God! how infinite art thou! What worthless worms are we! Let the whole race of creatures bow, And pay their praise to thee.

- 2 Thy throne eternal ages stood, Ere feas or ftars were made; Thou art the ever-living God, Were all the nations dead.
- 3 Nature and time quite naked lie To thine immense furvey, From the formation of the fky, To the great burning day.
- A Eternity, with all its years, Stands present in thy view; To thee, there's nothing old appears-Great God! there's nothing new.
- 5 Our lives through various fcenes are drawn, And vex'd with trifling cares; While thine eternal thoughts move on Thine undisturb'd affairs.
- 6 Great God! how infinite art thou! What worthless worms are we! Let the whole race of creatures bow, And pay their praise to thee.

HYMN LXVIII. Common Metre:

The humble worship of heaven.

ATHER, I long, I faint to fee The place of thine abode! I'd leave thy earthly courts, and flee Up to thy feat, my God!

2 Here I behold thy distant face, And 'tis a pleasing fight; But to abide in thine embrace Is infinite delight!

I'd part with all the joys of fense, To gaze upon thy throne; Pleasure springs fresh forever thence. Unspeakable, unknown,

- In shining ranks they move;
 And drink immortal vigour in,
 With wonder, and with love.
- Then at thy feet with awful fear.
 Th' adoring armies fall;
 With joy they shrink to NOTHING there,
 Before th' eternal ALL.
- 6 There I would vie with all the host In duty, and in bliss;
 While less than nothing I could boast, And vanity confess.]
- 7 The more thy glories strike mine eyes.
 The humbler I shall lie;
 Thus, while I sink, my joys shall rife
 Unmeasurably high.

HYMN LXIX. Common Metre.

The faithfulness of God in the promises.

EGIN, my tongue, fome heav'nly theme,
And fpeak fome boundlefs thing;
The mighty works, or mightier name
Of our eternal King.

2. Tell of his wondrous faithfulness, And found his pow'r abroad; Sing the fweet promise of his grace, And the performing God.

3 Proclaim falvation from the Lord,
For wretched, dying men;
His hand has writ the facred word.
With an immortal pen.

4 Engrav'd, as in eternal brafs,
The mighty promife shines;
Nor can the pow'rs of darkness raze
Those everlasting lines.]

- 5 [He that can dash whole worlds to death,
 And make them when he please;
 He speaks—and that almighty breath
 Fulfils his great decrees.
- 6 His very word of grace is strong
 As that which built the skies;
 The voice that rolls the stars along
 Speaks all the promises.
- 7 He faid—Let the wide heav'n be fpread, And heav'n was ftretch'd abroad: Abrah'm, I'll be thy God, he faid, And he was Abrah'm's God.
- 8 Oh, might I hear thine heav'nly tongue
 But whifper—thou art mine!
 Those gentle words should raise my song
 To notes almost divine.
- 9 How would my leaping heart rejoice, And think my heav'n fecure! I'd trust the all-creating voice, And faith desires no more.]

HYMN LXX. Long Metre.

God's dominion over the fea. Pf. cvii. 23, &c.

OD of the feas, thy thund'ring voice

Makes all the roaring waves rejoice!

And one foft word of thy command

Can fink them, filent, in the fand.

- 2 If but a Moses wave thy rod, The sea divides and owns its God; The stormy floods their Maker knew, And let his chosen armies through.
- The fealy shoals, amidst the sea, To thee, their Lord, a tribute pay; The meanest sish that swims the slood Leaps up, and means a praise to God.

- 4 [The larger monsters of the deep On thy commands attendance keep: By thy permission, sport and play, And cleave along their foaming way.
- 5 If God his voice of tempest rears, Leviathan lies still, and fears; Anon he lifts his nostrils high, And spouts the ocean to the sky.]
- 6 How is thy glorious pow'r ador'd Amidst these wat'ry nations, Lord! Yet the bold men that trace the seas, Bold men refuse their Maker's praise.
- 7 [What scenes of miracles they see, And never tune a song to thee! While on the flood they safely ride, They curse the hand that smooths the tide.
- 8 Anon they plunge in wat'ry graves,
 And fome drink death among the waves:
 Yet the furviving crew blaspheme,
 Nor own the God that rescu'd them.]
- 9 Oh, for some signal of thy hand! Shake all the seas, Lord, shake the land: Great Judge, descend, lest men deny That there's a God who rules the sky.

From the 70th to the 108th hymn, I hope the reader will forgive the neglect of rhyme in the 1st and 3d lines of the stanza.

HYMN LXXI. Long Metre.

Praise to God from all creatures.

HE glories of my Maker, God, My joyful voice shall fing, And call the nations to adore Their Former and their King.

2 'Twas his right hand that shap'd our clay, And wrought this human frame; But from his own immediate breath Our nobler spirits came.

3 We bring our mortal pow'rs to God, And worship with our tongues: We claim some kindred with the skies. · And join th' angelic fongs.

4 Let grov'ling beafts of ev'ry shape, And fowls of ev'ry wing, And rocks, and trees, and fires, and feas, Their various tribute bring.

5 Ye planets, to his honour shine; And wheels of nature, roll; Praise him in your unweary'd course Around the steady pole.

6 The brightness of our Maker's name The wide creation fills, And his unbounded grandeur flies Beyond the heav'nly hills.

HYMN LXXII. Common Metre.

The Lord's-day; or, the refurrection of Christ.

1 D LEST morning, whose young dawning rays Beheld our rising God; That faw him triumph o'er the dust, And leave his last abode!

2 In the cold prison of a tomb The dear Redeemer lay, Till the revolving skies had brought The third th' appointed day.

3 Hell and the grave unite their force To hold our God in vain; The fleeping Conqueror arose, And burft their feeble chain.

- 4 To thy great name, almighty Lord, These facred hours we pay; And loud hosannas shall proclaim The triumph of the day.
- 5 [Salvation and immortal praise To our victorious King; Let heav'n and earth, and rocks, and seas, With glad hosannas ring.]

HYMN LXXIII. Common Metre.

Doubts scattered; or, spiritual joys restored.

I ENCE from my foul, fad thoughts, be gone,
And leave me to my joys;
My tongue shall triumph in my God,
And make a joyful noise.

2 Darkness and doubts had veil'd my mind, And drown'd my head in tears, Till sov'reign grace, with shining rays, Dispell'd my gloomy fears.

3 Oh! what immortal joys I felt, And raptures, all divine— When Jesus told me—I was his, And my Beloved mine.

4 In vain the tempter frights my foul,
And breaks my peace in vain;
One glimpfe, dear Saviour, of thy face,
Revives my joys again.

HYMN LXXIV. Short Metre.

Repentance from a fense of divine goodness; or a complaint of ingratitude.

Thus to abuse eternal love,

Whence all our blessings flow!

To what a stubborn frame
Has fin reduc'd our mind!
What strange rebellious wretches we,
And God as strangely kind!

On us he bids the fun
 Shed his reviving rays;

 For us the skies their circles run,
 To lengthen out our days.

The brutes obey their God,
And bow their necks to men:
But we, more base, more brutish things,

Reject his easy reign.

Turn, turn us, mighty God,
And mould our fouls afresh;
Break, sov'reign grace, these hearts of stone,
And gives us hearts of slesh.

6 Let old ingratitude Provoke our weeping eyes; And hourly, as new mercies fall, Let hourly thanks arife.

HYMN LXXV. Common Metre.

Spiritual and eternal joy; or, the beatific vision of Christ.

ROM thee, my God, my joys shall rise,

And run eternal rounds

And run eternal rounds,
Beyond the limits of the skies,
And all created bounds.

2 The holy triumphs of my foul Shall death itself outbrave, Leave dull mortality behind, And fly beyond the grave.

3 There, where my bleffed Jefus reigns,
In heavin's unmeafur'd fpace,
I'll fpend a long eternity
In pleafure, and in praise.

- And endless ages I'll adore

 The glories of thy love.
- 5 [Sweet Jesus! ev'ry smile of thine Shall fresh endearments bring, And thousand tastes of new delight From all thy graces spring.

Of Haste, my Beloved, fetch my soul Up to thy blest abode; Fly, for my spirit longs to see My Saviour, and my God.]

HYMN LXXVI. Common Metre.

The refurrection and afcension of Christ.

TOSANNA to the Prince of light,
Who cloth'd himself in clay;
Enter'd the iron gates of death,
And tore the bars away.

- 2 Death is no more the king of dread, Since our Immanuel rose; He took the tyrant's sting away, And spoil'd our hellish soes.
- 3 See, how the Conqu'ror mounts aloft, And to his Father flies, With scars of honour in his flesh, And triumph in his eyes.
- 4 There our exalted Saviour reigns, And scatters blessings down; Our Jesus fills the middle seat Of the celestial throne.
- 5 [Raise your devotion, mortal tongues, To reach his bless'd abode;

Uu

Sweet be the accents of your fongs To our incarnate God.

6 Bright angels, strike your loudest strings, Your sweetest voices raise; Let heav'n, and all created things, Sound our Immanuel's praise.

HYMN LXXVII. Long Metre.

The Christian warfare.

- TAND up, my soul, shake off thy fears, And gird the gospel armour on; March to the gates of endless joy, Where thy great Captain-Saviour's gone.
- 2 Hell and thy fins refift thy course; But hell and fin are vanquish'd foes; Thy Jesus nail'd them to the cross, And sung the triumph when he rose.
- 3 [What though the prince of darkness rage, And waste the fury of his spite? Eternal chains confine him down To stery deeps and endless night.
- 4 What though thine inward lufts rebel? 'Tis but a struggling gasp for life; The weapons of victorious grace Shall slay thy sins, and end the strife.]
- 5 Then let my foul march boldly on, Press forward to the heav'nly gate; There peace and joy eternal reign, And glitt'ring robes for conqu'rors wait.
- 6 There shall I wear a starry crown, And triumph in almighty grace, While all the armies of the skies Join in my glorious Leader's praise,

HYMN LXXVIII. Common Metre

Redemption by Christ.

- HEN the first parents of our race Rebell'd, and lost their God, And the infection of their fin Had tainted all our blood;
- 2 Infinite pity touch'd the heart Of the eternal Son; Descending from the heav'nly court, He left his Father's throne.
- 3 Aside the Prince of glory threw His most divine array; And wrapt his Godhead in a veil Of our inferior clay.
- 4 His living pow'r, and dying love, Redeem'd unhappy men; And rais'd the ruins of our race To life and God again.
- 5 To thee, dear Lord, our flesh and soul We joyfully refign; Blest Jesus, take us for thy own, For we are doubly thine.
- 6 Thine honour shall forever be The bus'ness of our days, Forever shall our thankful tongues Speak thy deferved praise.

HYMN LXXIX. Common Metre.

Praise to the Redeemer.

DLUNG'D in a gulf of dark despair, We wretched finners lay, Without one cheerful beam of hope, Or fpark of glimm'ring day.

- 2 With pitying eyes, the Prince of grace Beheld our helpless grief; He saw—and (O! amazing love!) He ran to our relief.
- 3 Down from the shining seats above With joyful haste he sled, Enter'd the grave, in mortal sless, And dwelt among the dead.
- And brake our iron chains;
 Jefus has freed our captive fouls
 From everlasting pains.
- 5 [In vain the baffled prince of hell
 His curfed projects tries;
 We, that were doom'd his endless slaves,
 Are rais'd above the skies.]
- 6 Oh! for this love, let rocks and hills.
 Their lasting filence break,
 And all harmonious human tongues
 The Saviour's praises speak.
- 7 [Yes, we will praise thee, dearest Lord; Our souls are all on flame; Hosanna, round the spacious earth, To thine adored name!
- 8 Angels, affift our mighty joys;
 Strike all your harps of gold:
 But when you raife your highest notes,
 His love can ne'er be told.]

HYMN LXXX. Short Metre.

God's arvful power and goodnefs.

H! the Almighty Lord!
How matchless is his pow'r!
Tremble, O earth, beneath his word,
While all the heav'ns adore.

- Let proud imperious kings
 Bow low before his throne!
 Crouch to his feet, ye haughty things,
 Or he shall tread you down.
- Above the skies he reigns, And with amazing blows, He deals insufferable pains On his rebellious foes.
- Yet, everlasting God,
 We love to speak thy praise;
 Thy sceptre's equal to thy rod,
 The sceptre of thy grace.
- The arms of mighty love Defend our Zion well; And heav'nly mercy walls us round From Babylon and hell.
- Who fits enthron'd above:
 Thus we adore the God of might,
 And blefs the God of love.

HYMN LXXXI. Common Metre.

Our fin the cause of Christ's death.

ND now the scales have left mine eyes,
Now I begin to see:
Oh the curs'd deeds my fins have done!
What murd'rous things they be!

Were these the traitors, dearest Lord,
That thy fair body tore?
Monsters, that stain'd those heav'nly limbs
With sloods of purple gore?

3) Was it for crimes that I had done; My dearest Lord was slain; When justice seiz'd God's only Son, And put his soul to pain?

A Forgive my guilt, O Prince of peace!

Pll wound my God no more:

Hence, from my heart, ye fins, be gone,

For Jefus I adore.

Furnish me, Lord, with heav'nly arms:
From grace's magazine;
And I'll proclaim eternal war
With ev'ry darling sin.

HYMN LXXXII. Common Metre.

Redemption and protection from spiritual enemies.

ARISE, my foul, my joyful pow'rs,
And triumph in my God;
Awake, my voice, and loud proclaim
His glorious grace abroad.

- 2 He rais'd me from the deeps of fin, The gates of gaping hell, And fix'd my flanding more fecure. Than 'twas before I fell.
- 3 The arms of everlasting love
 Beneath my foul he plac'd,
 And on the Rock of Ages fet,
 My slipp'ry footsteps fast.
- Is wall'd around with grace ;; Salvation for a bulwark stands To shield the facred place.
- Satan may vent his fharpest spite, And all his legions roar; Almighty mercy guards my life, And bounds his raging pow'r.

And tunes of pleasure sing;

Loud hallelujalis shall address

My Saviour, and my King.

HYMN LXXXIII. Common Metre:

The passion and exaltation of Christ.

"HUS faith the Ruler of the skies—
"Awake, my dreadful fword;
"Awake, my wrath, and smite the man,
"My fellow," saith the Lord.

- And, armed, down she flies;
 Jesus submits t' his Father's hand,
 And bows his head, and dies.
- But, oh! the wisdom, and the grace,
 That join with vengeance now!
 He dies to save our guilty race,
 And yet he rises too.
- 4 A person so divine was he, Who yielded to be flain, That he could give his soul away, And take his life again.
- Live, glorious Lord, and reign on high;
 Let ev'ry nation fing,
 And angels found, with endless joy,
 The Saviour, and the King.

HYMN LXXXIV. Short Metre.

OME, all harmonious tongues,,
Your noblest music bring;
'Tis Christ, the Everlasting God,
And Christ, the man, we sing,

Tell how he took our flesh, To take away our guilt; Sing the dear drops of facred blood, That hellish monsters spilt.

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Alas! the cruel spear 3 Went deep into his fide; And the rich flood of purple gore Their murd'rous weapons dy'd. [

The waves of swelling grief Did o'er his bosom roll;

And mountains of almighty wrath Lay heavy on his foul.

Down to the shades of death. 5 He bow'd his awful head; Yet he arofe to live and reign. When death itself is dead.

No more the bloody fpear, The crofs and nails no more : For hell itself shakes at his name, And all the heav'ns adore.

There the Redeemer fits High on his Father's throne; The Father lays his vengeance by, And smiles upon his Son.

There his full glories shine With uncreated rays, And blefs his faints' and angels' eyes To everlasting days:

HYMN: LXXXV. Common Metre:

Sufficiency of pardon. THY does your face, ye humble fouls, Those mournful colours wear? What doubts are these that waste your faith, And nourish your despair?

- 2 What though your num'rous fins exceed.
 The stars that fill the skies,
 And, aiming at th' eternal throne,
 Like pointed mountains rise?
- 3 What though your mighty guilt beyond.
 The wide creation swell,
 And hath its curs'd foundations laid.
 Low as the deeps of hell?
- Of never failing grace!

 Behold a dying Saviour's veins

 The facred flood increase!
- 5 It rifes high, and drowns the hills,
 Has neither shore nor bound:
 Now, if we search to find our sins,
 Our sins can ne'er be found.
- 6 Awake, our hearts, adore the grace
 That buries all our faults,
 And pard'ning blood, that fwells above
 Our follies and our thoughts.

HYMN LXXXVI. Common Metre.

Freedom from sin and misery in heaven.

UR fins, alas! how ftrong they be!

And like a vi'lent fea,

They break our duty, Lord, to thee,

And hurry us away.

2 The waves of trouble, how they rife!
How loud the tempests roar!
But death shall land our weary souls
Safe on the heav'nly shore.

There, to fulfil his fweet commands.

Our speedy feet shall move;

No sin shall clog our winged zeal,

Or cool our burning love.

- The wonders of his grace;
 Till heav'nly raptures fire our hearts,
 And fmile in every face.
- 5 Forever his dear facred name
 Shall dwell upon our tongue;
 And Jefus and falvation be
 The close of every fong.

HYMN LXXXVII. Common Metre.

The divine glories above our reason.

OW wondrous great, how glorious bright
Muft our Creator be!
Who dwells amidst the dazzling light
Of vast infinity!

Our foaring spirits upward rise
Tow'rd the celestial throne:
Fain would we see the blessed Three,
And the Almighty One.

Our reason stretches all its wings, And climbs above the skies; But still how far beneath thy feet. Our grov'ling reason lies!

4 [Lord, here we bend our humble fouls,

And awfully adore:

For the west pinions of our minds.

For the weak pinions of our minds-Can stretch a thought no more.]

5 Thy glories infinitely rife
Above our lab'ring tongue;
In vain the highest scraph tries
To form an equal song.

In humble notes our faith adores
The great mysterious King,
While angels strain their nobler pow'rs,
And sweep th' immortal string.]

HYMN LXXXVIII. Com. Metre.

Salvation.

- ALVATION! oh, the joyful found!
 Tis pleasure to our ears;
 A sov'reign balm for ev'ry wound,
 A cordial for our fears.
- 2 Bury'd in forrow, and in fin,
 At hell's dark door we lay;
 But we arife by grace divine
 To fee a heav'nly day.
- 3 Salvation! let the echo fly
 The spacious earth around,
 While all the armies of the sky
 Conspire to raise the sound.

HYMN LXXXIX. Common Metre.

Christ's victory over Satan.

- OSANNA to our conqu'ring King!
 The prince of darkness flies;
 His troops rush headlong down to hell,
 Like lightning from the skies.
- 2 There bound in chains the lions roar, And fright the refcu'd sheep; But heavy bars confine their pow'r And malice to the deep.
- 3 Hosanna to our conqu'ring King!
 All hail, incarnate love!
 Ten thousand songs and glories wait
 To crown thy head above.
- Thy vict'ries, and thy deathless fame,
 Through the wide world shall run;
 And everlasting ages sing
 The triumph thou hast won.

HYMN XC. Common Metre.

Faith in Christ for pardon and sanctification.

- Our fin, how deep it stains!
 And Satan binds our captive minds
 Fast in his slavish chains.
- 2 But there's a voice of sov'reign grace Sounds from the sacred word; Ho! ye despairing sinners, come, And trust upon the Lord.
- 3 My foul obeys th' Almighty call, And runs to this relief; I would believe thy promife, Lord; Oh! help mine unbelief.
- 4 [To the dear fountain of thy blood, Incarnate God, I fly; Here let me wash my spotted soul From crimes of deepest dye.
- 5 Stretch out thine arm, victorious King, My reigning fins fubdue; Drive the old dragon from his feat, With all his hellish crew.]
- 6 A guilty, weak, and helpless worm, On thy kind arms I fall; Be thou my strength, and righteousness, My Jesus, and my all!

HYMN XCI. Common Metre.

The glory of Christ in heaven.

H, the delights, the heav'nly joys,
The glories of the place,
Where Jesus sheds the brightest beams
Of his o'erslowing grace.

- 2 Sweet majefty and awful love
 Sit finiting on his brow;
 And all the glorious ranks above
 At humble diffance bow.
- 3 [Princes to his imperial name
 Bend their bright sceptres down;
 Dominions, thrones, and pow'rs rejoice
 To see him wear the crown.
- 4 Archangels found his lofty praife
 Through ev'ry heav'nly ftreet;
 And lay their highest honours down
 Submissive at his feet.]
- Those fost, those blessed feet of his,
 That once rude iron tore,
 High on a throne of light they stand,
 And all the saints adore.
- 6 His head, the dear majestic head, That cruel thorns did wound, See what immortal glories shine, And circle it around!
- 7 This is the Man, th' exalted Man, Whom we, unfeen, adore! But, when our eyes behold his face, Our hearts shall love him more.
- 8 [Lord! how our fouls are all on fire
 To fee thy bleft abode;
 Our tongues rejoice in tunes of praife
 To our incarnate God!]
- 9 And while our faith enjoys the fight, We long to leave our clay; And wish thy fiery chariots, Lord, To fetch our souls away.

HYMN XCII. Common Metre.

The church faved, and her enemies disappointed; or, deliverance from treason.

- Through the Whole nation run:
 Ye western skies, resound the noise
 Beyond the rising sun.
- Thee, mighty God, our fouls admire;
 Thee our glad voices fing;
 And join with the celeftial choir,
 To praise th' eternal King.
- 3 Thy pow'r the whole creation rules, And, on the starry skies, Sits smiling at the weak designs Thine envious foes devise.
- And, with an awful frown,
 Flings vast confusion on their plots,
 And shakes their Babel down.
- 5 [Their fecret fires in caverns lay, And we the facrifice; But gloomy caverns strove in vain To 'scape all-searching eyes.
- 6 Their dark defigns were all reveal'd; Their treafons all betray'd: Praise to the Lord who broke the snare Their cursed hands had laid.]
- 7 In vain the bufy fons of hell Still new rebellions try; Their fouls shall pine with envious rage, And vex away, and die.

8 Almighty grace defends our land From their malicious pow'r: Then let us with united fongs Almighty grace adore.

HYMN XCIII. Short Metre.

God all, and in all. Pfalm lxxiii. 25.

Y God, my life, my love, To thee, to thee I call; I cannot live if thou remove, For thou art all in all.

This dungeon where I dwell:
Tis paradife, when thou art here;
If thou depart, 'tis hell.]

The fmilings of thy face, How amiable they are!

'Tis heav'n to rest in thine embrace, And no where esse but there.]

The angels owe their bliss;
They fit around thy gracious throne,
And dwell where Jesus is.

[Not all the harps above Can make a heav'nly place, If God his residence remove,

Or but conceal his face.

6 Nor earth, nor all the sky,
Can one delight afford;
No, not a drop of real joy,
Without thy presence, Lord.

7 Thou art the sea of love,
Where all my pleasures roll;
The circle where my passions move,
And centre of my soul.

8 [To thee my spirits fly,
With infinite desire;
And yet how far from thee I lie!
Dear Jesus, raise me higher.]

HYMN XCIV. Common Metre.

God my only happiness. Psalm lxxiii. 25.

Y God, my portion, and my love,
My everlasting all!
I've none but thee in heav'n above,
Or on this earthly ball.

2 [What empty things are all the skies, And this inferior clod! There's nothing here deserves my joys; There's nothing like my God.]

3 [In vain the bright, the burning fun, Scatters his feeble light; 'Tis thy fweet beams create my noon; If thou withdraw, 'tis night.

4 And whilft upon my reftless bed Amongst the shades I roll, If my Redeemer shews his head, 'Tis morning with my soul.]

5 To thee I owe my wealth, and friends, And health, and fafe abode; Thanks to thy name for meaner things, But they are not my God.

6 How vain a toy is glitt'ring wealth,
If once compar'd to thee!
Or what's my fafety, or my health,
Or all my friends, to me?

7 Were I possessor of the earth, And call'd the stars my own; Without thy graces and thyself, I were a wretch undone.

8 Let others stretch their arms like seas, And grasp in all the shore; Grant me the visits of thy face, And I desire no more.

HYMN XCV. Common Metre.

Look on him whom they pierced, and mourn:

Behold my bleeding Lord!
Hell and the Jews conspir'd his death,
And us'd the Roman sword.

2 Oh! the sharp pangs of smarting pain My dear Redeemer bore, When knotty whips, and jagged thorns, His sacred body tore!

3 But knotty whips, and jagged thorns, In vain do I accuse; In vain I blame the Roman bands, And the more spiteful Jews:

4 'Twere you, my fins, my cruel fins, His chief tormentors were;
Each of my crimes became a nail;
And unbelief the spear.

Twere you that pull'd the vengeance down Upon his guiltless head:

Break, break, my heart—oh, burst, mine eyes,

And let my forrows bleed.

6 Strike, mighty grace, my flinty foul;
Till melting waters flow,
And deep repentance drown mine eyes.
In undiffembled wo!

W. W. 2

HYMN XCVI. Common Metre.

Distinguishing love; or, angels punished, and men saved.

OWN headlong from their native skies The rebel-angels fell, And thunder-bolts of flaming wrath

Purfu'd them deep to hell.

2 Down from the top of earthly blifs, Rebellious man was hurl'd; And Jesus stoop'd beneath the grave, To reach a finking world.

3 Oh, love of infinite degree! Unmeasurable grace!

Must Heav'n's eternal Darling die, To fave a trait'rous race?

4 Must angels fink forever down, And burn in quenchless fire, While God forfakes his shining throne, To raise us wretches higher?

5 Oh, for this love, let earth and skies With hallelujahs ring,

And the full choir of human tongues. All hallelujahs fing!

HYMN XCVII. Long Metre.

The same.

- ROM heav'n the finning angels fell, And wrath and darkness chain'd them But man, vile man, forfook his blifs, [down; And mercy lifts him to a crown!
- 2 Amazing work of fov'reign grace, That could diffinguish rebels so! Our guilty treasons call'd aloud For everlasting fetters too.

3 To thee, to thee, Almighty Love, Our fouls, ourfelves, our all, we pay: Millions of tongues shall found thy praise On the bright hills of heav'nly day.

HYMN XCVIII. Common Metre.

Hardness of heart complained of.

Y heart, how dreadful hard it is! How heavy here it lies; Heavy and cold within my breaft, Just like a rock of ice!

- 2 Sin, like a raging tyrant, fits
 Upon this flinty throne;
 And ev'ry grace lies bury'd deep,
 Beneath this heart of ftone.
- 3 How feldom do I rise to God, Or taste the joys above! This mountain presses down my faith, And chills my flaming love.
- When smiling mercy courts my soul With all its heav'nly charms, This stubborn, this relentless thing, Would thrust it from mine arms.
- Against the thunders of thy word Rebellious I have stood; My heart, it shakes not at the wrath And terrors of a God.
- 6 Dear Saviour, steep this rock of mine: In thine own crimfon sea! None but a bath of blood divine. Can melt the slint away.

HYMN XCIX. Common Metre.

The book of God's decrees.

- ET the whole race of creatures lie:

 Abas'd before their God;

 Whate'er his fov'reign voice has form'd.

 He governs with a nod.
- 2 [Ten thousand ages ere the skies Were into motion brought, All the long years and worlds to come Stood present to his thought.
- 3 There's not a sparrow, or a worm, But's found in his decrees; He raises monarchs to their thrones, And sinks them as he please.]
- 4 If light attend the course I run,
 'Tis he provides those rays;
 And 'tis his hand that hides my sun,
 If darkness cloud my days.
- 5 Yet I would not be much concern'd, Nor vainly long to fee, In volumes of his deep decrees, What months are writ for me.
- 6 When he reveals the book of life, Oh, may I read my name Amongst the chosen of his love, The foll'wers of the Lamb.

HYMN C. Long Metre:

The presence of Christ is the life of my soul.

OW full of anguish is the thought,
How it distracts and tears my heart,
If God, at last, my sov'reign Judge,
Should frown, and bid my soul, Depart!

- 2 Lord, when I quit this earthly stage, Where shall I sly but to thy breast? For I have sought no other home, For I have learn'd no other rest.
- 3 I cannot live contented here, Without fome glimpses of thy face; And heav'n, without thy presence there, Would be a dark and tiresome place.
- And hold my thoughts afide from thee, The shining hours of cheerful light Are long and tedious years to me.
- 5 And if no ev'ning vifit's paid
 Between my Saviour and my foul,
 How dull the night! how fad the shade!
 How mournfully the minutes roll!
- 6 This flesh of mine might learn as soon To live, yet part with all my blood; To breathe, when vital air is gone, Or thrive and grow without my food.
- 7 [Christ is my light, my life, my care, My blessed hope, my heav'nly prize; Dearer than all my passions are, My limbs, my bowels, or mine eyes.
- 8 The strings that twine about my heart, Tortures and racks may tear them off; But they can never, never part With their dear hold of Christ my love.]
- 9 [My God! and can a humble child, That loves thee with a flame fo high, Be ever from thy face exil'd, Without the pity of thine eye?

Have ty'd my heart fo fast to thee;
And in thy book the promise stands,
That where thou art, thy friends must be.]

HYMN CI. Common Metre.

The world's three chief temptations.

- We look on things below,
 Honour, and gold, and fenfual joy,
 How vain and dang'rous too!
- 2 [Honour's a puff of noify breath; Yet men expose their blood, And venture everlasting death, To gain that airy good.
- 3 Whilst others starve the nobler mind, And feed on shining dust, They rob the serpent of his food, T' indulge a fordid lust.]
- 4 The pleasures that allure our sense, Are dang'rous snares to souls; There's but a drop of slatt'ring sweet, And dash'd with bitter bowls.
- 5 God is mine all-sufficient good, My portion and my choice; In him my vast desires are fill'd, And all my pow'rs rejoice.
- 6 In vain the world accosts mine ear, And tempts my heart anew; I cannot buy your blifs so dear, Nor part with heav'n for you.

HYMN CII. Long Metre.

A Bappy resurrection.

- But, with a cheerful gasp, resign To the cold dungeon of the grave These dying, with ring limbs of mine.
- 2 Let worms devour my wasting flesh, And crumble all my bones to dust, My God shall raise my frame anew, At the revival of the just.
- 3 Break, facred morning, through the skies, Bring that delightful, dreadful day; Cut short the hours, dear Lord, and come; Thy ling'ring wheels, how long they stay!
- 4 [Our weary spirits faint to see The light of thy returning face; And hear the language of those lips Where God has shed his richest grace.]
- 5 [Haste, then, upon the wings of love, Rouse all the pious sleeping clay; That we may join in heav nly joys, And sing the triumph of the day.]

HYMN CIII. Common Metre.

Christ's commission. John iii. 16, 17.

OME, happy fouls, approach your God,
With new melodious fongs;
Come, tender to almighty grace
The tributes of your tongues.

2 So strange, so boundless was the love.
That pity'd dying men,
The Father sent his equal Son
To give them life again.

- 3 Thy hands, dear Jesus, were not arm'd With a revenging rod;
 No hard commission to perform
 The vengeance of a God.
- 4 But all was mercy, all was mild,
 And wrath forfook the throne,
 When Christ on the kind errand came,
 And brought salvation down.
- 5 Here, finners, you may heal your wounds, And wipe your forrows dry: Trust in the mighty Saviour's name, And you shall never die.
- 6 See, dearest Lord, our willing souls Accept thine offer'd grace; We bless the great Redeemer's love, And give the Father praise.

HYMN CIV. Short Metre.

The same.

- AISE your triumphant fongs
 To an immortal tune,
 Let the wide earth resound the deeds
 Celestial grace has done.
- Sing how Eternal Love
 Its chief Beloved chofe,
 And bid him raife our wretched race
 From their abyss of woes.
- 3 His hand no thunder bears, No terror clothes his brow; No bolts to drive our guilty fouls To fiercer flames below.
- 4 'Twas mercy fill'd the throne,
 And wrath stood filent by,

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When Christ was fent with pardons down To rebels doom'd to die.

Now, finners, dry your tears, Let hopeless forrow cease; Bow to the sceptre of his love,

And take the offer'd peace.

6 Lord, we obey thy call; We lay an humble claim

To the falvation thou hast brought, And love and praise thy name.

HYMN CV. Common Metre.

Repentance flowing from the patience of God.

ND are we wretches yet alive?
And dare we yet rebel?
Tis boundless, 'tis amazing love,
That bears us up from hell!

The burden of our weighty guilt*
Would fink us down to flames,
And threat'ning vengeance rolls above
To crush our feeble frames.

Almighty goodness cries, Forbear!

And straight the thunder stays:

And dare we now provoke his wrath,

And weary out his grace?

4 Lord, we have long abus'd thy love, Too long indulg'd our fin, Our aching hearts e'en bleed to fee What rebels we have been.

5 No more, ye lufts, shall ye command; No more will we obey; Stretch out, O God, thy conqu'ring hand, And drive thy foes away.

HYMN CVI. Common Metre.

Repentance at the cross.

- H, if my foul was form'd for wo, How would I vent my fighs! Repentance should like rivers flow From both my streaming eyes.
- 2 'Twas for my fins, my dearest Lord Hung on the cursed tree, And groan'd away a dying life For thee, my soul, for thee.
- 3 Oh! how I hate those lusts of mine That crucify'd my God; Those sins that pierc'd and nail'd his slesh Fast to the fatal wood.
- 4 Yes, my Redeemer, they shall die; My heart has so decreed; Nor will I spare the guilty things That made my Saviour bleed.
- 5 Whilft, with a melting, broken heart, My murder'd Lord I view, I'll raife revenge againft my fins, And flay the murd'rers too.

HYMN CVII. Common Metre.

The everlasting absence of God intolerable.

- That awful day will furely come, Th' appointed hour makes hafte, When I must stand before my Judge, And pass the solemn test.
- Thou lovely Chief of all my joys, Thou Sov'reign of my heart, How could I bear to hear thy voice Pronounce the found, Depart!

- 3 The thunder of that difmal word Would fo torment my ear, 'Twould tear my foul afunder, Lord, With most tormenting fear.
- 4 [What, to be banish'd from my life, And yet forbid to die! To linger in eternal pain, Yet death forever sly!]
- 5 Oh! wretched state of deep despair,
 To see my God remove,
 And six my doleful station where
 I must not taste his love!
- 6 Jesus, I throw mine arms around, And hang upon thy breast; Without a gracious smile from thee My spirit cannot rest.
- 7 Oh! tell me that my worthless name Is graven on thy hands; Shew me some promise, in thy book, Where my salvation stands.
- 8 [Give me one kind, affuring word, To fink my fears again; And cheerfully my foul shall wait Her threescore years and ten.]

HYMN CVIII. Common Metre.

Access to the throne of grace by a Mediator.

- OME, let us lift our joyful eyes
 Up to the courts above,
 And fmile to fee our Father there
 Upon a throne of love.
- 2 Once 'twas a feat of dreadful wrath, And fhot devouring flame; Our God appear'd confuming fire, And vengeance was his name.

- 3 Rich were the drops of Jesus' blood, That calm'd his frowning face; That sprinkled o'er the burning throne, And turn'd the wrath to grace!
- 4 Now we may bow before his feet, And venture near the Lord; No fiery cherub guards his feat, Nor double flaming fword.
- 5 The peaceful gates of heav'nly blifs
 Are open'd by the Son;
 High let us raife our notes of praife,
 And reach th' Almighty throne.
- 6 To thee ten thousand thanks we bring,
 Great Advocate on high;
 And glory to th' eternal King,
 Who lays his fury by.

HYMN CIX. Long Metre.

The darkness of providence.

ORD, we adore thy vaft defigns,
Th' obscure abyss of providence!
Too deep to found with mortal lines,
Too dark to view with feeble sense.

- 2 Now thou array'st thine awful face In angry frowns, without a smile: We, through the cloud, believe thy grace, Secure of thy compassion still.
- 3 Through feas and ftorms of deep diftress. We fail, by faith, and not by fight; Faith guides us in the wilderness, Through all the terrors of the night.
- A Dear Father, if thy lifted rod Refolve to fcourge us here below; Still let us lean upon our God, Thine arm shall bear us fafely through.

HYMN CX. Short Metre.

Triumph over death, in hope of the resurrection.

ND must this body die?
This mortal frame decay?
And must these active limbs of mine
Lie mould'ring in the clay?

2 Corruption, earth and worms
Shall but refine this flesh,
Till my triumphant spirit comes,
To put it on afresh.

God, my Redeemer, lives,
And often from the skies
Looks down, and watches all my dust,
Till he shall bid it rife.

Array'd in glorious grace
Shall these vile bodies shine;
And every shape, and every face,
Look heav'nly and divine.

These lively hopes we owe
To Jesus' dying love;
We would adore his grace below,
And sing his pow'r above.

Dear Lord, accept the praise
 Of these our humble songs,
 Till tunes of nobler sound we raise
 With our immortal tongues.

HYMN CXI. Common Metre.

Thanksgiving for victory; or, God's dominion, and our deliverance.

The Lord assumes his throne; Come, let us own the heav'nly King, And make his glories known.

X x 2

- 2 The great, the wicked, and the proud, From their high feats are hurl'd; Jehovah rides upon a cloud, And thunders through the world.
- 3 He reigns upon th' eternal hills, Distributes mortal crowns; Empires are fix'd beneath his fmiles, And totter at his frowns.
- 4 Navies, that rule the ocean wide, Are vanquish'd by his breath, And legions, arm'd with pow'r and pride, Descend to wat'ry death.
- 5 Let tyrants make no more pretence To vex our happy land; Iehovah's name is our defence, Our buckler is his hand.
- 6 [Still may the King of grace defcend To rule us by his word: And all the honours we can give, Be offer'd to the Lord.7

HYMN CXII. Long Metre.

Angels ministering to Christ and saints.

- REAT God, to what a glorious height Hast thou advanc'd the Lord, thy Son! Angels, in all their robes of light, Are made the fervants of his throne.
- 2 Before his feet thine armies wait, And fwift as flames of fire they move, To manage his affairs of state, In works of vengeance and of love.
- 3 His orders run through all the hofts, Legions descend at his command, To shield and guard our native coasts, When foreign rage invades our land.

- 4 Now they are fent to guide our feet Up to the gates of thine abode, Through all the dangers that we meet In travelling the heav'nly road.
- 5 Lord, when I leave this mortal ground, And thou shall bid me rise, and come, Send a beloved angel down, Safe to conduct my spirit home.

HYMN CXIII. Common Metre.

The fame.

- How glorious to behold;
 The fervants waiting round his throne,
 The iv'ry and the gold!
- 2 But, mighty God! thy palace shines
 With far superior beams;
 Thine angel-guards are swinds,
 Thy ministers are slames.
- 3 [Soon as thine only Son had made His entrance on the earth,
 A shining army downward fled,
 To celebrate his birth.
- And when oppress'd with pains and fears,
 On the cold ground he lies,
 Behold a heav'nly form appears,
 T' allay his agonies.]
- 5 Now to the hands of Christ our King, Are all their legions giv'n; They wait upon his faints, and bring His chosen heirs to heav'n.
- Deafure and praise run through their host.

 To see a sinner turn;

 That Satan has a captive lost,

 And Christ a subject born.

- 7 But there's an hour of brighter joy, When he his angels fends Obstinate rebels to destroy, And gather in his friends.
- 8 Oh! could I fay, without a doubt, There shall my foul be found, Then let the great archangel shout, And the last trumpet found.

HYMN CXIV. Common Metre.

Christ's death, victory, and dominion.

I SING my Saviour's wondrous death;
He conquer'd when he fell:
'Tis finish'd, faid his dying breath,
And shook the gates of hell.

2 'Tis finish'd, our Immanuel cries;
The dreadful work is done:

Hence shall his fov'reign throne arise; His kingdom is begun.

3 His cross a sure foundation laid For glory and renown, When, through the regions of the dead, He pass'd to reach the crown.

4 Exalted at his Father's fide,
Sits our victorious Lord;
To heav'n and hell his hands divide
The vengeance or reward.

5 The faints from his propitious eye Await their fev'ral crowns, And all the fons of darkness fly

The terror of his frowns.

HYMN CXV. Common Metre.

God the avenger of his faints; or, his kingdom supreme.

Reigns the Creator, GoD;

Wide as the whole creation's bound Extends his awful rod.

- 2 Let princes of exalted state
 To him ascribe their crown;
 Render their homage at his feet,
 And cast their glories down.
- 3 Know that his kingdom is supreme, Your lofty thoughts are vain; He calls you gods, that awful name, But ye must die like men.
- 4 Then let the fov'reigns of the globe Not dare to vex the just; He puts on vengeance like a robe, And treads the worms to dust.
- 5 Ye judges of the earth, be wife, And think of heav'n with fear; The meanest saint that you despise Has an avenger there.

HYMN CXVI. Common Metre.

Mercies and thanks.

- As my eternal God,
 Who bears the earth's huge pillars up,
 And fpreads the heav'ns abroad?
- 2 How can I die while Jesus lives, Who rose, and lest the dead? Pardon and grace my soul receives From mine exalted Head.
- 3 All that I am, and all I have, Shall be forever thine; Whate'er my duty bids me give, My cheerful hands refign.

HYMN 117, 118.

4 Yet, if I might make some reserve, And duty did not call, I love my God with zeal fo great, That I should give him all.

HYMN CXVII. Long Metre.

Living and dying with God present.

- CANNOT bear thine absence, Lord; My life expires if thou depart: Be thou, my heart, still near my God, And thou, my God, be near my heart.
- 2 I was not born for earth or fin, Nor can I live on things fo vile; Yet I will flay my Father's time, And hope and wait for heav'n a while.
- 3 Then, dearest Lord, in thine embrace Let me refign my fleeting breath; And, with a fmile upon my face, Pass the important hour of death.

HYMN CXVIII. Long Metre. The priesthood of Christ.

BLOOD has a voice to pierce the skies;

Revenge! the blood of Abel cries; But the dear stream, when Christ was slain, Speaks peace as loud from ev'ry vein.

- 2 Pardon and peace from God on high; Behold, he lays his vengeance by; And rebels, that deferve his fword, Become the fav'rites of the Lord.
- 3 To Jesus let our praises rise, Who gave his life a facrifice: Now he appears before his God, And for our pardon pleads his blood.

HYMN CXIX. Common Metre.

The holy scriptures.

- ADEN with guilt, and full of fears, I fly to thee, my Lord; And not a glimpfe of hope appears, But in thy written word.
- 2 The volume of my Father's grace Does all my grief affuage; Here I behold my Saviour's face Almost in ev'ry page.
- This is the field where hidden lies The pearl of price unknown; That merchant is divinely wife, Who makes this pearl his own.
- 4 Here confectated water flows,
 To quench my thirst of sin;
 Here the fair tree of knowledge grows;
 No danger dwells therein.
- 5 This is the Judge who ends the strife
 Where wit and reason fail;
 My guide to everlasting life,
 Through all this gloomy vale.
- 6 Oh, may thy counfels, mighty God, My roving feet command; Nor I forfake the happy road That leads to thy right hand!

HYMN CXX. Short Metre.

The law and gospel joined in scripture.

HE Lord declares his will,
And keeps the world in awe;
Amidst the smoke on Sinai's hill
Breaks out his fiery law.

- 2 The Lord reveals his face;
 And, fmiling from above,
 Sends down the gospel of his grace,
 Th' epistles of his love.
- These facred words impart
 Our Maker's just commands;
 The pity of his melting heart,
 And vengeance of his hands.
- 4 [Hence we awake our fear, We draw our comfort hence; The arms of grace are treafur'd here, And armour of defence.
- We learn Christ crucify'd And here behold his blood; All arts and knowledges beside Will do us little good.]
- We read the heav'nly word, We take the offer'd grace, Obey the flatutes of the Lord, And trust his promises.
- 7 In vain shall Satan rage Against a book divine,

Where wrath and lightning guard the page, Where beams of mercy thine.

HYMN CXXI. Long Metre.

The law and gospel distinguished.

- What duties to our God we owe;
 But 'ris the gotpel must reveal
 Where lies our strength to do his will.
- 2 The law discovers guilt and sin, And shews how vile our hearts have been: Only the gospel can express Forgiving love, and cleansing grace.

- 3-What curses doth the law denounce Against the man that fails but once! But in the gospel Christ appears, Pard'ning the guilt of num'rous years.
- 4 My foul, no more attempt to draw Thy life and comfort from the law; Fly to the hope the gospel gives: The man that trusts the promise, lives.

HYMN CXXII. Long Metre.

Retirement and meditation.

- Y God, permit me not to be
 A stranger to myself and thee;
 Amidst a thousand thoughts I rove,
 Forgetful of my highest love.
- 2 Why should my passions mix with earth, And thus debase my heav'nly birth! Why should I cleave to things below, And let my God, my Saviour, go!
- 3 Call me away from flesh and sense;
 One sov'reign word can draw me thence;
 I would obey the voice divine,
 And all inferior joys resign.
- 4 Be earth, with all her scenes, withdrawn; Let noise and vanity be gone: In secret silence of the mind, My heav'n, and there my God, I find.

HYMN CXXIII. Long Metre.

The benefit of public ordinances.

WAY from every mortal care,
Away from earth, our fouls retreat;
We leave this worthless world afar,
And wait and worship near thy seat.

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- 2 Lord, in the temple of thy grace We fee thy feet, and we adore; We gaze upon thy lovely face, And learn the wonders of thy pow'r.
- While here, our various wants we mourn; United groans ascend on high; And prayers produce a quick return Of blessings in variety.
- 4 [If Satan rage, and fin grow strong, Here we receive some cheering word; We gird the gospel armour on, To fight the battles of the Lord.
- 5 Or if our spirit faints and dies,
 (Our conscience gall'd with inward stings)
 Here doth the righteous Sun arise,
 With healing beams beneath his wings.]
- 6 Father! my foul would ftill abide Within thy temple, near thy fide; But if my feet must hence depart, Still keep thy dwelling in my heart.

HYMN CXXIV. Common Metre.

Moses, Aaron, and Joshua.

- On holy Sinai giv'n,
 Or fent to men by Mofes' hands,
 Can bring us fafe to heav'n.
- 2 'Tis not the blood that Aaron spilt, Nor smoke of sweetest smell, Can buy a pardon for our guilt, Or save our souls from hell.
- Aaron the priest resigns his breath At God's immediate will; And in the desart yields to death Upon th' appointed hill.

- 4 And thus, on Jordan's yonder fide, The tribes of Israel stand, While Moses bow'd his head and dy'd Short of the promis'd land.
- Jifrael, rejoice, now Joshua* leads!
 He'll bring your tribes to rest;
 So far the Saviour's name exceeds
 The ruler and the priest.

HYMN CXXV. Long Metre.

Faith and repentance, unbelief and impenitence.

- I IFE and immortal joys are giv'n
 To fouls that mourn the fins they've done;
 Children of wrath made heirs of heav'n,
 By faith in God's eternal Son.
- 2 Wo to the wretch that never felt The inward pangs of pious grief, But adds to all his crying guilt The stubborn sin of unbelief.
- 3 The law condemns the rebel dead, Under the wrath of God he lies: He feals the curfe on his own head, And with a double vengeance dies.

HYMN CXXVI. Common Metre.

God glorified in the gospel.

- I HE Lord, descending from above,
 Invites his children near;
 While pow'r, and truth, and boundless love
 Display their glories here.
- 2 Here, in the gospel's wondrous frame, Fresh wisdom we pursue;

^{*} Joshua the same with Jesus, and signifies a Saviour.

- A thousand angels learn thy name, Beyond whate'er they knew.
- Thy name is writ in fairest lines;
 Thy wonders here we trace;
 Wisdom through all the myst'ry shines,
 And shines in Jesus' face.
- The law its best obedience owes
 To our incarnate God;
 And thy revenging justice shows
 Its honours in his blood.
- 5 But fill the lustre of thy grace
 Our warmer thoughts employs,
 Gilds the whole scene with brighter rays,
 And more exalts our joys.

HYMN CXXVII. Long Metre.

Circumcifion and baptism.

[Written only for those who practife the baptism of infante-]

- HUS did the fons of Abrah'm pass Under the bloody feal of grace! The young disciples bore the yoke, Till Christ the painful bondage broke.
- 2 By milder ways doth Jesus prove His Father's cov'nant, and his love; He seals to saints his glorious grace, Nor does forbid their infant race.
- 3 Their feed is sprinkled with his blood, Their children set apart for God; His Spirit on their offspring shed, Like water pour'd upon the head.
- 4 Let ev'ry faint with cheerful voice In this large covenant rejoice; Young children, in their early days, Shall give the God of Abrah'm praise.

HYMN CXXVIII. Common Metre.

Corrupt nature from Adam.

LEST with the joys of innocence,
Adam, our father, stood,
Till he debas'd his foul to sense,
And ate th' unlawful food.

- 2 Now we are born a fenfual race, To finful joys inclin'd; Reason has lost its native place, And slesh enslaves the mind.
- 3 While flesh, and sense, and passion reigns, Sin is the sweetest good; We fancy music in our chains, And so forget the 'oad.
- 4 Great God! renew our ruin'd frame, Our broken pow'rs restore; Inspire us with a heav'nly slame, And slesh shall reign no more!
- 5 Eternal Spirit, write thy law
 Upon our inward parts,
 And let the fecond Adam draw
 His image on our hearts.

HYMN CXXIX, Long Metre.

We walk by faith, not by fight.

We walk through defarts dark as night;
Till we arrive at heav'n, our home,
Faith is our guide, and faith our light.

2 The want of fight the well fupplies; She makes the pearly gates appear; Far into distant worlds the pries, And brings eternal glories near.

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- 3 Cheerful we tread the defart through, While faith inspires a heav'nly ray; Though lions roar, and tempests blow, And rocks and dangers fill the way.
- 4 So Abrah'm, by divine command, Left his own house to walk with God; His faith beheld the promis'd land, And fir'd his zeal along the road.

HYMN CXXX. Common Metre.

The new creation.

- TTEND, while God's exalted Son Doth his own glories shew: "Behold I fit upon my throne, " Creating all things new.
- "Nature and fin are pass'd away, " And the old Adam dies;

"My hands a new foundation lay; "See the new world arise.

"I'll be a Sun of righteousness "To the new heav'ns I make;

"None but the new-born heirs of grace "My glories shall partake."

- 4 Mighty Redeemer! fet me free From my old state of fin; Oh, make my foul alive to thee, Create new pow'rs within.
- 5 Renew mine eyes, and form mine ears, And mould my heart afresh; Give me new passions, joys and fears, And turn the stone to flesh.
- o Far from the regions of the dead, From fin, and earth, and hell, In the new world that grace has made, I would forever dwell.

HYMN CXXXI. Long Metre.

The excellency of the Christian religion.

- Thy head, my Saviour, and my Lord;
 Thy hands have brought falvation down,
 And writ the bleffings in thy word.
- 2 [What if we trace the globe around, And fearch from Britain to Japan, There shall be no religion found So just to God, so fafe for man.]
- 3 In vain the trembling conscience seeks Some solid ground to rest upon; With long despair the spirit breaks, Till we apply to Christ alone.
- 4 How well thy bleffed truths agree!
 How wife and holy thy commands!
 Thy promifes, how firm they be!
 How firm our hope and comfort stands!
- 5 [Not the feign'd fields of heath'nish bliss Could raise such pleasures in the mind; Nor does the Turkish paradise Pretend to joys so well resin'd.]
- 6 Should all the forms that men devise Assault my faith with treach'rous art, I'd call them vanity and lies, And bind the gospel to my heart.

HYMN CXXXII. Common Metre.

The offices of Christ.

That comes with truth and grace;

Jesus, thy Spirit and thy word

Shall lead us in thy ways.

- Who offer'd up his blood, And lives to carry on his love, By pleading with our God.
- We honour our exalted King;
 How fweet are his commands!
 He guards our fouls from hell and fin,
 By his almighty hands.
- 4 Hofanna to his glorious name,
 Who faves by different ways;
 His mercies lay a fov'reign claim
 To our immortal praise.

HYMN CXXXIII. Long Metre.

The operations of the Holy Spirit.

TERNAL Spirit! we confess,

And sing the wonders of thy grace;

Thy pow'r conveys our blessings down

From God the Father, and the Son.

- 2 Enlighten'd by thine heav'nly ray, Our shades and darkness turn to day: Thine inward teachings make us know Our danger and our refuge too.
- 3 Thy pow'r and glory work within, And break the chains of reigning fin; Do our imperious lusts subdue, And form our wretched hearts anew.
- 4 The troubled confeience knows thy voice; Thy cheering words awake our joys; Thy words allay the ftormy wind, And calm the furges of the mind.

HYMN CXXXIV. Common Metre.

Circumcifion abolifhed.

HE promise was divinely free,
Extensive was the grace;

- "I will the God of Abrah'm be, "And of his num'rous race."
- 2 He faid—and with a bloody feal, Confirm'd the words he spoke; Long did the sons of Abrah'm feel The sharp and painful yoke.
- 3 Till God's own Son, descending low, Gave his own flesh to bleed; And Gentiles taste the blessings now, From the hard bondage freed.
- 4 The God of Abrah'm claims our praise;
 His promises endure;
 And Christ the Lord, in gentler ways,
 Makes the salvation sure.

HYMN CXXXV. Long Metre.

Types and prophecies of Christ.

- Behold the prophets all agreed
 To give him the superior room!
- Abrah'm, the faint, rejoic'd of old, When visions of the Lord he faw; Moses, the man of God, foretold This great Fulfiller of his law.
- 3 The types bore witness to his name, Obtain'd their chief design, and ceas'd; The incense, and the bleeding lamb, The ark, the altar, and the priest.
- 4 Predictions in abundance meet, To join their bleffings on his head; Jefus, we worship at thy feet, And nations own the promis'd feed.

HYMN CXXXVI. Long Metre.

Miracles at the birth of Christ.

- THE King of glory fends his Son
 To make his entrance on this earth;
 Behold the midnight bright as noon,
 And heav'nly hofts declare his birth!
- About the young Redeemer's head What wonders and what glories meet; An unknown star arose and led The eastern sages to his feet.
- 3 Simeon and Anna both confpire
 The infant Saviour to proclaim;
 Inward they felt the facred fire,
 And blefs'd the babe, and own'd his name.
- And treat the holy Child with fcorn; Our fouls adore th' eternal God, Who condefcended to be born.

HYMN CXXXVII. Long Metre.

Miracles in the life, death, and refurrection of Christ.

- Behold the blind their fight receive!

 Behold the dead awake and live!

 The dumb fpeak wonders! and the lame
 Leap like the hart, and blefs his name!
- 2 Thus doth th' eternal Spirit own And feal the mission of his Son; The Father vindicates his cause, While he hangs bleeding on the cross.
- 3 He dies! the heav'ns in mourning stood; He rises! and appears a God: Behold the Lord ascending high, No more to bleed, no more to die!

4 Hence and forever from my heart I bid my doubts and fears depart; And to those hands my soul resign, Which bear credentials so divine.

HYMN CXXXVIII. Long Metre.

The power of the gospel.

- HIS is the word of truth and love, Sent to the nations from above; Jehovah here resolves to shew What his almighty grace can do.
- This remedy did wisdom find,
 To heal diseases of the mind;
 This sov'reign balm, whose virtues can
 Restore the ruin'd creature, man.
- 3 The gospel bids the dead revive; Sinners obey the voice, and live; Dry bones are rais'd, and cloth'd afresh; And hearts of stone are turn'd to flesh.
- The gospel strikes a heav'nly light;
 Our lusts its wondrous pow'r controls,
 And calms the rage of angry souls.
- 5 Lions and beafts of favage name Put on the nature of the lamb; While the wide world esteems it strange, Gaze, and admire, and hate the change.]
- 6 May but this grace my foul renew, Let finners gaze, and hate me too; The word that faves me, does engage A fure defence from all their rage.

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HYMN CXXXIX. Long Metre.

The example of Christ.

- Y dear Redeemer, and my Lord, I read my duty in thy word:
 But in thy life the law appears,
 Drawn out in living characters.
- 2 Such was thy 'rrath, and fuch thy zeal, Such defrence to thy father's will, Such lave, and meckness, so divine, I would transcribe, and make them mine.
- 3 Cold mountains, and the midnight air, Witness'd the fervour of thy pray'r; The defart thy temptations knew, Thy conflict, and thy vict'ry too.
- A Be thou my pattern; make me bear More of thy gracious image here; Then God, the Judge, shall own my name Amongst the foll'wers of the Lamb.

HYMN CXL. Common Metre.

The examples of Christ and the saints.

- IVE me the wings of faith to rife Within the veil, and fee The faints above, how great their joys, How bright their glories be!
- 2 Once they were mourning here below, And wet their couch with tears; They wrestled hard, as we do now, With sins, and doubts, and fears.
- 3 I ask them whence their vict'ry came?
 They, with united breath,
 Ascribe their conquest to the Lamb;
 Their triumph to his death.

- 4 They mark'd the footsteps that he trod,
 (His zeal inspir'd their breast)
 And following their incarnate God,
 Posses'd the promis'd rest.
- Our glorious Leader claims our praise,
 For his own pattern giv'n;
 While the long cloud of witnesses
 Shows the same path to heav'n.

HYMN CXLI. Common Metre.

Faith affisted by sense; or, preaching, baptism, and the Lord's supper.

- Y Saviour God, my fov'reign Prince Reigns far above the skies; But brings his graces down to sense, And helps my faith to rise.
- Mine eyes and ears shall bless his name,
 They read and hear his word;
 My touch and taste shall do the same,
 When they receive the Lord.
- 3 Baptismal water is design'd
 To seal his cleansing grace;
 While, at his feast of bread and wine,
 He gives his faints a place.
- 4 But not the waters of a flood
 Can make my flesh so clean,
 As, by his Spirit and his blood,
 He'il wash my foul from fin.
- 5 Not choicest meats, nor noblest wines, So much my heart refresh, As when my faith goes through the signs, And feeds upon his slesh.

6 I love the Lord, who stoops so low, To give his word a feal; But the rich grace his hands bestow Exceeds the figures still.

HYMN CXLII. Short Metre.

Faith in Christ our sacrifice.

On Jamin. On Jewish altars flain, Could give the guilty conscience peace, Or wash away the stain.

But Christ, the heav'nly Lamb, 2 Takes all our fins away;

A facrifice of nobler name, And richer blood than they.

My faith would lay her hand On that dear head of thine, While like a penitent I stand, And there confess my sin.

My foul looks back to fee The burdens thou didft bear, When hanging on the curfed tree, And hopes her guilt was there.

Believing, we rejoice 5 To fee the curse remove; We bless the Lamb with cheerful voice, And fing his bleeding love.

Hymn CXLIII. Common Metre.

Flesh and Spirit.

THAT diff'rent powers of grace and fin Attend our mortal state! I hate the thoughts that work within, And do the works I hate.

2 Now I complain and groan and die, While fin and Satan reign; Now raife my fongs of triumph high, For grace prevails again.

3 So darkness struggles with the light, Till perfect day arise;

Water and fire maintain the fight Until the weaker dies.

4 Thus will the flesh and Spirit strive, And vex and break my peace; But I shall quit this mortal life, And sin forever cease.

HYMN CXLIV. Long Metre.

The effusion of the Spirit; or, the fuccess of the Gospel.

- REAT was the day, the joy was great,
 When the divine disciples met;
 Whilst on their heads the Spirit came,
 And sat like tongues of cloven same.
- 2 What gifts, what miracles he gave! And pow'r to give, and pow'r to fave! Furnish'd their tongues with wondrous words, Instead of shields, and spears, and swords.
- Thus arm'd, he fent the champions forth, From east to west, from south to north; "Go, and affert your Saviour's cause; "Go, spread the myst'ry of his cross."
- 4 These weapons of the holy war, Of what almighty force they are, To make our stubborn passions bow, And lay the proudest rebel low!
- 5 Nations, the learned and the rude, Are by these heav'nly arms subdu'd;

While Satan rages at his lofs, And hates the doctrine of the crofs.

6 Great King of grace, my heart fubdue; I would be led in triumph too, A willing captive to my Lord, And fing the victiries of his word.

HYMN CXLV. Common Metre.

Sight through a glass, and face to face.

Through which my Lord is feen; And long to meet my Saviour's face, Without a glass between.

Oh, that the happy hour were come,
To change my faith to fight!
I shall behold my Lord at home
In a diviner light.

3 Haste, my Beloved, and remove These interposing days; Then shall my passions all be love, And all my powers be praise.

HYMN CXLVI. Long Metre.

The vanity of creatures; or, no rest on earth.

AN has a foul of vaft defires;

He burns within with reftles fires.

Tofs'd to and fro, his passions fly

From vanity to vanity.

2 In vain on earth we hope to find Some folid good to fill the mind: We try new pleafures—but we feel The inward thirst and torment still.

3 So when a raging fever burns, We shift from side to side, by turns; And 'tis a poor relief we gain, To change the place, but keep the pain.

4 Great God! fubdue this vicious thirst, This love to vanity and dust; Cure the vile fever of the mind, And feed our fouls with joys refin'd.

HYMN CLXVII. Common Metre.

The creation of the world. Gen. i.

Said the Creator Lord:
At once th' obedient earth and skies
Rose at his sov'reign word.

- 2 [Dark was the deep; the waters lay Confus'd, and drown'd the land; He call'd the light—the new-born day Attends on his command.
- The clouds afcend on high;
 The clouds afcend, and bear
 A wat'ry treasure to the sky,
 And float on softer air.
- 4 The liquid element below Was gather'd by his hand;
 The rolling feas together flow,
 And leave the folid land.
- 5 With herbs and plants (a flow'ry birth)
 The naked globe he crown'd,
 Ere there was rain to bless the earth,
 Or fun to warm the ground.
- 6 Then he adorn'd the upper skies;
 Behold the sun appears;
 The moon and stars in order rise,
 To mark out months and years.

- 7 Out of the deep th' Almighty King Did vital beings frame; The painted fowls of ev'ry wing, And fish of ev'ry name.]
- 8 He gave the lion and the worm
 At once their wondrous birth;
 And grazing beafts, of various form,
 Rofe from the teeming earth.
- 9 Adam was form'd of equal clay, Though fov'reign of the rest, Design'd for nobler ends than they, With God's own image blest.
- Thus glorious in the Maker's eye, The young creation flood; He faw the building from on high, His word pronounc'd it good.
 - Thy praise shall fill my tongue;
 But the new world of grace demands
 A more exalted song.

HYMN CXLVIII. Common Metre.

God reconciled in Christ.

- My Jefus, and my God!
 Who can refift thy heav'nly love,
 Or trifle with thy blood?
- 2 'Tis by the merits of thy death The Father smiles again; 'Tis by thine interceding breath The Spirit dwells with men.
- 3 Till God in human flesh I see, My thoughts no comfort find;

- The holy, just and facred Three Are terrors to my mind.
- 4 But if Immanuel's face appear,
 My hope, my joy begins;
 His name forbids my flavish fear,
 His grace removes my fins.
- 5 While Jews on their own law rely, And Greeks of wisdom boast, I love th' incarnate mystery, And there I six my trust.

HYMN CXLIX. Common Metre.

Honour to magistrates; or, government from God.

- TERNAL Sov'reign of the sky,
 And Lord of all below,
 We mortals to thy Majesty
 Our first obedience owe.
- 2 Our fouls adore thy throne supreme, And bless thy providence, For magistrates of meaner name, Our glory and defence.
- 3 [The rulers of these States shall shine With rays above the rest, Where laws and liberties combine To make a nation bless'd.]
- 4 Kingdoms on firm foundations stand, While virtue finds reward; And sinners perish from the land, By justice and the sword.
- 5 Let Cesar's due be ever paid
 To Cesar and his throne;
 But consciences and souls were made
 To be the Lord's alone.

HYMN CL. Common Metre.

The deceitfulness of sin.

- IN has a thousand treach'rous arts
 To practise on the mind;
 With flatt'ring looks she tempts our hearts,
 But leaves a sting behind.
- With names of virtue she deceives
 The aged and the young;
 And while the heedless wretch believes,
 She makes his fetters strong.
- 3 She pleads for all the joys fhe brings, And gives a fair pretence; But cheats the foul of heav'nly things, And chains it down to fense.
- 4 So, on a tree divinely fair,
 Grew the forbidden food;
 Our mother took the poifon there,
 And tainted all her blood.

HYMN CLI. Long Metre.

Prophecy and inspiration.

WAS by an order from the Lord,
The ancient prophets spoke his word;
His Spirit did their tongues inspire,
And warm'd their hearts with heav'nly fire.

- The works and wonders which they wrought, Confirm'd the messages they brought; The prophet's pen succeeds his breath, To save the holy words from death.
- 3 Great God! mine eyes with pleasure look On the dear volume of thy book; There my Redeemer's face I see, And read his name who dy'd for me.

4 Let the false raptures of the mind Be lost, and vanish in the wind; Here I can fix my hope secure; This is thy word, and must endure.

HYMN CLII. Common Metre

Sinai and Sion. Heb. xii. 18, &c.

- The tempest, fire and smoke;
 Not to the thunder of that word
 Which God on Sinai spoke:
- 2 But we are come to Sion's hill, The city of our God, Where milder words declare his will, And fpread his love abroad.
- 3 Behold th' innumerable host Of angels cloth'd in light! Behold the spirits of the just, Whose faith is turn'd to sight!
- 4 Behold the bleft affembly there, Whose names are writ in heav'n; And God, the judge of all, declares Their vilest fins forgiv'n.
- 5 The faints on earth, and all the dead, But one communion make; All join in Christ, their living Head, And of his grace partake.
- 6 In fuch fociety as this
 My weary foul would reft:
 The man that dwells where Jefus is,
 Must be forever blest.

HYMN CLIII. Common Metre.

The distemper, folly, and madness of sin.

- IN, like a venomous difease, Infects our vital blood; The only balm is sov'reign grace, And the physician, God.
- 2 Our beauty and our strength are sled, And we draw near to death; But Christ the Lord recals the dead With his almighty breath.
- Madness by nature reigns within;
 The passions burn and rage;
 Till God's own Son with skill divine
 The inward fire assuage.
- 4 [We lick the dust, we grasp the wind, And solid good despise: Such is the solly of the mind, Till Jesus makes us wise.]
- We give our fouls the wounds they feel,
 We drink the pois'nous gall,
 And rush with fury down to hell;
 But Heav'n prevents the fall.
- 6 [The man posses'd among the tombs, Cuts his own slesh, and cries: He foams and raves, till Jesus comes, And the foul spirit slies.]

HYMN CLIV. Long Metre.

Self-righteousness insufficient.

"HERE are the mourners, faith the Lord, "That wait and tremble at my word?

"That walk in darkness all the day?

" Come, make my name your trust and stay.

2 "[No works nor duties of your own

" Can for the smallest sin atone:

- "The robes that nature may provide,
- " Will not your least pollution hide.
- 3 " The foftest couch that nature knows
- " Can give the conscience no repose:
 - "Look to my righteousness, and live; "Comfort and peace are mine to give.]
- 4 "Ye fons of pride, that kindle coals
- "With your own hands, to warm your fouls,
 - " Walk in the light of your own fire,
 - "Enjoy the sparks that ye desire;
- 5 "This is your portion at my hands;
 - "Hell waits you with her iron bands;
 - "Ye shall lie down with forrow there,
 - "In death, and darkness, and despair."

HYMN CLV. Common Metre. Christ our Passover.

- O, the destroying angel slies
 To Pharaoh's stubborn land!
 The pride and flow'r of Egypt dies
 By his vindictive hand.
- 2 He pass'd the tents of Jacob o'er, Nor pour'd the wrath divine! He saw the blood on ev'ry door, And bless'd the peaceful sign.
- Thus the appointed Lamb must bleed,
 To break th' Egyptian yoke:
 Thus Israel is from bondage freed,
 And 'scapes the angel's stroke.
- 4 Lord, if my heart were sprinkled too With blood so rich as thine,

Justice no longer would pursue This guilty soul of mine.

5 Jefus our Paffover was flain, And has at once procur'd Freedom from Satan's heavy chain, And God's avenging fword.

HYMN CLVI. Common Metre.

Prefumption and despair; or Satan's various tempta-

I HATE the tempter and his charms;
I hate his flatt'ring breath;
The ferpent takes a thousand forms
To cheat our fouls to death.

2 He feeds our hopes with airy dreams
Or kills with flavish fear;

And holds us still in wide extremes, Prefumption, or despair.

3 Now he perfuades, "how eafy 'tis "To walk the road to heav'n;" Anon, he fwells our fins, and cries,

"They cannot be forgiv'n."

4 [He bids young finners "yet forbear "To think of God, or death;

"For prayer and devotion are But melancholy breath."

5 He tells the aged, "they must die, "And 'tis too late to pray;

"In vain for mercy now they cry,
"For they have lost their day."]

6 Thus he supports his cruel throne By mischief and deceit,

And drags the fons of Adam down To darkness and the pit.

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7 Almighty God, cut short his pow'r; Let him in darkness dwell; And, that he vex the earth no more, Confine him down to hell.

HYMN CLVII. Common Metre.

The fame.

- NOW Satan comes with dreadful roar, And threatens to destroy; He worries whom he can't devour With a malicious joy.
- 2 Ye fons of God, oppose his rage, Relift, and he'll be gone; Thus did our dearest Lord engage, And vanquish him alone.
- 3 Now he appears almost divine, Like innocence and love; But the old ferpent lurks within, When he assumes the dove.
- 4 Fly from the false deceiver's tongue, Ye fons of Adam, fly; Our parents found the fnare too ftrong, Nor should the children try.

HYMN CLVIII. Long Metre.

Few faved; or, the almost christian, the hypocrite and apostate.

- ROAD is the road that leads to death, And thousands walk together there; But wisdom shews a narrow path, With here and there a traveller.
- "Deny thyself, and take tny cross," Is the Redeemer's great command;

Nature must count her gold but dross, If she would gain this heav'nly land.

- 3 The fearful foul, that tires and faints, And walks the ways of God no more, Is but esteem'd almost a faint, And makes his own destruction sure.
- 4 Lord, let not all my hopes be vain; Create my heart entirely new; Which hypocrites could ne'er attain, Which false apostates never knew.

HYMN CLIX. Common Metre.

An unconverted state; or, converting grace.

- REAT King of glory, and of grace,
 We own with humble fhame,
 How vile is our degen'rate race,
 And our first father's name!
- 2 From Adam flows our tainted blood, The poifon reigns within, Makes us averfe to all that's good, And willing flaves to fin.
- 3 [Daily we break thy holy laws, And then reject thy grace; Engag'd in the old ferpent's cause, Against our Maker's face.]
- We live estrang'd afar from God,
 And love the distance well;
 With haste we run the dang'rous road,
 That leads to death and hell.
- 5 And can fuch rebels be reftor'd?
 Such natures made divine?
 Let finners fee thy glory, Lord,
 And feel this power of thine.

We raise our Father's name on high,
Who his own Spirit sends
To bring rebellious strangers nigh,
And turn his foes to friends.

HYMN CLX. Long Metre.

Custom in sin.

- ET the wild leopards of the wood Put off the spots that nature gives; Then may the wicked turn to God, And change their tempers, and their lives.
- As well might Ethiopian flaves
 Wash out the darkness of their skin;
 The dead as well may leave their graves,
 As old transgressors cease to sin.
- Where vice has held its empire long, 'Twill not endure the least control; None but a power divinely strong. Can turn the current of the foul.
- 4 Great God! I own thy pow'r divine,
 That works to change this heart of mine;
 I would be form'd anew, and bless
 The wonders of creating grace.

HYMN CLXI. Common Metre.

Christian wirtues; or, the difficulty of conversion.

- TRAIGHT is the way, the door is straight,
 That leads to joys on high;
 Tis but a few that find the gate,
 While crowds mistake and die.
- The mind and will renew'd,

 Passion suppress'd, and patience try'd,

 And vain desires subdu'd.

3 [Flesh is a dang'rous foe to grace, Where it prevails and rules; Flesh must be humbled, pride abas'd, Lest they destroy our souls.]

4 The love of gold be banish'd hence, (That vile idolatry)

And ev'ry member, ev'ry fense, In sweet subjection lie.

5 The tongue, that most unruly pow'r,
Requires a strong restraint:
We must be watchful ev'ry hour,
And pray, but never faint.

6 Lord! can a feeble, helpless worm
Fulfil a task so hard!
Thy grace must all my work perform,
And give the free reward.

HYMN CLXII. Common Metre.

Meditation of heaven; or, the joys of faith.

Y thoughts furmount these lower skies,
And look within the veil;
There springs of endless pleasure rise,
The waters never fail.

There I behold, with fweet delight, The bleffed Three in One; And strong affections fix my fight On God's incarnate Son.

3 His promise stands forever sirm, His grace shall ne'er depart: He binds my name upon his arm, And seals it on his heart.

4 Light are the pains that nature brings; How short our forrows are! When with eternal future things, The present we compare. 5 I would not be a stranger still To that celestial place, Where I forever hope to dwell Near my Redeemer's face.

HYMN CLXIII. Common Metre.

Complaint of desertion and temptation.

- DEAR Lord, behold our fore diffres; Our fins attempt to reign; Stretch out thine arm of conquiring grace, And let thy foes be flain.
- 2 [The lion, with his dreadful roar, Affrights thy feeble sheep: Reveal the glory of thy pow'r, And chain him to the deep.
- Must we indulge a long despair?

 Shall our petitions die?

 Our mournings never reach thine ear?

 Nor tears affect thine eye?
- A If thou despise a mortal groan, Yet hear a Saviour's blood; An Advocate so near the throne, Pleads and prevails with God.
- To flay our deadly foes:

 Our fins shall die beneath thy word,
 And hell in vain oppose.
- 6 How boundless is our Father's grace, In height, and depth, and length! He made his Son our righteousness, His Spirit is our strength.

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HYMN CLXIV. Common Metre.

The end of the world.

- HY fhould this earth delight us fo? Why should we fix our eyes On these low grounds, where forrows grow. And ev'ry pleasure dies?
- 2 While time his sharpest teeth prepares Our comforts to devour, There is a land above the stars, And joys above his pow'r.
- 3 Nature shall be dissolv'd and die-The fun must end his race : The earth and fea forever fly Before my Saviour's face.
- 4 When will that glorious morning rife, When the last trumpet found, And call the nations to the skies From underneath the ground?

HYMN CLXV. Common Metre.

Unfruitfulness, ignorance, and unsanctified affections.

- ONG have I fat beneath the found Of thy falvation, Lord; But still how weak my faith is found, And knowledge of thy word.
- 2 Oft I frequent thy holy place, And hear almost in vain: How fmall a portion of thy grace My mem'ry can retain!
- 3 [My dear Almighty, and my God, How little art thou known By all the judgments of thy rod, And bleffings of thy throne!

- 4 [How cold and feeble is my love! How negligent my fear! How low my hope of joys above! How few affections there!
- Great God! thy fov'reign pow'r impart,
 To give thy word fuccess;
 Write thy salvation in my heart,
 And make me learn thy grace.
- 6 [Shew my forgetful feet the way
 That leads to joys on high;
 There knowledge grows without decay,
 And love shall never die.]

HYMN CLXVI. Common Metre.

The divine perfections.

- That Infinite Unknown?
 Who can afcend his high abode,
 Or venture near his throne?
- 2 [The great Invisible! He dwells Conceal'd in dazzling light; But his all-searching eye reveals The secrets of the night.
- 3 Those watchful eyes, that never sleep, Survey the world around; His wisdom is a boundless deep, Where all our thoughts are drown'd.]
- 4 [Speak we of strength? His arm is strong,
 To save, or to destroy;
 Infinite years his life prolong,
 And endless is his joy.]
- 5 [He knows no shadow of a change, Nor alters his decrees;

Firm as a rock his truth remains,
To guard his promifes.]

6 [Sinners before his presence die; How holy is his name! His anger and his jealousy Burn like devouring slame.]

y Justice, upon a dreadful throne,
Maintains the rights of God;
While mercy fends her pardons down;
Bought with a Saviour's blood.

8 Now to my foul, immortal King, Speak fome forgiving word; Then 'twill be double joy to fing. The glories of my Lord.

HYMN CLXVII. Long Metre.

The divine perfections ..

REAT God! thy glories shall employ;
My holy fear, my humble joy;
My lips, in songs of honour bring
Their tribute to th' eternal King.

2. [Earth and the stars, and worlds unknown; Depend precarious on his throne; All nature hangs upon his word, And grace and glory own their Lord.]

3 [His fov'reign pow'r what mortal knows?? If he command who dare oppose? With strength he girds himself around, And treads the rebels to the ground.]

Or guide the counfels of his will?
His wifdom, like a fea divine,
Flows deep and high beyond our line.

- 5 [His name is holy, and his eye Burns with immortal jealoufy; He hates the fons of pride, and sheds His siery vengeance on their heads.]
- 6 [The beamings of his piercing fight Bring dark hypocrify to light; Death and destruction naked lie, And hell uncover'd to his eye.]
- 7 [Th' eternal law before him stands; His justice, with impartial hands, Divides to all their due reward, Or by the sceptre, or the sword.]
- 8 [His mercy, like a boundless sea, Washes our load of guilt away, While his own Son came down and dy'd T' engage his justice on our side.]
- g [Each of his words demands my faith, My foul can rest on all he saith; His truth inviolably keeps The largest promise of his lips.]
- "Thou art my God," and I'll rejoice!
 Fill'd with thy love, I dare proclaim
 The brightest honours of thy name.

HYMN CLXVIII. Long Metre.

- His robes are light and majesty;
 His glory shines with beams so bright,
 No mortal can sustain the fight.
- 2 His terrors keep the world in awe, His justice guards his holy law;

His love reveals a smiling face, His truth and promise seal the grace.

- 3 Through all his works his wisdom shines, And bassless Satan's deep designs; His pow'r is sov'reign to sulfil The noblest counsels of his will.
- 4 And will this glorious Lord descend To be my Father and my friend? Then let my songs with angels join; Heav'n is secure, if God be mine.

HYMN CLXIX. Particular Metre.

The fame.

- HE Lord Jehovah reigns;
 His throne is built on high;
 The garments he affumes
 Are light and majefty:
 His glories fhine
 With beams fo bright,
 No mortal eye
 Can bear the fight.
- 2 The thunders of his hand
 Keep the wide world in awe;
 His wrath and justice stand
 To guard his holy law:
 And where his love
 Resolves to bless,
 His truth confirms
 And seals the grace:
- 3. Through all his ancient works Surprifing wifdom fhines, Confounds the pow'rs of hell, And breaks their curs'd defigns;

Strong is his arm, And shall fulfil His great decrees, His sov'reign will.

4 And can this mighty King
Of glory condescend?
And will he write his name,

"My Father and my friend?"
I love his name,
I love his word;
Join all my pow'rs
And praise the Lord.

HYMN CLXX. Long Metre.

God incomprehensible and sovereign.

- Th' eternal, uncreated Mind?
 Or can the largest stretch of thought
 Measure and search his nature out?
- 2 'Tis high as heav'n, 'tis deep as hell, And what can mortals know or tell! His glory fpreads beyond the sky, And all the shining worlds on high.
- But man, vain man, would fain be wife:
 Born, like a wild young colt, he flies
 Through all the follies of his mind,
 And smells and snuffs the empty wind.]
- 4 God is a King, of pow'r unknown; Firm are the orders of his throne; If he refolve, who dare oppose, Or ask him why, or what he does?
- 5 He wounds the heart, and he makes whole; He calms the tempest of the foul:

When he shuts up in long despair, Who can remove the heavy bar?

- 6 He frowns, and darkness veils the moon, The fainting sun grows dim at noon; The pillars of heav'n's starry roof Tremble and start at his reproof.
- 7 He gave the vaulted heav'n its form, The crooked ferpent and the worm; He breaks the billows with his breath, And fmites the fons of pride to death.
- 8 These are a portion of his ways:
 But who shall dare describe his face?
 Who can endure his light, or stand
 To hear the thunders of his hand?

END OF THE SECOND BOOK.

H Y M N S

AND

SPIRITUAL SONGS.

BOOK III.

FREPARED FOR THE HOLY ORDINANCE OF THE LORD'S SUPPER

HYMN I. Long Metre.

The Lord's Supper instituted. 1 Cor. xi. 23, &c.

- When pow'rs of earth and hell arose Against the Son of God's delight, And friends betray'd him to his foes.
- 2 Before the mournful scene began, He took the bread, and bless'd and brake; What love through all his actions ran! What wondrous words of grace he spake!
- 3 "This is my body, broke for fin;
 "Receive and eat the living food:"
 Then took the cup, and bles'd the wine;
 "'Tis the new cov'nant in my blood."
- 4 [For us his flesh with nails was torn, He bore the scourge, he felt the thorn; And justice pour'd upon his head Its heavy vengeance in our stead.
- 5 For us his vital blood was spilt, To buy the pardon of our guilt;

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When, for black crimes of biggest size, He gave his foul a facrifice.]

6 "Do this," he cry'd, "till time shall end,

"In mem'ry of your dying Friend; "Meet at my table, and record

"The love of your departed Lord."

7 [Jefus! thy feast we celebrate, We shew thy death, we sing thy name, Till thou return, and we shall eat The marriage supper of the Lamb.]

HYMN II. Short Metre.

Communion with Christ and with saints. 1 Cor. x. 16, 17.

JESUS invites his faints
To meet around his board;
Here pardon'd rebels fit and hold
Communion with their Lord.

For food he gives his flesh;
He bids us drink his blood:
Amazing favour! matchless grace
Of our descending God!

This holy bread and wine
Maintain our fainting breath,
By union with our living Lord,
And int'rest in his death.

Our heavenly Father calls
Christ and his members one!
We the young children of his love,
And he the first-born Son.

We are but fev'ral parts
Of the fame broken bread;
One body with its fev'ral limbs,
But Jefus is the Head.

6 Let all our pow'rs be join'd
His glorious name to raise:
Pleasure and love fill ev'ry mind,
And ev'ry voice be praise.

HYMN III. Common Metre.

The new covenant fealed.

- "HE promise of my Father's love
 "Shall stand forever good:"
 He said—and gave his soul to death,
 And seal'd the grace with blood.
- I fet my worthless name;
 I feal the engagement to my Lord,
 And make my humble claim.
- 3 The light, and strength, and pard'ning grace, And glory shall be mine; My life and soul, my heart and slesh, And all my powers are thine.
- 4 I call that legacy my own,
 Which Jefus did bequeath;
 'Twas purchas'd with a dying groan,
 And ratify'd in death.
- Who bless'd us in his will,
 And to his testament of love
 Made his own life the seal.

HYMN IV. Common Metre.

Christ's dying love; or, our pardon bought at a dear price.

Our mis'ry reach'd his heav'nly mind,
And pity brought him down.

2 [When justice, by our fins provok'd, Drew forth its dreadful fword, He gave his foul up to the stroke, Without a murm'ring word.]

3 [He funk beneath our heavy woes, To raife us to his throne: There's ne'er a gift his hand bestows, But cost his heart a groan.]

4 This was compassion like a God, That when the Saviour knew The price of pardon was his blood, His pity ne'er withdrew.

5 Now, though he reigns exalted high, His love is still as great: Well he remembers Calvary; Nor let his faints forget.

6 [Here we behold his bowels roll
As kind as when he dy'd,
And fee the forrows of his foul
Bleed through his wounded fide.]

7 [Here we receive repeated feals
Of Jefus' dying love:
Hard is the wretch that never feels
One foft affection move.]

8 Here let our hearts begin to melt, While we his death record, And, with our joy for pardon'd guilt, Mourn that we pierc'd the Lord.

HYMN V. Common Metre.

Christ the Bread of Life. John vi. 31, 35, 39.

Thou art the living stream, O Lord, And thou th' immortal bread.

- 2 [The manna came from lower skies, But Jesus from above; Where the fresh springs of pleasure rise, And rivers slow with love.
- 3 The Jews, the fathers, dy'd at last,
 Who ate that heav'nly bread;
 But these provisions which we taste,
 Can raise us from the dead.
- 4 Bless'd be the Lord, who gives his flesh
 To nourish dying men,
 And often spreads his table fresh,
 Lest we should faint again.
- 5 Our fouls shall draw their heav'nly breath, Whilst Jesus sinds supplies; Nor shall our graces sink to death, For Jesus never dies.
- 6 [Daily our mortal flesh decays, But Christ, our life, shall come; His unresisted pow'r shall raise Our bodies from the tomb.]

HYMN VI. Long Metre.

The memorial of our absent Lord. John xvi. 16. Luke xxii. 19. John xiv. 3.

- TESUS is gone above the skies,
 Where our weak fenses reach him not;
 And carnal objects court our eyes,
 To thrust our Saviour from our thought.
- 2 He knows what wand'ring hearts we have, Apt to forget his lovely face; And, to refresh our minds, he gave These kind memorials of his grace.
- 3 The Lord of life this table spread With his own flesh and dying blood;

B B b 2

We on the rich provision feed, And taste the wine, and bless our God.

4 Let finful fweets be all forgot, And earth grow less in our esteem; Christ and his love fill every thought, And faith and hope be fix'd on him.

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- 5 Whilst he is absent from our fight, 'Tis to prepare our fouls a place, That we may dwell in heav'nly light, And live forever near his face.
- 6 [Our eyes look upward to the hills, Whence our returning Lord shall come; We wait thy chariot's awful wheels, To fetch our longing spirits home.]

HYMN VII. Long Metre.

Crucifixion to the world by the cross of Christ. Gal. vi. 14.

- On which the Prince of Glory dy'd,
 My richest gain I count but loss,
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God: All the vain things that charm me most, I facrifice them to his blood.
- 3 See from his head, his hands, his feet, Sorrow and love flow mingled down! Did e'er fuch love and forrow meet? Or thorns compose so rich a crown?
- 4 [His dying crimfon, like a robe, Spreads o'er his body on the tree; Then am I dead to all the globe, And all the globe is dead to me.]

5 Were the whole realm of nature mine, That were a prefent far too small: Love so amazing, so divine, Demands my soul, my life, my all!

HYMN VIII. Common Metre.

The tree of life.

- To our exalted Lord,
 Ye faints on high, around his throne,
 And we around his board.
- While once upon this lower ground,
 Weary and faint ye stood,
 What dear refreshment here ye found
 From this immortal food!
- 3 The tree of life, that near the throne In heav'n's high garden grows, Laden with grace, bends gently down Its ever-finiling boughs.
- 4 [Hov'ring among the leaves, there stands The sweet celestial Dove; And Jesus on the branches hangs The banner of his love.]
- While in his shade we sit;

 While is pleasing to the sight,

 And to the taste as sweet.
- 6 New life it spreads through dying hearts, And cheers the drooping mind; Vigour and joy the juice imparts, Without a sting behind.]
- 7 Now let the flaming weapon fland, And guard all Eden's trees;

There's ne'er a plant in all that land. That bears fuch fruit as these.

8 Infinite grace our fouls adore,
Whose wondrous hand has made
This living branch of sov'reign pow'r
To raise and heal the dead.

HYMN IX. Short Metre.

The spirit, the water, and the blood. I John v. 6.

ET all our tongues be one,
To praise our God on high,
Who from his bosom sent his Son,
To fetch us strangers nigh.

Nor let our voices cease

To fing the Saviour's name;

Jesus, th' ambassador of peace,

How cheerfully he came!

It cost him cries and tears
To bring us near to God;
Great was our debt, and he appears
To make the payment good.

My Saviour's pierced fide Pour'd out a double flood; By water we are purify'd,

By water we are purify'd, And pardon'd by the blood. Infinite was our guilt,

But he, our Priest, atones;
On the cold ground his life was spilt,
And offer'd with his groans.

Look up, my foul, to him
 Whose death was thy desert,
 And humbly view the living stream
 Flow from his breaking heart.

There, on the curfed tree, In dying pangs he lies, Fulfils his Father's great decree, And all our wants supplies.

- By water, and by blood;
 And when the Spirit speaks the same,
 We feel his witness good.
- While the Eternal Three
 Bear their record above,
 Here I believe he dy'd for me,
 And feal my Saviour's love.
- Nor let thy grace depart;
 Great Comforter, abide within,
 And witness to my heart.]

HYMN X. Long Metre.

Christ crucified, the wisdom and power of God.

- TATURE with open volume stands,
 To spread her Maker's praise abroad;
 And ev'ry labour of his hands
 Shews something worthy of a God.
- 2 But in the grace that rescu'd man His brightest form of glory shines; Here, on the cross, 'tis fairest drawn In precious blood, and crimson lines.
- 3 [Here his whole name appears complete; Nor wit can guess, nor reason prove, Which of the letters best is writ, The pow'r, the wisdom, or the love.]
- 4 Here I behold his inmost heart,
 Where grace and vengeance strangely join;
 Piercing his Son with sharpest smart,
 To make the purchas'd pleasures mine.

- 5 Oh, the fweet wonders of that crofs, Where God the Saviour lov'd and dy'd! Her nobleft life my spirit draws From his dear wounds and bleeding side.
- 6 I would forever speak his name, In founds to mortal ears unknown, With angels join to praise the Lamb, And worship at his Father's throne.

HYMN XI. Common Metre.

Pardon brought to our senses.

- ORD, how divine thy comforts are! I How heav'nly is the place, Where Jesus spreads the facred feast Of his redeeming grace!
- 2 There the rich bounties of our God, And sweetest glories shine; There Jesus says that "I am his, "And my Beloved's mine."
- 3 "Here," fays the kind redeeming Lord, And shews his wounded side, "See here the spring of all your joys,

"That open'd when I dy'd!"

4 [He smiles and cheers my mournful heart,

And tells of all his pain: "All this," he fays, "I bore for thee," And then he smiles again.

5 What shall we pay our Heav'nly King For grace fo vast as this! He brings our pardon to our eyes, And feals it with a kifs.

6 [Let fuch amazing loves as these Be founded all abroad; Such favours are beyond degrees. And worthy of a God.]

7 [To Him who wash'd us in his blood Be everlasting praise, Salvation, honour, glory, pow'r, Eternal as his days.]

HYMN XII. Long Metre.

The gospel feast. Luke xiv. 16, &c.

The fruits of life o'erspread the board,
The cup o'erslows with heav'nly love.

2 Thine ancient family, the Jews, Were first invited to the feast: We humbly take what they refuse, And Gentiles thy salvation taste.

3 We are the poor, the blind, the lame; And help was far, and death was nigh! But, at the gospel call we came, And ev'ry want receiv'd supply.

4 From the highway that leads to hell, From paths of darkness and despair, Lord, we are come with thee to dwell, Glad to enjoy thy presence here.]

5 What shall we pay th' Eternal Son,
That left the heav'n of his abode,
And to this wretched earth came down,
To bring us, wand'rers, back to God?

6 It cost him death to save our lives; To buy our souls it cost his own; And all the unknown joys he gives, Were bought with agonies unknown.

7 Our everlasting love is due To Him who ransom'd sinners lost; And pity'd rebels, when he knew The vast expense his love would cost.

HYMN XIII. Common Metre.

Divine love making a feast, and calling in the guests. Luke xiv. 17, 22, 23.

- With Christ within the doors,
 While everlasting love displays
 The choicest of her stores!
- With foft compassion rolls;
 Here peace and pardon bought with blood,
 Is food for dying souls.
- While all our hearts, and all our fongs, Join to admire the feaft, Each of us cry, with thankful tongues, "Lord, why was I a gueft?
- 4 "Why was I made to hear thy voice,
 "And enter while there's room,
 "When thousands make a wretched choice,
 "And rather starve than come?"
- That sweetly forc'd us in;
 Else we had still refus'd to taste,
 And perish'd in our sin.
- 6 [Pity the nations, O our God; Constrain the earth to come; Send thy victorious word abroad, And bring the strangers home.
- 7 We long to fee thy churches full,
 That all the chosen race
 May with one voice, and heart, and foul,
 Sing thy redeeming grace.]

HYMN XIV. Long Metre.

The fong of Simeon; Luke ii. 28; or, a sight of Christ makes death easy.

- OW have our hearts embrac'd our God,
 We would forget all earthly charms,
 And wish to die, as Simeon would,
 With his young Saviour in his arms.
- Our lips fhould learn that joyful fong,
 Were but our hearts prepar'd like his;
 "Our fouls ftill waiting to be gone,
 "And at thy word depart in peace.
- 3 "Here we have feen thy face, O Lord, "And view'd falvation with our eyes, "Tasted and felt the living Word,
 - "The bread descending from the skies.
- 4 "Thou hast prepar'd this dying Lamb, "Hast fet his blood before our face,
 - "To teach the terrors of thy name,
 "And they the wonders of thy grace
- "And shew the wonders of thy grace.
 "He is our light; our morning-star
- "Shall shine on nations yet unknown;

"The glory of thine Ifr'el here,

"And joy of spirits near thy throne."

HYMN XV. Common Metre.

Our Lord Jesus at his own table.

HE mem'ry of our dying Lord Awakes a thankful tongue:
How rich he fpread his royal board,
And blefs'd the food, and fung!

- 2 Happy the men that eat this bread, But doubly blefs'd was he Who gently bow'd his loving head, And lean'd it, Lord, on Thee.
- 3 By faith the same delights we taste-As that great fav'rite did, And fit and lean on Jesus' breast, And take the heav'nly bread.
- 4 Down from the palace of the skies, Hither the King descends!

"Come, my beloved, eat (he cries) "And drink falvation, friends.

5 "My flesh is food and physic too, "A balm for all your pains:

"And the red streams of pardon flow "From these my pierced veins."

6 Hosanna to his bounteous love. For fuch a feaft below! And yet he feeds his faints above With nobler bleffings too.

7 [Come, the dear day, the glorious hour, That brings our fouls to rest! Then we shall need these types no more, But dwell at th' heav'nly feast.

HYMN XVI. Common Metre.

The agonies of Christ.

- Our hearts no more all forgot, Our hearts no more repine; Our fuff'rings are not worth a thought, Lord, when compar'd with thine.
- 2 In lively figures here we fee The bleeding Prince of love;

Each of us hopes he dy'd for me, And then our griefs remove.

3 [Our humble faith here takes her rise, While sitting round his board; And back to Calvary she sies, To view her groaning Lord.

4 His foul, what agonies it felt.
When his own God withdrew,
And the large load of all our guilt
Lay heavy on him too!

5 But the divinity within
Supported him to bear;
Dying, he conquer'd hell and fin,
And made his triumph there.

6 Grace, wisdom, justice, join'd and wrought
The wonders of that day:
No mortal tongue, nor mortal thought,
Can equal thanks repay.

Our hymns shall found like those above,
 Could we our voices raise;
 Yet, Lord, our hearts shall all be love,
 And all our lives be praise.

HYMN XVII. Short Metre.

Incomparable food; or, the flesh and blood of Christ.

The ting the amazing deeds

That grace divine performs;

The eternal God comes down and bleeds,

To nourish dying worms.

This foul-reviving wine,
Dear Saviour, 'tis thy blood;
We thank that facred flesh of thine,
For this immortal food.

- 3 The banquet that we eat Is made of heav'nly things; Earth hath no dainties half so sweet As our Redeemer brings.
- In vain had Adam fought, 4 And fearch'd his garden round, For there was no fuch bleffed fruit In all that happy ground.
- Th' angelic hoft above 5 Can never tafte this food; They feast upon their Maker's love, But not a Saviour's blood.
- On us th' almighty Lord 6 Bestows this matchless grace; And meets us with fome cheering word, With pleasure in his face.
- Come, all ye drooping faints, And banquet with the King; This wine will drown your fad complaints, And tune your voice to fing.
- 8 Salvation to the name Of our adored Christ: Through the wide earth his grace proclaim, His glory in the high'ft.

HYMN XVIII. Long Metre.

The Same.

- TESUS! we bow before thy feet! Thy table is divinely ftor'd! Thy facred flesh our fouls have eat, 'Tis living bread—we thank thee, Lord!
- 2 And here we drink our Saviour's blood; We thank thee, Lord! 'tis gen'rous wine,

Mingled with love; the fountain flow'd From that dear bleeding heart of thine.

- 3 On earth is no fuch fweetness found, For the Lamb's flesh is heav'nly food; In vain we search the globe around For bread so fine, or wine so good.
- A Carnal provisions can at best But cheer the heart, or warm the head; But the rich cordial that we taste Gives life eternal to the dead.
- Joy to the Master of the feast;
 His name our souls forever bless;
 To God the King, and God the Priest,
 A loud hosanna round the place.

HYMN XIX. Long Metre.

Glory in the cross; or, not ashamed of Christ crucified.

- T thy command, our dearest Lord, Here we attend thy dying feast: Thy blood, like wine, adorns thy board, And thine own flesh feeds ev'ry guest.
- 2 Our faith adores thy bleeding love, And trusts for life in one that dy'd; We hope for heav'nly crowns above From a Redeemer crucify'd.
- And fling their scandals on thy cause; We come to boast our Saviour's name, And make our triumphs in the cross.
- 4 With joy we tell the scoffing age, He who was dead has left his tomb; He lives above their utmost rage, And we are waiting till he come.

HYMN XX. Common Metre.

The provisions for the table of our Lord; or, the tree of life, and river of love.

ORD, we adore thy bounteous hand,
And fing the folemn feaft,
Where fweet celestial dainties stand
For every willing guest.

2 [The tree of life adorns the board With rich immortal fruit,
And ne'er an angry flaming fword To guard the passage to't.

3 The cup stands crown'd with living juice; The fountain flows above, And runs down streaming, for our use,

In rivulets of love.

4 The food's prepar'd by heav'nly art;
The pleafure's well refin'd;
They fpread new life through ev'ry heart,
And cheer the drooping mind.

5 Shout and proclaim the Saviour's love, Ye faints, that tafte his wine; Join with your kindred faints above, In loud hofannas join.

6 A thousand glories to the God Who gives such joy as this! Hosanna! let it found abroad, And reach where Jesus is.

HYMN XXI. Common Metre.

The triumphal feast for Christ's victory over sin, and death and hell.

OME, let us lift our voices high, High as our joys arise; And join the fongs above the fky, Where pleasure never dies.

2 Jesus, the God, who fought and bled, And conquer'd when he fell; Who rose, and at his chariot wheels

Dragg'd all the pow'rs of hell:

3 [Jefus, the God, invites us here, To this triumphal feast,

And brings immortal bleflings down For each redeemed guest.

4 The Lord! how glorious is his face! How kind his finiles appear!

And, oh! what melting words he fays.

To ev'ry humble ear!

5 " For you, the children of my love, "It was for you I dy'd:

"Behold my hands, behold my feet, "And look into my fide.

6 "These are the wounds for you I bore, "The tokens of my pains,

"When I came down to free your fouls "From mifery and chains.

7 [" Justice unsheath'd its fiery sword, "And plung'd it in my heart;

"Infinite pangs for you I bore,
"And most tormenting fmart.

8 "When hell, and all its spiteful pow'rs, "Stood dreadful in my way,

"To rescue those dear lives of yours,
"I gave my own away.

9 "But while I bled, and groan'd, and dy'd,
"I ruin'd Satan's throne;

"High on my cross I hung, and spy'd.
"The monster tumbling down."

" Now you must triumph at my feast, "And taste my flesh, my blood,

"And live eternal ages bless'd, "For 'tis immortal food."

For favours fo divine?

We would devote our hearts away,

To be forever thine.

12 We give thee, Lord, our highest praise, The tribute of our tongues; But themes so infinite as these Exceed our noblest songs.

HYMN XXII. Long Metre.

The compassion of a dying Christ.

- O that our feeble lips could move In strains immortal as his name, And melting as his dying love!
- Was ever equal pity found?
 The Prince of heav'n religns his breath,
 And pours his life out on the ground,
 To ranfom guilty worms from death!
- 3 [Rebels, we broke our Maker's laws; He from the threat'ning fet us free, Bore the full vengeance on his crofs, And nail'd the curfes to the tree.]
- 4 [The law proclaims no terror now, And Sinai's thunder roars no more: From all his wounds new bleffings flow, A fea of joy without a shore.
- 5 Here we have wash'd our deepest stains, And heal'd our wounds with heav'nly blood:

Bless'd fountain! springing from the veins Of Jesus, our incarnate God.]

6 In vain our mortal voices ftrive
To fpeak compassion so divine;
Had we a thousand lives to give,
A thousand lives should all be thine.

HYMN XXIII. Common Metre.

Grace and glory by the death of Christ.

- We raife our tuneful breath;
 Our faith beholds our dying Lord,
 And dooms our fins to death.]
- We see the blood of Jesus shed,
 Whence all our pardons rise;
 The sinner views th' atonement made,
 And loves the facrifice.
- 3 Thy cruel thorns, thy shameful cross, Procure us heav'nly crowns:
 Our highest gain springs from thy loss;
 Our healing, from thy wounds.
- Who dwell in feeble clay,
 Should equal fuff'rings bear for thee,
 Or equal thanks repay.

HYMN XXIV. Common Metre.

Pardon and strength from Christ.

To fee thy glories shine;
The Lord will his own table bless,
And make the feast divine.

- We touch, we taste the heav'nly bread;
 We drink the sacred cup:
 With outward forms our sense is fed,
 Our souls rejoice in hope.
- We shall appear before the throne Of our forgiving God, Dreis'd in the garments of his Son, And sprinkled with his blood.
- 4 We shall be strong to run the race, And climb the upper sky; Christ will provide our souls with grace, He bought a large supply.
- 5 Let us indulge a cheerful frame, For joy becomes a feast; We love the mem'ry of his name More than the wine we taste.

HYMN XXV. Common Metre.

Divine glories and grace.

- OW are thy glories here display'd, Great God, how bright they shine, While at thy word we break the bread, And pour the slowing wine!
- 2 Here thy revenging justice stands And pleads its dreadful cause; Here faving mercy spreads her hands, Like Jesus on the cross.
- 3 Thy faints attend, with ev'ry grace, On this great facrifice; And love appears with cheerful face, And faith with fixed eyes.

- 4 Our hope in waiting posture sits, To heav'n directs her sight; Here ev'ry warmer passion meets, And warmer pow'rs unite.
- 5 Zeal and revenge perform their part, And rifing fin destroy; Repentance comes with aching heart, Yet not forbids the joy.
- 6 Dear Saviour, change our faith to fight; Let fin forever die; Then shall our souls be all delight, And ev'ry tear be dry.

I CANNOT perfuade myself to put a full period to these divine Hymns, until I have addressed a special Song of GLORY to God the Father, the Son, and the Holy Spirit. Though the Latin name of it, Gloria Patri, be retained in the English nation from the Roman church; and though there may be fome excesses of superstitious honour paid to the words of it, which may have wrought fome unhappy prejudices in weaker Christians, yet I believe it still to be one of the noblest parts of Christian worship. The subject of it is the doctrine of the Trinity, which is that peculiar glory of the divine nature, that our Lord Jesus Christ has fo clearly revealed unto men, and is fo necesfary to true Christianity. The action is praise, which is one of the most complete and exalted parts of heavenly worship. I have cast the song into a variety of forms, and have fitted it by a plain version, or a larger paraphrase, to be sung either alone, or at the conclusion of another Hymn. I have also added a few Hosannas, or ascriptions of falvation to Christ, in the same manner, and for the fame end.

DOXOLOGIES.

XXVI. First Long Metre.

A Song of Praise to the ever-blessed TRINITY, GOD the FATHER, SON, and SPIRIT.

- To whose celestial source we owe Rivers of endless joy above, And rills of comfort here below.
- 2 Glory to thee, great Son of God!
 From whose dear wounded body rolls
 A precious stream of vital blood,
 Pardon and life for dying souls.
- 3 We give thee, facred Spirit, praife, Who in our hearts of fin and wo, Mak'ft living fprings of grace arife, And into boundless glory flow.
- 4 Thus God the Father, God the Son, And God the Spirit, we adore, That fea of life and love unknown, Without a bottom or a shore.

XXVII. First Common Metre.

LORY to God the Father's name, Who from our finful race Chofe out his fav'rites, to proclaim The honours of his grace.

Dod

- 2 Glory to God the Son be paid,
 Who dwelt in humble clay,
 And, to redeem us from the dead,
 Gave his own life away.
- 3 Glory to God the Spirit give, From whose almighty pow'r Our souls their heav'nly birth derive, And bless the happy hour.
- 4 Glory to God who reigns above, Th' eternal Three in One, Who by the wonders of his love Has made his nature known.

XXVIII. First Short Metre.

- ET God the Father live
 Forever on our tongues:
 Sinners from his first love derive
 The ground of all their songs.
- Ye faints, employ your breath
 In honour to the Son,
 Who bought your fouls from hell and death,
 By off'ring up his own.
- Give to the Spirit praise
 Of an immortal strain,
 Whose light, and pow'r, and grace conveys
 Salvation down to men.
- While God the Comforter
 Reveals our pardon'd fin,
 O may the blood and water bear
 The fame record within!

To the great One in Three, That feals this grace in heav'n, The Father, Son, and Spirit, be Eternal glory giv'n.

XXIX. Second Long Metre.

- T CLORY to God the Trinity,
 Whose name has mysteries unknown;
 In effence One, in person Three;
 A social nature, yet alone.
- When all our noblest pow'rs are join'd. The honours of thy name to raise, Thy glories over-match our mind, And angels faint beneath the praise.

XXX. Second Common Metre.

- THE God of mercy be ador'd,
 Who calls our fouls from death,
 Who faves by his REDEEMING WORD,
 And new-creating breath.
- 2 To praise the Father, and the Son,
 And Spirit, all divine,
 The One in Three, and Three in One,
 Let saints and angels join.

XXXI. Second Short Metre.

ET God the Maker's name Have honour, love and fear; To God the Saviour pay the fame, And God the Comforter.

2 Father of Lights above,
Thy mercy we adore,
The Son of thine eternal love,
And Spirit of thy pow'r.

XXXII. Third Long Metre.

And God the Spirit, Three in One, Be honour, praise and glory giv'n, By all on earth, and all in heav'n.

XXXIII. Or thus:

LL glory to thy wondrous name, Father of mercy, God of love: Thus we exalt the Lord, the Lamb, And thus we praise the heav'nly Dove.

XXXIV. Third Common Metre.

OW let the Eather, and the Son,—
And Spirit, be ador'd,
Where there are works to make him known,
Or faints to love the Lord.

XXXV. Or thus:

I ONOUR to the Almighty Three,
And everlasting One; All glory to the Father be, The Spirit and the Son.

XXXVI. Third Short Metre.

TE angels round the throne, And faints that dwell below, Worship the Father, love the Son, And bless the Spirit too.

XXXVII. Or thus:

Give glory to the Son; And to the Spirit of his grace Be equal honour done.

XXXVIII. Particular Metre.

A Song of Praise to the bleffed TRINITY.

I T GIVE immortal praise To God the Father's love, For all my comforts here, And better hopes above.

He fent his own Eternal Son, To die for fins That man had done.

D D d 2

- 2 To God the Son belongs
 Immortal glory too,
 Who bought us with his blood
 From everlafting wo;
 And now he lives,
 And now he reigns,
 And fees the fruit
 Of all his pains.
- To God the Spirit's name
 Immortal worship give,
 Whose new creating pow'r
 Makes the dead sinner live a
 His work completes
 The great design,
 And fills the soul
 With joy divine.
- 4 Almighty God, to thee
 Be endless honours done,
 The undivided Three,
 And the mysterious One:
 Where reason fails,
 With all her pow'rs,
 There faith prevails,
 And love adores.

XXXIX. Particular Metres

O Him who chose us first,
Before the world began,
To Him who bore the curse.
To fave rebellious man:

To him who form'd Our hearts anew, Is endless praise And glory due.

2 The Father's love shall run
Through our immortal sons;
We bring to God the Son
Hosannas on our tongues:
Our lips address
The Spirit's name
With equal praise,

With equal praife,
And zeal the fame.

And angels round the throne,
Forever blefs and love
The facred Three in One.
Thus heav'n fhall raife
His honours high,
When earth and time
Grow old and die.

XL. Particular Metre.

O God the Father's throne
Perpetual honours raife;
Glory to God the Son,
To God the Spirit praife:
And while our lips
Their tribute bring,
Our faith adores
The name we fing.

XLI. Or thus:

TO our eternal God,
The Father and the Son,
And Spirit all divine,
Three mysteries in one,
Salvation, pow'r,
And praise be giv'n,
By all on earth,
And all in heav'n.

The HOSANNA; or, Salvations afcribed to Christ.

XLII. Long Metre.

Who reigns on a superior throne as We bless the Prince of heavinly birth, Who brings salvation down to earth.

Let ev'ry nation, ev'ry age, In this delightful work engage; Old men and babes in Zion ting The growing glories of her King.

XLIII. Common Metre.

Zion, behold thy King;
Proclaim the Son of David's race,
And teach the babes to fing.

Who from the Father came;
Afcribe falvation to the Lord,
With bleffings on his name.

XLIV. Short Metre.

- Of David and of God,
 Who brought the news of pardon down,
 And bought it with his blood.
- 2 To Christ th' anointed King
 Be endless blessings giv'n;
 Let the whole earth his glory sing,
 Who made our peace with Heav'n.

XLV. Particular Metre.

OSANNA to the King
Of David's ancient blood;
Behold he comes to bring
Forgiving grace from God:
Let old and young
Attend his way,
And at his feet
Their honours lay.

2 Glory to God on high; Salvation to the Lamb; Let earth, and fea, and fky, His wondrous love proclaim:

Upon his head Shall honours rest, And ev'ry age Pronounce him bless'd.



